

Date of Commencement of Plan: **April 2016**  
 Approval Period: **1st April 2016 to 31st March 2026 (10 Years)**

Summary of Activity within Approval Period:

A separate Felling License provides approval for standard silvicultural thinning across the South Forest District estate as a whole.

| Forestry Activity  | Amount of habitat type (ha)  |  |  |      |
|--|--|--|--|------|
|  | Conifer high forest  | Broadleaf natural regeneration or replanting | Mixed natural regeneration or replanting | Open |
| Clearfell in period 2016-2026  | 1.2  |  |  |      |
| Thinning prior to clear-fell beyond plan period.                       | 28.2   |  |  | 0    |
| Establishment Phase<br>(natural regeneration from native seed source.) |  | 0  | 8.9                                      | 0    |
| Area managed under a shelterwood system                                | 0  | 240.6  |  |      |
| Wet woodland management  | 0  | 4.4  | 0  | 0    |
| Coppice Management   | 0  | 14.8   | 0  | 0    |
| Management of permanent open space                                     | 0  | 0  | 0  | 16   |
|  | (plus transitional open space created by Coppice Rotations, Regeneration Fellings and Clearfellings) |  |  |      |
| Research Plot/ seed Orchard  | 15.6   |  |  |      |
| Other (car parks etc)  | 0.9  |  |  |      |
| <b>TOTAL MAPPED AREA</b>   | <b>330.5</b>   |  |  |      |

**FOREST ENTERPRISE Application for Forest Plan Approvals**

Forest District: **South England Forest District**

FC Geographic Block No: **69**

Forest Plan Name: **Woodlands of Rogate**

FE Plan Reference Number: **304/69/16-17**

Nearest town or village: **Liphook**

OS Grid Reference: **SU 8316 2815**

Local Authority: **Chichester District Council, West Sussex County Council**


I apply for Forest Plan approval for the property described above and in the enclosed Forest Plan.

I undertake to obtain any permissions necessary for the implementation of the approved Plan.

Signed: 

Bruce Rothnie, Deputy Surveyor, South England FD

Date: **8/4/16.**

Approved: 

for Forest Services Area Director

Date: **8/4/16.**