

ENVIRONMENT

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Q.1 TOPICS SEEN OR READ ANYTHING ABOUT IN LAST 12 MONTHS

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|--|-------|------|------|-------|-------|-------|-------|--------------|------|------|----------------|---|--|---------------------------------------|---------|------|------|
| | TOTAL | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Tree planting | 330 | 166 | 164 | 36 | 61 | 89 | 77 | 67 | 147 | 86 | 96 | 200 | 129 | 219 | 111 | 128 | 202 |
| | 33% | 34% | 31% | 22% | 32% | 31% | 38% | 40% | 32% | 37% | 31% | 35% | 29% | 35% | 28% | 31% | 34% |
| Birds and other animals in woodlands | 297 | 148 | 149 | 42 | 49 | 78 | 70 | 58 | 123 | 75 | 99 | 174 | 123 | 198 | 99 | 113 | 185 |
| | 29% | 30% | 28% | 26% | 25% | 27% | 34% | 35% | 26% | 32% | 32% | 31% | 28% | 32% | 25% | 27% | 31% |
| The role of forests and woodlands in helping to reduce the impacts of climate change | 223 | 119 | 104 | 26 | 41 | 76 | 49 | 31 | 115 | 47 | 62 | 137 | 86 | 141 | 82 | 103 | 120 |
| | 22% | 25% | 20% | 16% | 22% | 26% | 24% | 18% | 25% | 20% | 20% | 24% | 20% | 23% | 21% | 25% | 20% |
| Forests and woodlands as places to visit | 210 | 100 | 110 | 26 | 38 | 58 | 56 | 31 | 109 | 52 | 49 | 128 | 82 | 134 | 76 | 87 | 123 |
| | 21% | 21% | 21% | 16% | 20% | 20% | 28% | 18% | 23% | 22% | 16% | 22% | 19% | 22% | 19% | 21% | 21% |
| Cycling or mountain -biking in Forest Parks and woodlands | 176 | 91 | 85 | 25 | 30 | 59 | 38 | 24 | 74 | 47 | 55 | 111 | 65 | 110 | 66 | 81 | 95 |
| | 17% | 19% | 16% | 15% | 16% | 21% | 18% | 14% | 16% | 20% | 18% | 20% | 15% | 18% | 17% | 20% | 16% |
| Flowers and other plants in woodlands | 165 | 81 | 84 | 17 | 27 | 48 | 40 | 34 | 75 | 39 | 51 | 94 | 71 | 118 | 46 | 67 | 98 |
| | 16% | 17% | 16% | 10% | 14% | 17% | 20% | 20% | 16% | 17% | 16% | 17% | 16% | 19% | 12% | 16% | 16% |
| Public rights of access to woodlands | 148 | 73 | 75 | 22 | 23 | 42 | 32 | 30 | 74 | 35 | 39 | 83 | 66 | 95 | 53 | 62 | 87 |
| | 15% | 15% | 14% | 13% | 12% | 15% | 16% | 18% | 16% | 15% | 13% | 15% | 15% | 15% | 14% | 15% | 15% |
| Loss of ancient or native woodlands | 137 | 73 | 64 | 20 | 17 | 44 | 34 | 21 | 69 | 30 | 38 | 77 | 60 | 90 | 47 | 56 | 81 |
| | 14% | 15% | 12% | 12% | 9% | 15% | 17% | 13% | 15% | 13% | 12% | 13% | 14% | 14% | 12% | 13% | 14% |

ENVIRONMENT

Q.1 TOPICS SEEN OR READ ANYTHING ABOUT IN LAST 12 MONTHS

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|---|------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|----------------|---|--|---------------------------------------|-----------|-----------|-----------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Wood for fuel including areas planted with fast-growing willow | 133 13% | 86 18% | 47 9% | 18 11% | 18 9% | 35 12% | 33 16% | 30 18% | 66 14% | 36 16% | 30 10% | 76 13% | 57 13% | 93 15% | 39 10% | 43 10% | 90 15% |
| Woodlands for the use of local people and communities | 132 13% | 64 13% | 68 13% | 15 9% | 29 15% | 44 15% | 24 12% | 20 12% | 64 14% | 29 13% | 38 12% | 82 14% | 49 11% | 80 13% | 52 13% | 62 15% | 70 12% |
| Restoration of ancient or native woodlands | 119 12% | 66 14% | 53 10% | 11 7% | 16 8% | 35 12% | 34 17% | 24 14% | 67 14% | 24 10% | 28 9% | 74 13% | 45 10% | 85 14% | 34 9% | 52 12% | 67 11% |
| Protests about roads or other developments on woodlands | 114 11% | 59 12% | 55 11% | 23 14% | 22 11% | 27 9% | 22 11% | 20 12% | 56 12% | 23 10% | 35 11% | 57 10% | 57 13% | 69 11% | 45 12% | 47 11% | 67 11% |
| Labeling to show that wood products are produced from sustainable sources | 113 11% | 55 11% | 58 11% | 11 7% | 21 11% | 41 14% | 23 11% | 18 10% | 71 15% | 19 8% | 24 8% | 69 12% | 44 10% | 77 12% | 37 9% | 58 14% | 55 9% |
| Live music in Forest Parks | 110 11% | 54 11% | 57 11% | 17 10% | 23 12% | 34 12% | 22 11% | 13 8% | 49 10% | 26 11% | 35 11% | 61 11% | 49 11% | 64 10% | 46 12% | 76 18% | 34 6% |
| Creation of new native woodlands | 105 10% | 56 12% | 49 9% | 10 6% | 14 7% | 38 13% | 22 11% | 21 13% | 53 11% | 23 10% | 29 9% | 59 10% | 46 10% | 75 12% | 30 8% | 41 10% | 63 11% |

ENVIRONMENT

Q.1 TOPICS SEEN OR READ ANYTHING ABOUT IN LAST 12 MONTHS

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|-------------------------|------------|------------|------------|-----------|-----------|------------|-----------|--------------|------------|-----------|----------------|--|--|---------------------------------------|------------|------------|------------|
| | TOTAL | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Tree pests and diseases | 74 7% | 38 8% | 36 7% | 7 4% | 10 5% | 20 7% | 18 9% | 19 11% | 39 8% | 17 7% | 18 6% | 46 8% | 28 6% | 51 8% | 23 6% | 24 6% | 51 9% |
| Other | 19 2% | 14 3% | 5 1% | 2 1% | 1 * | 8 3% | 4 2% | 4 3% | 7 2% | 4 2% | 7 2% | 15 3% | 4 1% | 15 2% | 4 1% | 6 1% | 13 2% |
| None of these | 385 38% | 168 35% | 217 41% | 76 47% | 77 40% | 105 37% | 69 34% | 58 35% | 174 37% | 84 36% | 127 41% | 201 35% | 184 42% | 215 35% | 170 43% | 186 45% | 199 33% |
| Don't know/No reply | 2 * | 2 * | 0 - | 0 - | 0 - | 0 - | 1 * | 1 * | 0 - | 0 - | 2 1% | 1 * | 1 * | 2 * | 0 - | 1 * | 1 * |

ENVIRONMENT

Q.1 TOPICS SEEN OR READ ANYTHING ABOUT IN LAST 12 MONTHS

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---|------------|---------------------|-----------|-----------|------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EPPER | NOT HO USEK EPPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Tree planting | 330 33% | 90 36% | 25 19% | 96 26% | 118 45% | 209 32% | 121 33% | 118 35% | 37 29% | 27 26% | 88 42% | 15 20% | 44 29% | 150 32% | 144 36% | 35 25% |
| Birds and other animals in woodlands | 297 29% | 81 32% | 28 22% | 90 25% | 98 37% | 193 30% | 104 28% | 95 28% | 34 27% | 28 27% | 71 34% | 14 17% | 55 36% | 114 24% | 140 35% | 44 31% |
| The role of forests and woodlands in helping to reduce the impacts of climate change | 223 22% | 73 29% | 29 22% | 68 19% | 54 21% | 132 21% | 91 25% | 91 27% | 26 21% | 15 14% | 52 25% | 11 13% | 27 18% | 106 23% | 90 22% | 27 19% |
| Forests and woodlands as places to visit | 210 21% | 69 27% | 18 14% | 53 15% | 69 26% | 139 22% | 71 19% | 75 22% | 26 21% | 15 15% | 45 22% | 13 16% | 35 23% | 83 18% | 91 23% | 36 25% |
| Cycling or mountain -biking in Forest Parks and woodlands | 176 17% | 69 27% | 9 7% | 41 11% | 57 22% | 120 19% | 56 15% | 65 19% | 25 20% | 15 14% | 34 16% | 8 10% | 29 19% | 73 16% | 69 17% | 34 24% |
| Flowers and other plants in woodlands | 165 16% | 58 23% | 3 3% | 47 13% | 56 21% | 118 18% | 47 13% | 56 17% | 18 14% | 11 10% | 41 20% | 7 8% | 32 21% | 59 13% | 76 19% | 29 21% |
| Public rights of access to woodlands | 148 15% | 52 21% | 12 9% | 36 10% | 49 18% | 97 15% | 51 14% | 55 16% | 16 12% | 14 13% | 37 18% | 11 13% | 17 11% | 64 14% | 57 14% | 28 20% |
| Loss of ancient or native woodlands | 137 14% | 48 19% | 4 3% | 29 8% | 57 22% | 86 13% | 52 14% | 46 14% | 18 15% | 10 9% | 31 15% | 8 10% | 23 15% | 50 11% | 72 18% | 14 10% |
| Wood for fuel including areas planted with fast -growing willow | 133 13% | 39 16% | 7 5% | 33 9% | 54 20% | 67 10% | 66 18% | 47 14% | 11 8% | 8 8% | 33 16% | 11 13% | 23 15% | 53 11% | 61 15% | 19 13% |

ENVIRONMENT

Q.1 TOPICS SEEN OR READ ANYTHING ABOUT IN LAST 12 MONTHS

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---|--------------|---------------------|-------------|-------------|-------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|----------------|----------------|--------------|------------------------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EPPER | NOT HO USEK EPPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/ NONE/ RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Woodlands for the use of local people and communities | 132 13% | 50 20% | 6 4% | 33 9% | 43 16% | 88 14% | 43 12% | 43 13% | 17 13% | 15 14% | 26 13% | 10 13% | 21 14% | 53 11% | 60 15% | 19 13% |
| Restoration of ancient or native woodlands | 119 12% | 46 18% | 4 3% | 27 8% | 42 16% | 70 11% | 49 13% | 44 13% | 12 10% | 10 10% | 31 15% | 6 8% | 15 10% | 49 11% | 55 14% | 15 10% |
| Protests about roads or other developments on woodlands | 114 11% | 42 17% | 9 7% | 30 8% | 32 12% | 68 11% | 46 13% | 38 11% | 19 15% | 8 7% | 22 11% | 13 16% | 14 9% | 52 11% | 53 13% | 9 6% |
| Labeling to show that wood products are produced from sustainable sources | 113 11% | 50 20% | 9 7% | 22 6% | 32 12% | 72 11% | 41 11% | 49 14% | 18 14% | 8 8% | 21 10% | 4 6% | 13 9% | 57 12% | 38 9% | 19 13% |
| Live music in Forest Parks | 110 11% | 64 25% | 4 3% | 31 8% | 12 4% | 73 11% | 37 10% | 38 11% | 15 12% | 6 5% | 21 10% | 7 8% | 24 16% | 65 14% | 28 7% | 17 12% |
| Creation of new native woodlands | 105 10% | 33 13% | 4 3% | 26 7% | 43 16% | 66 10% | 39 11% | 40 12% | 9 7% | 6 5% | 29 14% | 6 7% | 15 10% | 49 10% | 48 12% | 9 6% |
| Tree pests and diseases | 74 7% | 21 8% | 8 6% | 16 4% | 29 11% | 43 7% | 31 8% | 26 8% | 9 7% | 8 7% | 23 11% | 3 4% | 6 4% | 34 7% | 34 8% | 6 4% |
| Other | 19 2% | 3 1% | 0 - | 6 2% | 10 4% | 8 1% | 11 3% | 7 2% | 3 2% | 1 1% | 6 3% | 1 1% | 1 * | 5 1% | 14 3% | 0 - |
| None of these | 385 38% | 96 38% | 62 47% | 161 44% | 66 25% | 249 39% | 136 37% | 118 35% | 46 36% | 46 43% | 68 33% | 43 55% | 64 42% | 199 43% | 136 34% | 50 35% |

ENVIRONMENT

Q.1 TOPICS SEEN OR READ ANYTHING ABOUT IN LAST 12 MONTHS

BASE : All Respondents

| | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | | |
|---------------------|---------------------|-------|-------|------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|-------|----------------|--------------|------------------------------------|------|
| | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOO/ / FULL- TIME ST UNEMP | LOVED | PROTE STANT | CAT HOLIC | OT HER/ NONE/ RE FUSED | |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Don't know/No reply | 2 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 0 |
| | * | * | - | - | * | * | * | - | - | - | 1% | - | - | * | * | - |

ENVIRONMENT

Q.1 TOPICS SEEN OR READ ANYTHING ABOUT IN LAST 12 MONTHS

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---|--------------|-------------------------------|-------------|----------------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Tree planting | 330 33% | 248 34% | 80 29% | 2 30% | 328 33% | 0 - | 2 31% | 61 39% | 265 31% | 4 34% | 124 33% | 205 33% |
| Birds and other animals in woodlands | 297 29% | 224 31% | 72 26% | 2 30% | 296 30% | 1 8% | 1 12% | 63 41% | 229 27% | 5 42% | 114 30% | 183 29% |
| The role of forests and woodlands in helping to reduce the impacts of climate change | 223 22% | 185 25% | 37 14% | 1 16% | 220 22% | 3 35% | 0 - | 41 26% | 176 21% | 6 52% | 87 23% | 136 22% |
| Forests and woodlands as places to visit | 210 21% | 172 23% | 37 14% | 1 16% | 207 21% | 1 8% | 2 31% | 34 22% | 171 20% | 5 38% | 73 19% | 137 22% |
| Cycling or mountain -biking in Forest Parks and woodlands | 176 17% | 142 19% | 34 12% | 0 - | 173 17% | 1 8% | 2 31% | 31 20% | 139 16% | 5 45% | 70 18% | 106 17% |
| Flowers and other plants in woodlands | 165 16% | 133 18% | 32 12% | 0 - | 162 16% | 2 26% | 1 12% | 41 27% | 120 14% | 3 26% | 55 14% | 110 17% |
| Public rights of access to woodlands | 148 15% | 122 17% | 26 9% | 1 14% | 148 15% | 0 - | 0 - | 27 18% | 118 14% | 4 31% | 52 14% | 97 15% |
| Loss of ancient or native woodlands | 137 14% | 107 15% | 29 11% | 1 16% | 135 14% | 1 8% | 1 14% | 24 15% | 110 13% | 4 31% | 38 10% | 99 16% |
| Wood for fuel including areas planted with fast -growing willow | 133 13% | 106 14% | 27 10% | 0 - | 131 13% | 2 26% | 0 - | 24 16% | 108 13% | 1 11% | 44 12% | 89 14% |

ENVIRONMENT

Q.1 TOPICS SEEN OR READ ANYTHING ABOUT IN LAST 12 MONTHS

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---|--------------|-------------------------------|----------------|-----------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Woodlands for the use of local people and communities | 132 13% | 109 15% | 22 8% | 1 16% | 132 13% | 0 - | 0 - | 25 16% | 104 12% | 2 20% | 50 13% | 82 13% |
| Restoration of ancient or native woodlands | 119 12% | 79 11% | 40 15% | 0 - | 118 12% | 1 8% | 0 - | 30 19% | 87 10% | 2 20% | 32 8% | 87 14% |
| Protests about roads or other developments on woodlands | 114 11% | 96 13% | 17 6% | 1 16% | 112 11% | 0 - | 2 26% | 19 12% | 95 11% | 0 - | 35 9% | 79 13% |
| Labeling to show that wood products are produced from sustainable sources | 113 11% | 100 14% | 12 4% | 1 14% | 113 11% | 0 - | 0 - | 19 13% | 91 11% | 3 27% | 38 10% | 75 12% |
| Live music in Forest Parks | 110 11% | 97 13% | 13 5% | 0 - | 109 11% | 1 8% | 0 - | 18 12% | 89 10% | 3 27% | 39 10% | 71 11% |
| Creation of new native woodlands | 105 10% | 75 10% | 30 11% | 0 - | 104 10% | 1 8% | 0 - | 22 15% | 80 9% | 2 20% | 32 9% | 73 12% |
| Tree pests and diseases | 74 7% | 55 8% | 18 7% | 1 14% | 73 7% | 0 - | 1 12% | 20 13% | 54 6% | 0 - | 30 8% | 45 7% |
| Other | 19 2% | 16 2% | 2 1% | 0 - | 19 2% | 0 - | 0 - | 5 3% | 14 2% | 0 - | 5 1% | 14 2% |
| None of these | 385 38% | 254 35% | 128 47% | 3 56% | 378 38% | 5 65% | 2 29% | 41 27% | 341 40% | 3 26% | 141 37% | 244 39% |
| Don't know/No reply | 2 * | 0 - | 1 * | 1 14% | 1 * | 0 - | 1 14% | 1 1% | 0 - | 1 7% | 0 - | 2 * |

ENVIRONMENT

Q.2 GOOD REASONS TO SUPPORT FORESTRY IN WAY DESCRIBED

BASE : All Respondents

| | TOTAL | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---|------------|------------|------------|------------|------------|------------|------------|------------|--------------|------------|------------|---|--|---------------------------------------|------------|------------|------------|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| To provide places for wildlife to live | 724 72% | 346 71% | 378 72% | 112 69% | 145 75% | 211 74% | 141 70% | 115 68% | 339 73% | 162 70% | 223 71% | 408 72% | 316 72% | 447 72% | 278 71% | 331 79% | 394 66% |
| To provide places for recreation (such as walking, cycling and horse-riding) | 617 61% | 296 61% | 321 61% | 94 58% | 128 67% | 178 62% | 124 61% | 92 55% | 313 67% | 125 54% | 179 57% | 346 61% | 271 61% | 380 61% | 237 61% | 317 76% | 300 50% |
| To improve the countryside landscape | 566 56% | 271 56% | 295 56% | 67 41% | 102 53% | 173 61% | 130 64% | 93 55% | 274 59% | 123 53% | 169 54% | 330 58% | 236 53% | 370 60% | 196 50% | 286 69% | 280 47% |
| To provide places for relaxation and stress release | 519 51% | 250 51% | 270 51% | 52 32% | 109 57% | 157 55% | 122 60% | 80 47% | 263 57% | 109 47% | 147 47% | 317 56% | 202 46% | 335 54% | 184 47% | 279 67% | 241 41% |
| To provide places for play | 483 48% | 217 45% | 266 51% | 62 39% | 112 58% | 147 51% | 95 47% | 68 40% | 248 53% | 95 41% | 141 45% | 287 50% | 196 44% | 303 49% | 180 46% | 251 60% | 232 39% |
| To help reduce the impacts of climate change | 479 47% | 219 45% | 260 49% | 71 44% | 95 49% | 145 51% | 101 50% | 67 40% | 258 56% | 91 39% | 130 42% | 274 48% | 205 46% | 299 48% | 180 46% | 242 58% | 237 40% |
| To help rural tourism | 464 46% | 227 47% | 237 45% | 48 29% | 107 56% | 142 50% | 104 51% | 63 37% | 237 51% | 99 43% | 128 41% | 281 49% | 183 41% | 309 50% | 154 40% | 225 54% | 239 40% |
| To provide places for learning | 459 45% | 207 43% | 252 48% | 56 35% | 103 53% | 146 51% | 91 45% | 63 38% | 241 52% | 94 40% | 125 40% | 266 47% | 193 44% | 296 48% | 163 42% | 237 57% | 222 37% |

ENVIRONMENT

Q.2 GOOD REASONS TO SUPPORT FORESTRY IN WAY DESCRIBED

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|--|------------|------------|------------|-----------|-----------|------------|------------|--------------|------------|-----------|----------------|---|--|---------------------------------------|------------|------------|------------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| To support the economy in rural areas | 446 44% | 220 45% | 227 43% | 57 36% | 89 46% | 138 48% | 100 49% | 62 37% | 235 51% | 84 36% | 128 41% | 258 45% | 189 43% | 289 47% | 157 40% | 229 55% | 217 37% |
| To provide wood as a renewable source of energy - for example as a fuel | 407 40% | 204 42% | 203 39% | 45 28% | 75 39% | 132 46% | 90 44% | 66 39% | 217 47% | 87 37% | 103 33% | 234 41% | 173 39% | 270 44% | 137 35% | 208 50% | 199 34% |
| To improve the appearance of towns and cities | 401 40% | 193 40% | 208 40% | 43 27% | 77 40% | 134 47% | 81 40% | 66 39% | 203 44% | 80 34% | 118 38% | 235 41% | 166 38% | 259 42% | 142 36% | 240 58% | 161 27% |
| To make woods more accessible to all in the community | 385 38% | 185 38% | 199 38% | 43 27% | 72 37% | 115 40% | 78 39% | 77 46% | 203 44% | 76 33% | 105 34% | 224 39% | 161 36% | 252 41% | 132 34% | 216 52% | 169 28% |
| To provide timber for sawmills and wood processing | 320 32% | 171 35% | 150 28% | 32 20% | 54 28% | 104 36% | 68 34% | 63 37% | 170 37% | 56 24% | 94 30% | 187 33% | 133 30% | 207 33% | 114 29% | 173 41% | 148 25% |
| So we can buy less wood products from abroad | 305 30% | 159 33% | 146 28% | 25 15% | 57 30% | 99 35% | 65 32% | 59 35% | 163 35% | 57 24% | 85 27% | 176 31% | 129 29% | 206 33% | 99 25% | 183 44% | 121 20% |
| To restore former industrial land (e.g., old factory sites) | 251 25% | 123 25% | 128 24% | 20 12% | 46 24% | 95 33% | 60 30% | 30 18% | 135 29% | 41 18% | 75 24% | 151 27% | 100 23% | 165 27% | 86 22% | 159 38% | 92 15% |

ENVIRONMENT

Q.2 GOOD REASONS TO SUPPORT FORESTRY IN WAY DESCRIBED

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|----------|----------------|---------|---------|---------|----------|---------|--------------|---------|----------|--|--|---------------------------------------|----------|----------|----------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| None of these | 37 4% | 16 21 3% 4% | 6 4% | 2 1% | 9 3% | 13 6% | 7 4% | 19 4% | 9 4% | 10 3% | 17 3% | 20 5% | 21 3% | 16 4% | 14 3% | 23 4% |
| Don't know/No reply | 1 * | 1 0 * - | 0 - | 0 - | 0 - | 1 * | 0 - | 0 - | 0 - | 1 * | 1 * | 0 - | 1 * | 0 - | 0 - | 1 * |

ENVIRONMENT

Q.2 GOOD REASONS TO SUPPORT FORESTRY IN WAY DESCRIBED

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---|------------|---------------------|------------|------------|------------|-------------------|--------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EER | NOT HO USEK EER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| To provide places for wildlife to live | 724 72% | 212 84% | 101 77% | 243 67% | 168 64% | 464 72% | 260 71% | 249 73% | 83 66% | 72 67% | 148 72% | 56 71% | 117 76% | 348 75% | 282 70% | 94 67% |
| To provide places for recreation (such as walking, cycling and horse-riding) | 617 61% | 206 82% | 70 54% | 197 54% | 144 55% | 393 61% | 224 61% | 216 64% | 70 56% | 52 49% | 126 61% | 57 72% | 96 62% | 317 68% | 223 55% | 77 54% |
| To improve the countryside landscape | 566 56% | 186 73% | 53 41% | 197 54% | 130 49% | 373 58% | 193 53% | 200 59% | 68 54% | 47 45% | 127 61% | 41 52% | 83 54% | 287 62% | 210 52% | 69 49% |
| To provide places for relaxation and stress release | 519 51% | 183 72% | 71 54% | 158 43% | 108 41% | 337 52% | 182 50% | 189 56% | 69 55% | 43 40% | 109 53% | 32 41% | 77 50% | 262 56% | 186 46% | 72 51% |
| To provide places for play | 483 48% | 172 68% | 60 45% | 135 37% | 116 44% | 324 50% | 159 43% | 180 53% | 65 52% | 41 38% | 92 44% | 37 48% | 68 44% | 232 50% | 178 44% | 73 52% |
| To help reduce the impacts of climate change | 479 47% | 155 61% | 58 44% | 172 47% | 95 36% | 312 48% | 167 46% | 171 50% | 73 58% | 34 32% | 92 44% | 44 56% | 66 43% | 223 48% | 182 45% | 74 52% |
| To help rural tourism | 464 46% | 163 64% | 53 41% | 152 42% | 96 36% | 313 49% | 151 41% | 178 52% | 64 51% | 34 32% | 86 42% | 29 37% | 72 47% | 230 50% | 166 41% | 68 48% |
| To provide places for learning | 459 45% | 166 66% | 49 37% | 132 36% | 111 42% | 310 48% | 149 41% | 169 50% | 59 47% | 41 39% | 87 42% | 39 49% | 64 42% | 227 49% | 165 41% | 67 47% |
| To support the economy in rural areas | 446 44% | 161 64% | 59 45% | 136 37% | 91 35% | 292 45% | 154 42% | 168 49% | 55 44% | 29 27% | 87 42% | 36 46% | 71 46% | 227 49% | 151 37% | 68 48% |

ENVIRONMENT

Q.2 GOOD REASONS TO SUPPORT FORESTRY IN WAY DESCRIBED

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---|------------|---------------------|-----------|------------|------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EPPER | NOT HO USEK EPPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| To provide wood as a renewable source of energy - for example as a fuel | 407 40% | 142 56% | 62 47% | 101 28% | 102 39% | 258 40% | 149 41% | 161 47% | 40 31% | 31 29% | 91 44% | 25 32% | 59 39% | 203 44% | 147 36% | 57 40% |
| To improve the appearance of towns and cities | 401 40% | 156 62% | 42 32% | 125 34% | 78 30% | 262 41% | 140 38% | 146 43% | 50 40% | 30 28% | 86 41% | 26 33% | 64 42% | 214 46% | 139 34% | 48 34% |
| To make woods more accessible to all in the community | 385 38% | 154 61% | 45 34% | 109 30% | 76 29% | 261 40% | 124 34% | 131 39% | 40 32% | 33 31% | 95 46% | 27 35% | 57 37% | 193 41% | 133 33% | 59 42% |
| To provide timber for sawmills and wood processing | 320 32% | 124 49% | 44 33% | 75 21% | 78 30% | 202 31% | 118 32% | 117 35% | 34 27% | 21 20% | 78 38% | 19 24% | 51 33% | 169 36% | 113 28% | 38 27% |
| So we can buy less wood products from abroad | 305 30% | 130 51% | 44 33% | 69 19% | 62 24% | 192 30% | 112 31% | 121 36% | 29 23% | 19 18% | 75 36% | 14 18% | 48 31% | 160 34% | 96 24% | 49 34% |
| To restore former industrial land (e.g., old factory sites) | 251 25% | 111 44% | 30 23% | 68 19% | 42 16% | 169 26% | 82 22% | 103 30% | 29 23% | 19 18% | 48 23% | 10 13% | 42 27% | 143 31% | 68 17% | 40 28% |
| None of these | 37 4% | 10 4% | 3 3% | 19 5% | 5 2% | 24 4% | 13 4% | 14 4% | 5 4% | 3 3% | 10 5% | 1 2% | 4 3% | 11 2% | 14 3% | 13 9% |
| Don't know/No reply | 1 * | 0 - | 0 - | 0 - | 1 * | 0 - | 1 * | 0 - | 0 - | 0 - | 1 * | 0 - | 0 - | 0 - | 1 * | 0 - |

ENVIRONMENT

Q.2 GOOD REASONS TO SUPPORT FORESTRY IN WAY DESCRIBED

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---|--------------|-------------------------------|-------------|----------------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| To provide places for wildlife to live | 724 72% | 541 74% | 180 66% | 4 70% | 717 72% | 4 47% | 4 59% | 109 71% | 607 72% | 8 69% | 280 74% | 444 70% |
| To provide places for recreation (such as walking, cycling and horse-riding) | 617 61% | 473 65% | 140 51% | 4 70% | 611 61% | 1 8% | 5 88% | 84 55% | 523 62% | 10 85% | 231 61% | 386 61% |
| To improve the countryside landscape | 566 56% | 439 60% | 123 45% | 4 70% | 562 56% | 1 8% | 4 57% | 81 53% | 477 56% | 8 69% | 218 57% | 348 55% |
| To provide places for relaxation and stress release | 519 51% | 410 56% | 105 39% | 4 70% | 515 52% | 2 19% | 3 56% | 78 51% | 432 51% | 9 78% | 198 52% | 321 51% |
| To provide places for play | 483 48% | 387 53% | 93 34% | 4 70% | 478 48% | 4 45% | 2 28% | 63 41% | 412 49% | 8 69% | 190 50% | 294 47% |
| To help reduce the impacts of climate change | 479 47% | 388 53% | 87 32% | 4 70% | 475 48% | 1 8% | 4 57% | 61 40% | 410 48% | 8 69% | 182 48% | 298 47% |
| To help rural tourism | 464 46% | 361 49% | 99 36% | 4 70% | 459 46% | 3 35% | 2 29% | 65 42% | 393 46% | 5 45% | 182 48% | 282 45% |
| To provide places for learning | 459 45% | 369 50% | 87 32% | 3 55% | 455 46% | 3 35% | 2 28% | 62 40% | 390 46% | 7 62% | 180 47% | 279 44% |
| To support the economy in rural areas | 446 44% | 351 48% | 93 34% | 3 55% | 444 44% | 3 37% | 0 - | 59 38% | 383 45% | 5 38% | 162 43% | 284 45% |

ENVIRONMENT

Q.2 GOOD REASONS TO SUPPORT FORESTRY IN WAY DESCRIBED

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|--|--------------|-------------------------------|-------------|----------------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| To provide wood as a renewable source of energy - for example as a fuel | 407 40% | 309 42% | 94 34% | 4 70% | 404 41% | 1 8% | 3 44% | 57 37% | 345 41% | 5 45% | 136 36% | 271 43% |
| To improve the appearance of towns and cities | 401 40% | 313 43% | 85 31% | 3 55% | 400 40% | 1 8% | 1 14% | 55 36% | 338 40% | 8 71% | 160 42% | 241 38% |
| To make woods more accessible to all in the community | 385 38% | 289 39% | 92 34% | 4 70% | 384 39% | 1 8% | 0 - | 64 42% | 314 37% | 7 56% | 129 34% | 256 41% |
| To provide timber for sawmills and wood processing | 320 32% | 230 31% | 87 32% | 3 55% | 320 32% | 1 8% | 0 - | 49 32% | 265 31% | 7 56% | 115 30% | 205 33% |
| So we can buy less wood products from abroad | 305 30% | 233 32% | 69 25% | 3 55% | 304 31% | 1 8% | 0 - | 49 32% | 254 30% | 2 19% | 102 27% | 203 32% |
| To restore former industrial land (e.g., old factory sites) | 251 25% | 201 27% | 47 17% | 3 55% | 250 25% | 1 8% | 0 - | 32 21% | 214 25% | 5 38% | 93 24% | 158 25% |
| None of these | 37 4% | 14 2% | 20 7% | 3 56% | 35 4% | 2 27% | 0 - | 3 2% | 34 4% | 0 - | 8 2% | 30 5% |
| Don't know/No reply | 1 * | 0 - | 0 - | 1 14% | 1 * | 0 - | 0 - | 0 - | 0 - | 1 7% | 0 - | 1 * |

ENVIRONMENT

Q.3 IMPACT CLIMATE CHANGE WILL HAVE ON NI

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|---------------------|-------|------|------|-------|-------|-------|-------|--------------|------|------|----------------|--|--|---------------------------------------|---------|------|------|
| | TOTAL | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Large Impact | 389 | 176 | 213 | 62 | 83 | 136 | 55 | 52 | 190 | 86 | 113 | 222 | 167 | 243 | 146 | 153 | 236 |
| | 38% | 36% | 40% | 38% | 43% | 47% | 27% | 31% | 41% | 37% | 36% | 39% | 38% | 39% | 37% | 37% | 40% |
| Slight Impact | 350 | 179 | 171 | 57 | 64 | 88 | 90 | 52 | 175 | 77 | 98 | 208 | 142 | 213 | 138 | 148 | 202 |
| | 35% | 37% | 33% | 35% | 33% | 31% | 44% | 31% | 38% | 33% | 31% | 37% | 32% | 34% | 35% | 36% | 34% |
| No Impact at all | 108 | 61 | 46 | 14 | 13 | 21 | 35 | 25 | 47 | 35 | 26 | 60 | 48 | 71 | 37 | 47 | 61 |
| | 11% | 13% | 9% | 9% | 7% | 7% | 17% | 15% | 10% | 15% | 8% | 11% | 11% | 11% | 9% | 11% | 10% |
| Don't know/No reply | 164 | 69 | 96 | 28 | 33 | 42 | 23 | 39 | 53 | 35 | 76 | 79 | 85 | 94 | 70 | 69 | 95 |
| | 16% | 14% | 18% | 18% | 17% | 15% | 11% | 23% | 11% | 15% | 24% | 14% | 19% | 15% | 18% | 17% | 16% |

ENVIRONMENT

Q.3 IMPACT CLIMATE CHANGE WILL HAVE ON NI

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---------------------|-------|---------------------|-------|-------|------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|-------------|--------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME UDENT | ST LOYED | UNEMP | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Large Impact | 389 | 96 | 40 | 152 | 101 | 247 | 141 | 135 | 48 | 41 | 61 | 37 | 68 | 151 | 178 | 60 |
| | 38% | 38% | 31% | 42% | 38% | 38% | 39% | 40% | 38% | 38% | 29% | 47% | 44% | 32% | 44% | 42% |
| Slight Impact | 350 | 97 | 51 | 108 | 93 | 230 | 120 | 132 | 53 | 25 | 75 | 21 | 44 | 178 | 126 | 46 |
| | 35% | 39% | 39% | 30% | 35% | 36% | 33% | 39% | 42% | 24% | 36% | 27% | 29% | 38% | 31% | 33% |
| No Impact at all | 108 | 22 | 19 | 37 | 30 | 63 | 45 | 31 | 6 | 12 | 32 | 9 | 17 | 57 | 36 | 15 |
| | 11% | 9% | 14% | 10% | 12% | 10% | 12% | 9% | 5% | 12% | 15% | 12% | 11% | 12% | 9% | 10% |
| Don't know/No reply | 164 | 37 | 21 | 68 | 39 | 104 | 60 | 41 | 19 | 28 | 40 | 12 | 25 | 79 | 65 | 21 |
| | 16% | 15% | 16% | 19% | 15% | 16% | 16% | 12% | 15% | 26% | 19% | 15% | 16% | 17% | 16% | 14% |

ENVIRONMENT

Q.3 IMPACT CLIMATE CHANGE WILL HAVE ON NI

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---------------------|--------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Large Impact | 389 38% | 297 41% | 90 33% | 2 30% | 385 39% | 0 - | 4 57% | 55 36% | 328 39% | 5 43% | 173 45% | 216 34% |
| Slight Impact | 350 35% | 273 37% | 75 27% | 2 40% | 347 35% | 2 28% | 1 15% | 44 28% | 304 36% | 3 25% | 116 31% | 234 37% |
| No Impact at all | 108 11% | 66 9% | 42 15% | 0 - | 107 11% | 0 - | 1 14% | 22 14% | 86 10% | 0 - | 28 7% | 80 13% |
| Don't know/No reply | 164 16% | 97 13% | 66 24% | 2 30% | 158 16% | 6 72% | 1 14% | 33 22% | 127 15% | 4 33% | 64 17% | 101 16% |

ENVIRONMENT

Q.4A AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - TREES ARE GOOD BECAUSE THEY REMOVE CARBON DIOXIDE FROM THE ATMOSPHERE AND STORE IT IN WOOD

BASE : All Respondents

| | TOTAL | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|-----------------------------------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|--------------|------------|------------|---|--|---------------------------------------|------------|------------|------------|
| | | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Strongly Agree (5.00) | 441 44% | 228 47% | 213 40% | 53 33% | 91 47% | 133 47% | 94 46% | 70 42% | 226 49% | 89 38% | 126 40% | 254 45% | 187 42% | 289 47% | 152 39% | 208 50% | 233 39% |
| Agree (4.00) | 428 42% | 209 43% | 219 42% | 83 51% | 79 41% | 110 38% | 85 42% | 72 43% | 185 40% | 106 46% | 137 44% | 236 41% | 192 44% | 250 40% | 178 46% | 156 37% | 272 46% |
| Neither Agree nor Disagree (3.00) | 47 5% | 18 4% | 30 6% | 7 4% | 14 7% | 12 4% | 7 4% | 7 4% | 20 4% | 15 6% | 12 4% | 31 5% | 16 4% | 29 5% | 18 5% | 11 3% | 36 6% |
| Disagree (2.00) | 14 1% | 4 1% | 10 2% | 3 2% | 2 1% | 10 3% | 0 - | 0 - | 8 2% | 3 1% | 3 1% | 8 1% | 6 1% | 7 1% | 7 2% | 4 1% | 10 2% |
| Strongly Disagree (1.00) | 5 * | 1 * | 4 1% | 1 1% | 0 - | 1 * | 1 1% | 2 1% | 2 * | 1 * | 2 * | 1 * | 4 1% | 3 * | 2 1% | 2 * | 3 * |
| Don't know/No reply | 76 8% | 25 5% | 51 10% | 15 9% | 7 4% | 21 7% | 16 8% | 17 10% | 24 5% | 18 8% | 34 11% | 40 7% | 37 8% | 43 7% | 33 9% | 35 8% | 41 7% |
| MEAN SCORE | 4.38 | 4.43 | 4.32 | 4.25 | 4.40 | 4.37 | 4.45 | 4.38 | 4.42 | 4.30 | 4.37 | 4.39 | 4.36 | 4.41 | 4.32 | 4.48 | 4.31 |

ENVIRONMENT

Q.4A AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - TREES ARE GOOD BECAUSE THEY REMOVE CARBON DIOXIDE FROM THE ATMOSPHERE AND STORE IT IN WOOD

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-----------------------------------|--------------|-------------|-------------|-------------|-------------|---------------|-------------------|----------------|-------------|-------------|-------------|----------------------|---------------|--------------|-------------|-------------|
| | | BE CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/FULL-TIME | ST UNEMPLOYED | PROTESTANT | CATHOLIC | OTHER/NONE |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Strongly Agree (5.00) | 441 44% | 134 53% | 50 38% | 148 41% | 108 41% | 281 44% | 160 44% | 155 46% | 57 45% | 33 31% | 98 47% | 34 43% | 65 42% | 190 41% | 176 44% | 75 53% |
| Agree (4.00) | 428 42% | 81 32% | 63 48% | 161 44% | 123 47% | 261 40% | 167 46% | 142 42% | 50 40% | 46 43% | 82 40% | 38 48% | 69 45% | 205 44% | 173 43% | 50 35% |
| Neither Agree nor Disagree (3.00) | 47 5% | 8 3% | 3 3% | 19 5% | 17 6% | 33 5% | 14 4% | 20 6% | 6 5% | 9 9% | 6 3% | 1 1% | 5 3% | 19 4% | 24 6% | 4 3% |
| Disagree (2.00) | 14 1% | 2 1% | 4 3% | 7 2% | 2 1% | 11 2% | 3 1% | 5 1% | 5 4% | 0 - | 0 - | 2 3% | 2 2% | 8 2% | 4 1% | 2 2% |
| Strongly Disagree (1.00) | 5 * | 1 * | 1 1% | 1 * | 2 1% | 3 1% | 1 * | 0 - | 0 - | 1 1% | 2 1% | 1 1% | 1 1% | 2 * | 3 1% | 0 - |
| Don't know/No reply | 76 8% | 26 10% | 11 8% | 28 8% | 11 4% | 55 8% | 21 6% | 17 5% | 8 6% | 17 16% | 19 9% | 3 4% | 12 8% | 41 9% | 25 6% | 11 8% |
| MEAN SCORE | 4.38 | 4.53 | 4.31 | 4.33 | 4.33 | 4.36 | 4.40 | 4.39 | 4.34 | 4.24 | 4.46 | 4.34 | 4.37 | 4.35 | 4.36 | 4.51 |

ENVIRONMENT

Q.4A AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - TREES ARE GOOD BECAUSE THEY REMOVE CARBON DIOXIDE FROM THE ATMOSPHERE AND STORE IT IN WOOD

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|--------------------------------------|--------------|-------------------------------|-------------|----------------|-------------|-----------|-----------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT DK/RE | | YES | NO | RE FUSED | YES | NO |
| | | | | | | WHITE | FUSED | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Strongly Agree (5.00) | 441 44% | 355 48% | 83 30% | 3 55% | 439 44% | 0 - | 2 29% | 71 46% | 364 43% | 6 53% | 175 46% | 266 42% |
| Agree (4.00) | 428 42% | 299 41% | 127 47% | 2 31% | 423 42% | 3 35% | 2 39% | 65 42% | 360 43% | 3 28% | 147 39% | 281 45% |
| Neither Agree nor Disagree (3.00) | 47 5% | 31 4% | 16 6% | 0 - | 44 4% | 1 10% | 2 31% | 6 4% | 41 5% | 0 - | 19 5% | 28 4% |
| Disagree (2.00) | 14 1% | 14 2% | 0 - | 0 - | 14 1% | 0 - | 0 - | 0 - | 14 2% | 0 - | 7 2% | 7 1% |
| Strongly Disagree (1.00) | 5 * | 1 * | 4 1% | 0 - | 5 * | 0 - | 0 - | 3 2% | 2 * | 0 - | 0 - | 5 1% |
| Don't know/No reply | 76 8% | 32 4% | 43 16% | 1 14% | 72 7% | 4 55% | 0 - | 9 6% | 65 8% | 2 20% | 32 8% | 44 7% |
| MEAN SCORE | 4.38 | 4.42 | 4.24 | 4.64 | 4.38 | 3.77 | 3.98 | 4.39 | 4.37 | 4.66 | 4.41 | 4.36 |

ENVIRONMENT

Q.4B AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - CUTTING DOWN FORESTS AND WOODLAND MAKES CLIMATE CHANGE WORSE, EVEN IF THEY ARE REPLANTED

BASE : All Respondents

| | TOTAL | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|-----------------------------------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|--------------|-----------|------------|---|--|---------------------------------------|------------|------------|------------|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Strongly Agree (5.00) | 125 12% | 50 10% | 75 14% | 17 10% | 32 17% | 35 12% | 24 12% | 18 11% | 58 12% | 27 12% | 40 13% | 69 12% | 57 13% | 76 12% | 50 13% | 44 11% | 81 14% |
| Agree (4.00) | 372 37% | 199 41% | 173 33% | 63 39% | 70 37% | 114 40% | 64 31% | 60 36% | 181 39% | 85 37% | 106 34% | 206 36% | 166 38% | 234 38% | 137 35% | 143 34% | 229 39% |
| Neither Agree nor Disagree (3.00) | 167 17% | 83 17% | 84 16% | 26 16% | 33 17% | 40 14% | 42 21% | 28 16% | 77 17% | 38 17% | 51 16% | 90 16% | 77 17% | 102 16% | 65 17% | 71 17% | 96 16% |
| Disagree (2.00) | 164 16% | 79 16% | 86 16% | 22 14% | 33 17% | 44 15% | 37 18% | 28 16% | 80 17% | 33 14% | 52 16% | 103 18% | 61 14% | 110 18% | 54 14% | 84 20% | 80 13% |
| Strongly Disagree (1.00) | 57 6% | 32 7% | 25 5% | 7 4% | 8 4% | 17 6% | 14 7% | 12 7% | 20 4% | 18 8% | 19 6% | 31 5% | 26 6% | 33 5% | 24 6% | 14 3% | 43 7% |
| Don't know/No reply | 125 12% | 43 9% | 82 16% | 27 17% | 17 9% | 35 12% | 24 12% | 23 13% | 49 10% | 31 13% | 45 14% | 70 12% | 55 12% | 65 10% | 60 15% | 61 15% | 64 11% |
| MEAN SCORE | 3.39 | 3.35 | 3.42 | 3.45 | 3.49 | 3.42 | 3.26 | 3.30 | 3.42 | 3.35 | 3.36 | 3.36 | 3.43 | 3.38 | 3.41 | 3.33 | 3.42 |

ENVIRONMENT

Q.4B AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - CUTTING DOWN FORESTS AND WOODLAND MAKES CLIMATE CHANGE WORSE, EVEN IF THEY ARE REPLANTED

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-----------------------------------|--------------|---------------------|-------------|-------------|-------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|----------------------|----------------|--------------|------------------------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/ NONE/ RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Strongly Agree (5.00) | 125 12% | 29 12% | 20 15% | 50 14% | 26 10% | 87 13% | 39 11% | 42 12% | 12 9% | 14 13% | 23 11% | 10 13% | 24 16% | 46 10% | 59 14% | 20 14% |
| Agree (4.00) | 372 37% | 88 35% | 51 39% | 121 33% | 113 43% | 222 35% | 149 41% | 137 40% | 50 40% | 23 22% | 66 32% | 27 34% | 69 45% | 171 37% | 153 38% | 48 34% |
| Neither Agree nor Disagree (3.00) | 167 17% | 39 16% | 24 18% | 60 16% | 44 17% | 107 17% | 60 16% | 52 15% | 25 20% | 21 20% | 37 18% | 13 17% | 18 12% | 86 18% | 61 15% | 21 15% |
| Disagree (2.00) | 164 16% | 48 19% | 21 16% | 50 14% | 46 17% | 106 16% | 58 16% | 60 18% | 16 13% | 19 18% | 40 19% | 16 20% | 13 8% | 75 16% | 57 14% | 33 23% |
| Strongly Disagree (1.00) | 57 6% | 12 5% | 5 4% | 23 6% | 18 7% | 36 6% | 21 6% | 19 6% | 7 6% | 5 5% | 13 6% | 2 2% | 10 7% | 21 4% | 28 7% | 9 6% |
| Don't know/No reply | 125 12% | 36 14% | 11 8% | 60 17% | 17 7% | 85 13% | 40 11% | 29 8% | 16 13% | 24 23% | 27 13% | 11 14% | 19 12% | 67 14% | 47 12% | 11 8% |
| MEAN SCORE | 3.39 | 3.34 | 3.50 | 3.41 | 3.34 | 3.39 | 3.39 | 3.39 | 3.39 | 3.26 | 3.26 | 3.40 | 3.63 | 3.37 | 3.44 | 3.30 |

ENVIRONMENT

Q.4B AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - CUTTING DOWN FORESTS AND WOODLAND MAKES CLIMATE CHANGE WORSE, EVEN IF THEY ARE REPLANTED

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|--------------------------------------|--------------|-------------------------------|----------------|-----------|-------------|--------------------------|----------------|-------------|----------------|------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | | WHITE | NOT DK/RE WHITE FUSED | | YES | RE NO FUSED | | YES | NO |
| | | | NO | REPLY | | WHITE | DK/RE FUSED | | NO | FUSED | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Strongly Agree (5.00) | 125 12% | 103 14% | 22 8% | 0 - | 125 12% | 0 - | 1 12% | 26 17% | 97 11% | 2 17% | 50 13% | 75 12% |
| Agree (4.00) | 372 37% | 284 39% | 87 32% | 1 16% | 367 37% | 3 35% | 3 43% | 54 35% | 314 37% | 3 25% | 134 35% | 238 38% |
| Neither Agree nor Disagree (3.00) | 167 17% | 114 16% | 53 19% | 0 - | 166 17% | 1 10% | 0 - | 22 15% | 142 17% | 3 22% | 56 15% | 111 18% |
| Disagree (2.00) | 164 16% | 117 16% | 44 16% | 3 56% | 162 16% | 0 - | 3 45% | 20 13% | 144 17% | 0 - | 69 18% | 96 15% |
| Strongly Disagree (1.00) | 57 6% | 43 6% | 14 5% | 0 - | 57 6% | 0 - | 0 - | 16 10% | 39 5% | 2 20% | 22 6% | 35 6% |
| Don't know/No reply | 125 12% | 72 10% | 52 19% | 2 28% | 121 12% | 4 55% | 0 - | 15 10% | 108 13% | 2 15% | 49 13% | 76 12% |
| MEAN SCORE | 3.39 | 3.43 | 3.26 | 2.44 | 3.39 | 3.77 | 3.22 | 3.40 | 3.39 | 3.24 | 3.36 | 3.40 |

ENVIRONMENT

Q.4C AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - USING WOOD FOR FUEL IS BETTER FOR CLIMATE CHANGE THAN USING FUELS SUCH AS COAL AND GAS

BASE : All Respondents

| | | SEX | | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|-------------------------------|--------|------|------------|-------|-------|-------|-------|------|------|--------------|------|---|----------------|---|------------------|------------------|-------------------|--|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV | ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA | RNER RNER | EATER BE REST | GR LFAST OF NI | |
| TOTAL | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | RTNER | ORCED | RNER | RNER | LFAST | OF NI | |
| UNWEIGHTED | | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 | |
| WEIGHTED | | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 | |
| | | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | |
| Strongly Agree | (5.00) | 185 | 88 97 | 25 | 34 | 58 | 43 | 25 | 87 | 48 | 49 | 107 | 77 | 112 | 73 | 65 | 120 | |
| | | 18% | 18% 18% | 15% | 18% | 20% | 21% | 15% | 19% | 21% | 16% | 19% | 18% | 18% | 19% | 16% | 20% | |
| Agree | (4.00) | 377 | 188 189 | 62 | 76 | 96 | 73 | 70 | 170 | 77 | 131 | 202 | 176 | 236 | 141 | 164 | 213 | |
| | | 37% | 39% 36% | 38% | 40% | 34% | 36% | 41% | 37% | 33% | 42% | 35% | 40% | 38% | 36% | 39% | 36% | |
| Neither Agree nor Disagree | (3.00) | 180 | 95 85 | 25 | 40 | 60 | 28 | 28 | 91 | 41 | 48 | 106 | 74 | 110 | 70 | 79 | 101 | |
| | | 18% | 20% 16% | 15% | 21% | 21% | 14% | 16% | 20% | 18% | 15% | 19% | 17% | 18% | 18% | 19% | 17% | |
| Disagree | (2.00) | 95 | 55 40 | 13 | 17 | 25 | 25 | 15 | 43 | 24 | 28 | 55 | 40 | 68 | 27 | 38 | 57 | |
| | | 9% | 11% 8% | 8% | 9% | 9% | 13% | 9% | 9% | 11% | 9% | 10% | 9% | 11% | 7% | 9% | 10% | |
| Strongly Disagree | (1.00) | 36 | 20 16 | 11 | 6 | 10 | 4 | 5 | 14 | 11 | 10 | 24 | 12 | 19 | 17 | 8 | 28 | |
| | | 4% | 4% 3% | 7% | 3% | 3% | 2% | 3% | 3% | 5% | 3% | 4% | 3% | 3% | 4% | 2% | 5% | |
| Don't know/No reply | | 138 | 40 98 | 27 | 19 | 37 | 29 | 26 | 60 | 31 | 47 | 75 | 63 | 76 | 62 | 61 | 77 | |
| | | 14% | 8% 19% | 17% | 10% | 13% | 14% | 15% | 13% | 13% | 15% | 13% | 14% | 12% | 16% | 15% | 13% | |
| MEAN SCORE | | 3.66 | 3.61 3.73 | 3.58 | 3.67 | 3.68 | 3.71 | 3.66 | 3.67 | 3.62 | 3.68 | 3.63 | 3.70 | 3.65 | 3.69 | 3.68 | 3.66 | |

ENVIRONMENT

Q.4C AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - USING WOOD FOR FUEL IS BETTER FOR CLIMATE CHANGE THAN USING FUELS SUCH AS COAL AND GAS

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-----------------------------------|--------------|---------------------|-------------|-------------|-------------|-------------------|--------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EER | NOT HO USEK EER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Strongly Agree (5.00) | 185 18% | 43 17% | 20 15% | 61 17% | 61 23% | 115 18% | 70 19% | 62 18% | 25 20% | 23 21% | 32 16% | 18 23% | 25 16% | 68 15% | 86 21% | 31 22% |
| Agree (4.00) | 377 37% | 95 38% | 60 46% | 110 30% | 112 43% | 248 38% | 130 35% | 134 39% | 45 36% | 36 34% | 81 39% | 26 33% | 55 36% | 180 39% | 149 37% | 48 34% |
| Neither Agree nor Disagree (3.00) | 180 18% | 46 18% | 26 19% | 66 18% | 43 16% | 119 18% | 61 17% | 63 19% | 23 18% | 15 14% | 39 19% | 11 14% | 29 19% | 91 19% | 64 16% | 25 18% |
| Disagree (2.00) | 95 9% | 31 12% | 14 11% | 33 9% | 17 6% | 49 8% | 46 12% | 36 10% | 11 9% | 3 3% | 21 10% | 6 7% | 18 12% | 45 10% | 31 8% | 19 14% |
| Strongly Disagree (1.00) | 36 4% | 6 2% | 2 2% | 25 7% | 3 1% | 15 2% | 21 6% | 12 4% | 2 2% | 3 2% | 5 3% | 3 4% | 10 7% | 8 2% | 24 6% | 4 3% |
| Don't know/No reply | 138 14% | 32 13% | 9 7% | 69 19% | 27 10% | 100 15% | 38 10% | 33 10% | 19 15% | 27 25% | 29 14% | 15 19% | 16 10% | 73 16% | 50 12% | 15 10% |
| MEAN SCORE | 3.66 | 3.63 | 3.67 | 3.50 | 3.90 | 3.73 | 3.56 | 3.65 | 3.75 | 3.91 | 3.64 | 3.77 | 3.48 | 3.65 | 3.69 | 3.64 |

ENVIRONMENT

Q.4C AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - USING WOOD FOR FUEL IS BETTER FOR CLIMATE CHANGE THAN USING FUELS SUCH AS COAL AND GAS

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|-------------------------------|----------------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Strongly Agree | (5.00) 185 18% | 137 19% | 46 17% | 2 40% | 181 18% | 0 - | 4 59% | 33 22% | 148 18% | 3 27% | 74 20% | 111 18% |
| Agree | (4.00) 377 37% | 278 38% | 98 36% | 2 30% | 373 37% | 3 35% | 2 29% | 56 36% | 319 38% | 3 23% | 134 35% | 243 39% |
| Neither Agree nor Disagree | (3.00) 180 18% | 130 18% | 49 18% | 1 16% | 178 18% | 2 28% | 0 - | 25 16% | 154 18% | 1 11% | 64 17% | 116 18% |
| Disagree | (2.00) 95 9% | 73 10% | 21 8% | 0 - | 95 10% | 0 - | 0 - | 17 11% | 77 9% | 1 6% | 31 8% | 64 10% |
| Strongly Disagree | (1.00) 36 4% | 27 4% | 9 3% | 0 - | 35 4% | 0 - | 1 12% | 5 3% | 31 4% | 0 - | 14 4% | 22 3% |
| Don't know/No reply | 138 14% | 87 12% | 50 18% | 1 14% | 135 14% | 3 37% | 0 - | 18 12% | 116 14% | 4 33% | 63 17% | 74 12% |
| MEAN SCORE | 3.66 | 3.66 | 3.67 | 4.28 | 3.66 | 3.55 | 4.22 | 3.71 | 3.65 | 4.04 | 3.71 | 3.64 |

ENVIRONMENT

Q.4D AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - USING WOOD FOR FUEL MAKES CLIMATE CHANGE WORSE BECAUSE IT RELEASES CARBON DIOXIDE

BASE : All Respondents

| | | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|----------------------------|--------|------|-----------|-------|-------|-------|-------|------|--------------|------|------|----------------|--|------------------|---------------------------|-----------------------|------------------------|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI RTNER | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV | ORCED | NOT CHIEF IN COME EA RNER | CHIEF IN COME EA RNER | GR EATER BE REST OF NI |
| TOTAL | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI RTNER | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV | ORCED | NOT CHIEF IN COME EA RNER | CHIEF IN COME EA RNER | GR EATER BE REST OF NI |
| UNWEIGHTED | | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Strongly Agree | (5.00) | 43 | 23 21 | 9 | 7 | 14 | 11 | 4 | 22 | 8 | 13 | 23 | 20 | 25 | 18 | 16 | 27 |
| | | 4% | 5% 4% | 5% | 4% | 5% | 5% | 2% | 5% | 4% | 4% | 4% | 5% | 4% | 5% | 4% | 5% |
| Agree | (4.00) | 217 | 118 99 | 41 | 37 | 73 | 36 | 31 | 101 | 53 | 63 | 120 | 97 | 138 | 79 | 78 | 139 |
| | | 21% | 24% 19% | 25% | 19% | 25% | 18% | 18% | 22% | 23% | 20% | 21% | 22% | 22% | 20% | 19% | 23% |
| Neither Agree nor Disagree | (3.00) | 239 | 125 114 | 32 | 54 | 67 | 48 | 38 | 114 | 49 | 76 | 137 | 101 | 152 | 87 | 109 | 130 |
| | | 24% | 26% 22% | 20% | 28% | 23% | 23% | 23% | 25% | 21% | 24% | 24% | 23% | 25% | 22% | 26% | 22% |
| Disagree | (2.00) | 192 | 94 98 | 26 | 42 | 49 | 42 | 32 | 90 | 43 | 58 | 107 | 84 | 128 | 64 | 91 | 101 |
| | | 19% | 19% 19% | 16% | 22% | 17% | 21% | 19% | 19% | 19% | 18% | 19% | 19% | 21% | 16% | 22% | 17% |
| Strongly Disagree | (1.00) | 99 | 54 46 | 11 | 20 | 35 | 20 | 13 | 49 | 28 | 21 | 57 | 42 | 67 | 32 | 25 | 75 |
| | | 10% | 11% 9% | 7% | 11% | 12% | 10% | 8% | 11% | 12% | 7% | 10% | 10% | 11% | 8% | 6% | 13% |
| Don't know/No reply | | 221 | 72 149 | 43 | 32 | 48 | 47 | 51 | 88 | 50 | 83 | 125 | 96 | 110 | 110 | 97 | 123 |
| | | 22% | 15% 28% | 27% | 16% | 17% | 23% | 30% | 19% | 22% | 26% | 22% | 22% | 18% | 28% | 23% | 21% |
| MEAN SCORE | | 2.89 | 2.91 2.87 | 3.09 | 2.80 | 2.92 | 2.84 | 2.83 | 2.88 | 2.84 | 2.95 | 2.88 | 2.91 | 2.85 | 2.96 | 2.91 | 2.88 |

ENVIRONMENT

Q.4D AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - USING WOOD FOR FUEL MAKES CLIMATE CHANGE WORSE BECAUSE IT RELEASES CARBON DIOXIDE

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|----------------------------|----------------------|---------------|-------------|-------------|-------------|---------------|-------------------|----------------|-------------|-------------|-------------|----------------------|----------------|--------------|-------------|----------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/FULL-TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/NONE/RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Strongly Agree | (5.00) 43 4% | 12 5% | 4 3% | 13 4% | 15 6% | 24 4% | 20 5% | 16 5% | 3 3% | 4 4% | 5 2% | 5 6% | 10 7% | 18 4% | 23 6% | 2 2% |
| Agree | (4.00) 217 21% | 43 17% | 35 27% | 75 20% | 64 24% | 122 19% | 96 26% | 85 25% | 33 26% | 12 11% | 32 15% | 18 23% | 37 24% | 91 20% | 96 24% | 29 21% |
| Neither Agree nor Disagree | (3.00) 239 24% | 64 25% | 35 27% | 82 23% | 58 22% | 169 26% | 70 19% | 82 24% | 31 24% | 27 25% | 47 23% | 12 15% | 40 26% | 118 25% | 82 20% | 40 28% |
| Disagree | (2.00) 192 19% | 60 24% | 37 28% | 44 12% | 51 19% | 117 18% | 74 20% | 70 21% | 19 15% | 17 16% | 43 21% | 15 20% | 26 17% | 92 20% | 71 17% | 29 20% |
| Strongly Disagree | (1.00) 99 10% | 20 8% | 4 3% | 43 12% | 32 12% | 63 10% | 36 10% | 41 12% | 11 9% | 9 8% | 19 9% | 11 14% | 8 5% | 30 7% | 52 13% | 16 12% |
| Don't know/No reply | 221 22% | 54 21% | 16 12% | 108 30% | 43 16% | 149 23% | 71 19% | 45 13% | 28 22% | 38 35% | 61 29% | 18 23% | 32 21% | 116 25% | 80 20% | 25 18% |
| MEAN SCORE | 2.89 | 2.83 | 2.99 | 2.89 | 2.90 | 2.85 | 2.96 | 2.88 | 2.99 | 2.79 | 2.72 | 2.84 | 3.13 | 2.92 | 2.90 | 2.76 |

ENVIRONMENT

Q.4D AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - USING WOOD FOR FUEL MAKES CLIMATE CHANGE WORSE BECAUSE IT RELEASES CARBON DIOXIDE

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|-------------------------------|----------------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Strongly Agree | (5.00) 43 4% | 33 4% | 9 3% | 2 40% | 43 4% | 0 - | 0 - | 7 5% | 35 4% | 1 11% | 18 5% | 25 4% |
| Agree | (4.00) 217 21% | 159 22% | 57 21% | 1 16% | 214 21% | 2 26% | 1 15% | 33 21% | 184 22% | 1 6% | 85 22% | 132 21% |
| Neither Agree nor Disagree | (3.00) 239 24% | 174 24% | 64 24% | 1 14% | 233 23% | 3 39% | 3 44% | 35 22% | 200 24% | 5 39% | 84 22% | 155 25% |
| Disagree | (2.00) 192 19% | 143 20% | 48 18% | 1 16% | 191 19% | 0 - | 1 14% | 30 20% | 161 19% | 0 - | 62 16% | 129 21% |
| Strongly Disagree | (1.00) 99 10% | 76 10% | 23 8% | 0 - | 99 10% | 0 - | 0 - | 16 10% | 81 10% | 2 20% | 43 11% | 56 9% |
| Don't know/No reply | 221 22% | 148 20% | 72 26% | 1 14% | 216 22% | 3 35% | 2 28% | 34 22% | 184 22% | 3 24% | 89 23% | 132 21% |
| MEAN SCORE | 2.89 | 2.88 | 2.90 | 3.94 | 2.89 | 3.40 | 3.02 | 2.88 | 2.89 | 2.87 | 2.91 | 2.88 |

ENVIRONMENT

Q.4E AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - USING WOOD FOR BUILDING IS BETTER FOR CLIMATE CHANGE THAN USING MATERIALS SUCH AS CONCRETE AND STEEL

BASE : All Respondents

| | TOTAL | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|-----------------------------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|------------|---|--|---------------------------------------|------------|------------|------------|
| | | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Strongly Agree (5.00) | 145 14% | 70 14% | 75 14% | 14 9% | 37 19% | 52 18% | 27 13% | 15 9% | 80 17% | 30 13% | 35 11% | 86 15% | 59 13% | 100 16% | 46 12% | 60 14% | 85 14% |
| Agree (4.00) | 317 31% | 168 35% | 149 28% | 49 30% | 63 33% | 88 31% | 71 35% | 46 27% | 146 31% | 63 27% | 108 34% | 178 31% | 139 31% | 201 32% | 116 30% | 136 33% | 181 30% |
| Neither Agree nor Disagree (3.00) | 185 18% | 92 19% | 93 18% | 30 19% | 40 21% | 49 17% | 32 16% | 34 20% | 96 21% | 42 18% | 48 15% | 100 18% | 85 19% | 110 18% | 75 19% | 87 21% | 98 17% |
| Disagree (2.00) | 122 12% | 60 12% | 62 12% | 19 12% | 18 9% | 37 13% | 30 15% | 19 11% | 55 12% | 33 14% | 34 11% | 68 12% | 54 12% | 77 12% | 45 12% | 43 10% | 79 13% |
| Strongly Disagree (1.00) | 81 8% | 42 9% | 38 7% | 15 9% | 11 6% | 23 8% | 16 8% | 15 9% | 25 5% | 29 13% | 26 8% | 51 9% | 30 7% | 46 7% | 35 9% | 6 1% | 75 13% |
| Don't know/No reply | 160 16% | 52 11% | 108 21% | 34 21% | 22 12% | 37 13% | 27 13% | 40 24% | 64 14% | 34 15% | 62 20% | 85 15% | 75 17% | 86 14% | 74 19% | 84 20% | 76 13% |
| MEAN SCORE | 3.38 | 3.38 | 3.38 | 3.22 | 3.57 | 3.44 | 3.35 | 3.21 | 3.50 | 3.16 | 3.37 | 3.37 | 3.39 | 3.43 | 3.29 | 3.61 | 3.24 |

ENVIRONMENT

Q.4E AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - USING WOOD FOR BUILDING IS BETTER FOR CLIMATE CHANGE THAN USING MATERIALS SUCH AS CONCRETE AND STEEL

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-----------------------------------|--------------|---------------------|-------------|-------------|-------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|----------------------|----------------|--------------|------------------------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/ NONE/ RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Strongly Agree (5.00) | 145 14% | 45 18% | 10 8% | 50 14% | 40 15% | 93 14% | 52 14% | 58 17% | 18 14% | 17 16% | 23 11% | 9 12% | 20 13% | 50 11% | 70 17% | 25 18% |
| Agree (4.00) | 317 31% | 80 32% | 53 41% | 89 25% | 94 36% | 199 31% | 118 32% | 118 35% | 45 36% | 33 31% | 55 27% | 22 27% | 45 29% | 152 33% | 129 32% | 36 25% |
| Neither Agree nor Disagree (3.00) | 185 18% | 47 18% | 25 19% | 72 20% | 41 16% | 120 19% | 65 18% | 70 21% | 22 18% | 15 14% | 38 18% | 14 18% | 27 17% | 94 20% | 69 17% | 23 16% |
| Disagree (2.00) | 122 12% | 31 12% | 21 16% | 33 9% | 37 14% | 80 12% | 42 12% | 34 10% | 14 11% | 13 13% | 31 15% | 12 16% | 18 11% | 72 16% | 35 9% | 15 10% |
| Strongly Disagree (1.00) | 81 8% | 4 2% | 7 5% | 46 13% | 23 9% | 44 7% | 36 10% | 26 8% | 10 8% | 6 6% | 17 8% | 6 8% | 16 10% | 22 5% | 38 9% | 21 15% |
| Don't know/No reply | 160 16% | 46 18% | 14 11% | 73 20% | 27 10% | 107 17% | 53 14% | 34 10% | 16 13% | 23 21% | 44 21% | 15 19% | 28 18% | 75 16% | 62 15% | 23 16% |
| MEAN SCORE | 3.38 | 3.63 | 3.33 | 3.22 | 3.39 | 3.40 | 3.34 | 3.49 | 3.43 | 3.48 | 3.23 | 3.24 | 3.29 | 3.35 | 3.46 | 3.25 |

ENVIRONMENT

Q.4E AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - USING WOOD FOR BUILDING IS BETTER FOR CLIMATE CHANGE THAN USING MATERIALS SUCH AS CONCRETE AND STEEL

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|--------------------------------------|--------------|-------------------------------|----------------|-----------|-------------|--------------------------|----------------|-------------|----------------|------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | | WHITE | NOT DK/RE WHITE FUSED | | YES | RE NO FUSED | | YES | NO |
| | | | NO | REPLY | | WHITE | DK/RE FUSED | | NO | FUSED | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Strongly Agree (5.00) | 145 14% | 108 15% | 35 13% | 2 40% | 143 14% | 0 - | 2 31% | 25 16% | 116 14% | 5 38% | 68 18% | 77 12% |
| Agree (4.00) | 317 31% | 234 32% | 82 30% | 1 14% | 312 31% | 3 36% | 3 43% | 42 27% | 274 32% | 2 13% | 107 28% | 210 33% |
| Neither Agree nor Disagree (3.00) | 185 18% | 133 18% | 53 19% | 0 - | 185 19% | 0 - | 0 - | 28 18% | 156 18% | 2 16% | 58 15% | 128 20% |
| Disagree (2.00) | 122 12% | 92 13% | 29 11% | 1 16% | 122 12% | 1 8% | 0 - | 17 11% | 104 12% | 1 9% | 45 12% | 78 12% |
| Strongly Disagree (1.00) | 81 8% | 58 8% | 22 8% | 1 16% | 80 8% | 0 - | 1 12% | 20 13% | 60 7% | 0 - | 37 10% | 43 7% |
| Don't know/No reply | 160 16% | 108 15% | 52 19% | 1 14% | 155 16% | 4 55% | 1 14% | 22 14% | 135 16% | 3 24% | 66 17% | 95 15% |
| MEAN SCORE | 3.38 | 3.39 | 3.36 | 3.56 | 3.38 | 3.62 | 3.94 | 3.26 | 3.40 | 4.06 | 3.39 | 3.37 |

ENVIRONMENT

Q.4F AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - NI COULD OFFSET ALL ITS GREENHOUSE GAS EMISSIONS BY PLANTING MORE TREES

BASE : All Respondents

| | | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|-------------------------------|--------|------|------------|-------|-------|-------|-------|------|--------------|------|------|---|-------|---|--------------|------------------|-------------------|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV | ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA | RNER RNER | EATER BE REST | GR LFAST OF NI |
| TOTAL | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | RTNER | ORCED | RNER | RNER | LFAST | OF NI |
| UNWEIGHTED | | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Strongly Agree | (5.00) | 182 | 87 94 | 23 | 40 | 56 | 37 | 26 | 82 | 40 | 60 | 109 | 73 | 121 | 61 | 72 | 110 |
| | | 18% | 18% 18% | 14% | 21% | 19% | 18% | 16% | 18% | 17% | 19% | 19% | 16% | 20% | 16% | 17% | 18% |
| Agree | (4.00) | 377 | 191 185 | 59 | 71 | 89 | 85 | 72 | 159 | 106 | 112 | 203 | 173 | 239 | 138 | 143 | 234 |
| | | 37% | 39% 35% | 36% | 37% | 31% | 42% | 43% | 34% | 46% | 36% | 36% | 39% | 38% | 35% | 34% | 39% |
| Neither Agree nor Disagree | (3.00) | 159 | 76 83 | 19 | 41 | 54 | 24 | 22 | 77 | 30 | 52 | 92 | 67 | 94 | 65 | 64 | 96 |
| | | 16% | 16% 16% | 12% | 22% | 19% | 12% | 13% | 17% | 13% | 17% | 16% | 15% | 15% | 17% | 15% | 16% |
| Disagree | (2.00) | 78 | 43 35 | 18 | 12 | 21 | 21 | 7 | 50 | 10 | 18 | 46 | 33 | 52 | 26 | 40 | 39 |
| | | 8% | 9% 7% | 11% | 6% | 7% | 10% | 4% | 11% | 4% | 6% | 8% | 7% | 8% | 7% | 10% | 6% |
| Strongly Disagree | (1.00) | 30 | 17 13 | 5 | 3 | 11 | 7 | 4 | 17 | 8 | 5 | 19 | 11 | 18 | 12 | 5 | 25 |
| | | 3% | 4% 2% | 3% | 1% | 4% | 3% | 3% | 4% | 4% | 2% | 3% | 3% | 3% | 3% | 1% | 4% |
| Don't know/No reply | | 185 | 70 115 | 38 | 24 | 56 | 30 | 36 | 81 | 37 | 67 | 100 | 84 | 96 | 89 | 93 | 92 |
| | | 18% | 14% 22% | 23% | 13% | 19% | 15% | 22% | 17% | 16% | 21% | 18% | 19% | 15% | 23% | 22% | 15% |
| MEAN SCORE | | 3.73 | 3.69 3.76 | 3.62 | 3.79 | 3.68 | 3.72 | 3.83 | 3.62 | 3.81 | 3.83 | 3.72 | 3.74 | 3.75 | 3.70 | 3.73 | 3.73 |

ENVIRONMENT

Q.4F AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - NI COULD OFFSET ALL ITS GREENHOUSE GAS EMISSIONS BY PLANTING MORE TREES

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|----------------------------|----------------------|---------------|-------------|-------------|-------------|---------------|-------------------|----------------|-------------|-------------|-------------|----------------------|----------------|--------------|-------------|-------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/FULL-TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/NONE/FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Strongly Agree | (5.00) 182 18% | 58 23% | 21 16% | 60 17% | 42 16% | 109 17% | 73 20% | 65 19% | 14 11% | 21 20% | 37 18% | 8 11% | 37 24% | 70 15% | 86 21% | 25 18% |
| Agree | (4.00) 377 37% | 79 31% | 52 40% | 133 36% | 113 43% | 238 37% | 139 38% | 143 42% | 43 34% | 33 31% | 82 40% | 28 35% | 50 32% | 179 39% | 154 38% | 44 31% |
| Neither Agree nor Disagree | (3.00) 159 16% | 38 15% | 19 15% | 61 17% | 42 16% | 109 17% | 51 14% | 56 16% | 23 18% | 18 17% | 28 14% | 10 13% | 25 16% | 68 15% | 63 15% | 29 21% |
| Disagree | (2.00) 78 8% | 29 11% | 15 12% | 21 6% | 14 5% | 51 8% | 28 8% | 33 10% | 8 6% | 6 6% | 11 5% | 7 9% | 12 8% | 39 8% | 25 6% | 15 10% |
| Strongly Disagree | (1.00) 30 3% | 5 2% | 1 1% | 5 1% | 19 7% | 19 3% | 11 3% | 5 2% | 7 6% | 2 1% | 6 3% | 5 7% | 5 3% | 11 2% | 15 4% | 4 3% |
| Don't know/No reply | 185 18% | 44 17% | 22 17% | 85 23% | 34 13% | 120 19% | 65 18% | 37 11% | 31 25% | 27 25% | 44 21% | 20 26% | 26 17% | 98 21% | 62 15% | 25 18% |
| MEAN SCORE | 3.73 | 3.75 | 3.70 | 3.80 | 3.64 | 3.70 | 3.78 | 3.76 | 3.50 | 3.81 | 3.82 | 3.45 | 3.79 | 3.71 | 3.79 | 3.61 |

ENVIRONMENT

Q.4F AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - NI COULD OFFSET ALL ITS GREENHOUSE GAS EMISSIONS BY PLANTING MORE TREES

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|-------------------------------|----------------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Strongly Agree | (5.00) 182 18% | 146 20% | 34 12% | 2 40% | 181 18% | 0 - | 1 14% | 34 22% | 146 17% | 1 7% | 77 20% | 105 17% |
| Agree | (4.00) 377 37% | 284 39% | 93 34% | 0 - | 372 37% | 2 26% | 3 43% | 49 32% | 324 38% | 3 29% | 131 34% | 246 39% |
| Neither Agree nor Disagree | (3.00) 159 16% | 114 16% | 45 17% | 0 - | 156 16% | 3 37% | 1 12% | 23 15% | 133 16% | 3 29% | 63 17% | 97 15% |
| Disagree | (2.00) 78 8% | 58 8% | 19 7% | 2 30% | 78 8% | 0 - | 0 - | 11 7% | 66 8% | 1 11% | 24 6% | 54 9% |
| Strongly Disagree | (1.00) 30 3% | 23 3% | 7 3% | 0 - | 30 3% | 0 - | 0 - | 9 6% | 21 2% | 0 - | 13 3% | 17 3% |
| Don't know/No reply | 185 18% | 108 15% | 75 27% | 2 30% | 180 18% | 3 37% | 2 31% | 26 17% | 156 18% | 3 24% | 74 19% | 111 18% |
| MEAN SCORE | 3.73 | 3.76 | 3.64 | 3.72 | 3.73 | 3.42 | 4.02 | 3.70 | 3.74 | 3.42 | 3.76 | 3.71 |

ENVIRONMENT

Q.4G AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - PLANTING MORE TREES CAN HELP US COPE WITH CLIMATE CHANGE BY PROVIDING SHADE AND REDUCING THE EFFECTS OF FLOODING

BASE : All Respondents

| | TOTAL | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|-----------------------------------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|--------------|------------|------------|---|--|---------------------------------------|------------|------------|------------|
| | | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Strongly Agree (5.00) | 278 27% | 133 27% | 145 28% | 33 20% | 59 31% | 83 29% | 60 30% | 43 26% | 126 27% | 62 27% | 89 29% | 163 29% | 114 26% | 190 31% | 88 23% | 122 29% | 155 26% |
| Agree (4.00) | 447 44% | 220 45% | 227 43% | 75 46% | 85 44% | 117 41% | 88 43% | 82 49% | 207 45% | 101 43% | 139 44% | 255 45% | 192 44% | 271 44% | 176 45% | 176 42% | 271 46% |
| Neither Agree nor Disagree (3.00) | 103 10% | 47 10% | 56 11% | 16 10% | 25 13% | 32 11% | 21 10% | 10 6% | 51 11% | 26 11% | 26 8% | 60 11% | 43 10% | 58 9% | 46 12% | 41 10% | 62 10% |
| Disagree (2.00) | 40 4% | 23 5% | 17 3% | 9 6% | 8 4% | 12 4% | 7 3% | 4 2% | 22 5% | 7 3% | 10 3% | 25 4% | 15 3% | 24 4% | 16 4% | 21 5% | 19 3% |
| Strongly Disagree (1.00) | 22 2% | 13 3% | 8 2% | 1 1% | 4 2% | 5 2% | 6 3% | 6 4% | 12 3% | 5 2% | 4 1% | 11 2% | 10 2% | 17 3% | 5 1% | 4 1% | 17 3% |
| Don't know/No reply | 122 12% | 50 10% | 72 14% | 29 18% | 12 6% | 37 13% | 21 11% | 23 13% | 45 10% | 31 14% | 45 14% | 55 10% | 67 15% | 61 10% | 61 16% | 52 12% | 70 12% |
| MEAN SCORE | 4.03 | 4.00 | 4.07 | 3.96 | 4.04 | 4.05 | 4.05 | 4.04 | 3.98 | 4.03 | 4.11 | 4.04 | 4.03 | 4.06 | 3.99 | 4.07 | 4.01 |

ENVIRONMENT

Q.4G AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - PLANTING MORE TREES CAN HELP US COPE WITH CLIMATE CHANGE BY PROVIDING SHADE AND REDUCING THE EFFECTS OF FLOODING

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-----------------------------------|--------------|---------------------|-------------|-------------|-------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|----------------------|----------------|--------------|------------------------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/ NONE/ RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Strongly Agree (5.00) | 278 27% | 85 34% | 25 19% | 98 27% | 69 26% | 177 27% | 101 28% | 99 29% | 31 25% | 22 21% | 59 28% | 21 26% | 47 30% | 113 24% | 119 29% | 46 32% |
| Agree (4.00) | 447 44% | 89 35% | 72 55% | 158 43% | 128 49% | 279 43% | 168 46% | 158 46% | 54 43% | 42 39% | 96 46% | 31 39% | 67 43% | 223 48% | 171 42% | 54 38% |
| Neither Agree nor Disagree (3.00) | 103 10% | 27 11% | 19 15% | 31 9% | 26 10% | 65 10% | 38 10% | 40 12% | 16 13% | 13 12% | 12 6% | 9 11% | 14 9% | 47 10% | 37 9% | 19 14% |
| Disagree (2.00) | 40 4% | 18 7% | 4 3% | 11 3% | 8 3% | 25 4% | 15 4% | 16 5% | 5 4% | 5 5% | 5 2% | 5 7% | 3 2% | 21 5% | 12 3% | 7 5% |
| Strongly Disagree (1.00) | 22 2% | 4 2% | 1 1% | 2 1% | 14 5% | 16 3% | 5 1% | 5 2% | 5 4% | 1 1% | 7 4% | 0 - | 3 2% | 7 2% | 12 3% | 2 1% |
| Don't know/No reply | 122 12% | 29 11% | 11 8% | 64 18% | 18 7% | 83 13% | 39 11% | 22 6% | 14 11% | 24 23% | 28 13% | 14 17% | 20 13% | 54 12% | 53 13% | 15 10% |
| MEAN SCORE | 4.03 | 4.05 | 3.95 | 4.13 | 3.94 | 4.02 | 4.05 | 4.03 | 3.90 | 3.97 | 4.08 | 4.03 | 4.13 | 4.01 | 4.06 | 4.06 |

ENVIRONMENT

Q.4G AGREEMENT REGARDING NI'S FORESTS/WOODLANDS IMPACT ON CLIMATE CHANGE - PLANTING MORE TREES CAN HELP US COPE WITH CLIMATE CHANGE BY PROVIDING SHADE AND REDUCING THE EFFECTS OF FLOODING

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|-------------------------------|----------------------|-------------------------------|----------------|-----------|-------------|--------------------------|----------------|-------------|----------------|------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | | WHITE | NOT DK/RE WHITE FUSED | | YES | RE NO FUSED | | YES | NO |
| | | | NO | REPLY | | WHITE | DK/RE FUSED | | NO | FUSED | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Strongly Agree | (5.00) 278 27% | 219 30% | 56 20% | 3 55% | 276 28% | 0 - | 2 31% | 50 32% | 223 26% | 5 43% | 107 28% | 170 27% |
| Agree | (4.00) 447 44% | 331 45% | 116 42% | 0 - | 440 44% | 3 35% | 4 69% | 60 39% | 383 45% | 4 33% | 158 41% | 289 46% |
| Neither Agree nor Disagree | (3.00) 103 10% | 68 9% | 34 12% | 1 16% | 100 10% | 3 39% | 0 - | 14 9% | 90 11% | 0 - | 42 11% | 61 10% |
| Disagree | (2.00) 40 4% | 32 4% | 7 3% | 1 16% | 40 4% | 0 - | 0 - | 5 3% | 35 4% | 0 - | 16 4% | 23 4% |
| Strongly Disagree | (1.00) 22 2% | 15 2% | 7 3% | 0 - | 22 2% | 0 - | 0 - | 6 4% | 15 2% | 0 - | 10 3% | 11 2% |
| Don't know/No reply | 122 12% | 67 9% | 54 20% | 1 14% | 120 12% | 2 27% | 0 - | 19 12% | 100 12% | 3 24% | 47 12% | 75 12% |
| MEAN SCORE | 4.03 | 4.06 | 3.94 | 4.09 | 4.04 | 3.47 | 4.31 | 4.06 | 4.02 | 4.56 | 4.01 | 4.05 |

ENVIRONMENT

Q.5A AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - THERE IS NOTHING THAT ANYONE COULD DO THAT WOULD MAKE ANY DIFFERENCE

BASE : All Respondents

| | TOTAL | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|-----------------------------------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|--------------|------------|------------|---|--|---------------------------------------|------------|------------|------------|
| | | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Strongly Agree (5.00) | 22 2% | 12 2% | 10 2% | 4 2% | 3 2% | 3 1% | 3 2% | 8 5% | 5 1% | 6 2% | 12 4% | 12 2% | 10 2% | 15 2% | 7 2% | 4 1% | 18 3% |
| Agree (4.00) | 122 12% | 65 13% | 57 11% | 21 13% | 17 9% | 20 7% | 29 14% | 34 20% | 46 10% | 27 12% | 49 16% | 58 10% | 64 14% | 81 13% | 41 11% | 68 16% | 54 9% |
| Neither Agree nor Disagree (3.00) | 56 6% | 28 6% | 28 5% | 15 9% | 8 4% | 12 4% | 10 5% | 10 6% | 28 6% | 8 3% | 19 6% | 28 5% | 28 6% | 33 5% | 23 6% | 17 4% | 39 7% |
| Disagree (2.00) | 344 34% | 167 34% | 177 34% | 55 34% | 74 38% | 88 31% | 71 35% | 57 34% | 172 37% | 85 36% | 87 28% | 202 36% | 142 32% | 205 33% | 139 36% | 138 33% | 206 35% |
| Strongly Disagree (1.00) | 424 42% | 202 42% | 221 42% | 53 33% | 88 46% | 151 53% | 80 40% | 51 31% | 199 43% | 102 44% | 123 39% | 249 44% | 175 40% | 266 43% | 158 41% | 172 41% | 251 42% |
| Don't know/No reply | 43 4% | 11 2% | 32 6% | 13 8% | 2 1% | 12 4% | 10 5% | 7 4% | 15 3% | 5 2% | 23 7% | 20 4% | 23 5% | 21 3% | 22 6% | 17 4% | 26 4% |
| MEAN SCORE | 1.94 | 1.98 | 1.90 | 2.11 | 1.82 | 1.68 | 1.98 | 2.32 | 1.85 | 1.90 | 2.11 | 1.88 | 2.02 | 1.96 | 1.91 | 1.98 | 1.91 |

ENVIRONMENT

Q.5A AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - THERE IS NOTHING THAT ANYONE COULD DO THAT WOULD MAKE ANY DIFFERENCE

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-----------------------------------|--------------|-------------|-------------|-------------|-------------|---------------|-------------------|----------------|-------------|-------------|-------------|----------------------|---------------|--------------|-------------|----------------------|
| | | BE CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/FULL-TIME | ST UNEMPLOYED | PROTE STANT | CAT HOLIC | OT HER/NONE/RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Strongly Agree (5.00) | 22 2% | 2 1% | 3 2% | 8 2% | 9 4% | 15 2% | 7 2% | 6 2% | 1 1% | 4 4% | 7 4% | 1 1% | 3 2% | 10 2% | 6 2% | 6 4% |
| Agree (4.00) | 122 12% | 37 15% | 15 12% | 46 13% | 24 9% | 78 12% | 44 12% | 29 9% | 10 8% | 9 8% | 41 20% | 9 12% | 24 15% | 79 17% | 28 7% | 15 10% |
| Neither Agree nor Disagree (3.00) | 56 6% | 13 5% | 6 5% | 14 4% | 22 9% | 34 5% | 22 6% | 17 5% | 8 6% | 5 4% | 8 4% | 6 8% | 11 7% | 18 4% | 23 6% | 15 11% |
| Disagree (2.00) | 344 34% | 70 28% | 69 53% | 117 32% | 88 34% | 211 33% | 133 36% | 125 37% | 41 32% | 39 37% | 71 34% | 24 30% | 45 29% | 177 38% | 135 34% | 31 22% |
| Strongly Disagree (1.00) | 424 42% | 120 47% | 35 26% | 160 44% | 109 41% | 278 43% | 146 40% | 155 46% | 59 47% | 40 38% | 72 35% | 32 41% | 65 42% | 158 34% | 198 49% | 68 48% |
| Don't know/No reply | 43 4% | 11 5% | 4 3% | 19 5% | 10 4% | 28 4% | 15 4% | 8 2% | 6 5% | 10 9% | 8 4% | 7 9% | 5 3% | 23 5% | 14 4% | 6 4% |
| MEAN SCORE | 1.94 | 1.89 | 2.07 | 1.91 | 1.96 | 1.93 | 1.96 | 1.81 | 1.77 | 1.94 | 2.20 | 1.93 | 2.02 | 2.11 | 1.74 | 1.95 |

ENVIRONMENT

Q.5A AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - THERE IS NOTHING THAT ANYONE COULD DO THAT WOULD MAKE ANY DIFFERENCE

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|--------------------------------------|--------------|-------------------------------|----------------|-----------|-------------|--------------------------|----------------|-------------|----------------|------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | | WHITE | NOT DK/RE WHITE FUSED | | YES | RE NO FUSED | | YES | NO |
| | | | NO | REPLY | | WHITE | DK/RE FUSED | | NO | FUSED | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Strongly Agree (5.00) | 22 2% | 13 2% | 9 3% | 0 - | 22 2% | 0 - | 0 - | 10 6% | 12 1% | 0 - | 8 2% | 14 2% |
| Agree (4.00) | 122 12% | 74 10% | 48 18% | 0 - | 120 12% | 2 26% | 0 - | 23 15% | 99 12% | 0 - | 32 8% | 90 14% |
| Neither Agree nor Disagree (3.00) | 56 6% | 35 5% | 20 7% | 1 16% | 53 5% | 2 28% | 1 14% | 11 7% | 44 5% | 0 - | 22 6% | 34 5% |
| Disagree (2.00) | 344 34% | 250 34% | 90 33% | 3 56% | 341 34% | 2 19% | 2 28% | 49 32% | 293 35% | 3 22% | 127 33% | 217 34% |
| Strongly Disagree (1.00) | 424 42% | 339 46% | 84 31% | 1 14% | 420 42% | 0 - | 4 59% | 58 37% | 358 42% | 8 71% | 176 46% | 248 39% |
| Don't know/No reply | 43 4% | 21 3% | 21 8% | 1 14% | 41 4% | 2 27% | 0 - | 4 2% | 39 5% | 1 7% | 16 4% | 27 4% |
| MEAN SCORE | 1.94 | 1.84 | 2.23 | 2.01 | 1.94 | 3.10 | 1.55 | 2.19 | 1.90 | 1.24 | 1.82 | 2.01 |

ENVIRONMENT

Q.5B AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - NO ACTION IS NEEDED, LET NATURE TAKE ITS COURSE

BASE : All Respondents

| | | SEX | | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|-------------------------------|--------|------|------------|-------|-------|-------|-------|------|------|--------------|------|---|----------------|---|------------------|------------------|-------------------|--|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV | ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA | RNER RNER | EATER BE REST | GR LFAST OF NI | |
| TOTAL | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | RTNER | ORCED | RNER | RNER | LFAST | OF NI | |
| UNWEIGHTED | | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 | |
| WEIGHTED | | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 | |
| | | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | |
| Strongly Agree | (5.00) | 14 | 7 7 | 2 | 3 | 2 | 3 | 4 | 7 | 3 | 4 | 8 | 5 | 11 | 3 | 5 | 9 | |
| | | 1% | 1% 1% | 1% | 1% | 1% | 2% | 3% | 1% | 1% | 1% | 1% | 1% | 2% | 1% | 1% | 1% | |
| Agree | (4.00) | 135 | 70 65 | 24 | 15 | 23 | 36 | 38 | 38 | 42 | 55 | 71 | 64 | 84 | 51 | 58 | 77 | |
| | | 13% | 14% 12% | 15% | 8% | 8% | 18% | 22% | 8% | 18% | 18% | 12% | 14% | 14% | 13% | 14% | 13% | |
| Neither Agree nor Disagree | (3.00) | 85 | 38 47 | 20 | 12 | 22 | 14 | 17 | 43 | 17 | 25 | 40 | 44 | 46 | 39 | 31 | 54 | |
| | | 8% | 8% 9% | 12% | 6% | 8% | 7% | 10% | 9% | 7% | 8% | 7% | 10% | 7% | 10% | 7% | 9% | |
| Disagree | (2.00) | 347 | 170 177 | 56 | 67 | 100 | 65 | 59 | 176 | 76 | 95 | 205 | 142 | 213 | 134 | 144 | 203 | |
| | | 34% | 35% 34% | 34% | 35% | 35% | 32% | 35% | 38% | 33% | 30% | 36% | 32% | 34% | 34% | 35% | 34% | |
| Strongly Disagree | (1.00) | 395 | 190 204 | 50 | 89 | 133 | 77 | 46 | 183 | 92 | 120 | 227 | 167 | 253 | 142 | 166 | 228 | |
| | | 39% | 39% 39% | 31% | 46% | 46% | 38% | 27% | 39% | 39% | 38% | 40% | 38% | 41% | 36% | 40% | 38% | |
| Don't know/No reply | | 36 | 11 25 | 10 | 7 | 7 | 8 | 4 | 18 | 3 | 15 | 17 | 19 | 15 | 21 | 12 | 24 | |
| | | 4% | 2% 5% | 6% | 4% | 2% | 4% | 2% | 4% | 1% | 5% | 3% | 4% | 2% | 5% | 3% | 4% | |
| MEAN SCORE | | 2.00 | 2.01 1.99 | 2.14 | 1.79 | 1.79 | 2.09 | 2.36 | 1.91 | 2.07 | 2.09 | 1.96 | 2.05 | 1.99 | 2.02 | 1.99 | 2.01 | |

ENVIRONMENT

Q.5B AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - NO ACTION IS NEEDED, LET NATURE TAKE ITS COURSE

BASE : All Respondents

| | | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | | |
|-------------------------------|--------|---------|-------|-------|------|--------|-----------|----------------|-------|-------|-------|---------------------------------|-------|--------------|-------|-------|---------------------------|
| | | BE | NORTH | SOUTH | WEST | HO | NOT HO | FULL- | PART- | HOUS | RE | AT SC HOOL/ FULL- TIME | ST | UNEMP | PROTE | CAT | OT HER/ NONE/ RE |
| TOTAL | | LF | FAST | | | USEK | USEK | TIME | TIME | EWIFE | TIRED | UDENT | LOYED | STANT | HOLIC | FUSED | |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 | |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 | |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | |
| Strongly Agree | (5.00) | 14 | 3 | 1 | 5 | 6 | 9 | 4 | 3 | 3 | 2 | 6 | 1 | 0 | 10 | 2 | 2 |
| | | 1% | 1% | 1% | 1% | 2% | 1% | 1% | 1% | 2% | 1% | 3% | 1% | - | 2% | * | 1% |
| Agree | (4.00) | 135 | 27 | 23 | 53 | 32 | 85 | 49 | 35 | 6 | 21 | 40 | 10 | 23 | 80 | 42 | 12 |
| | | 13% | 11% | 17% | 14% | 12% | 13% | 13% | 10% | 5% | 19% | 19% | 13% | 15% | 17% | 10% | 9% |
| Neither Agree nor Disagree | (3.00) | 85 | 21 | 12 | 28 | 25 | 55 | 30 | 24 | 13 | 9 | 20 | 10 | 10 | 32 | 40 | 13 |
| | | 8% | 8% | 9% | 8% | 9% | 9% | 8% | 7% | 10% | 8% | 10% | 13% | 7% | 7% | 10% | 9% |
| Disagree | (2.00) | 347 | 74 | 68 | 115 | 90 | 214 | 133 | 121 | 39 | 35 | 69 | 25 | 58 | 178 | 127 | 42 |
| | | 34% | 29% | 52% | 31% | 34% | 33% | 36% | 36% | 31% | 33% | 33% | 31% | 38% | 38% | 31% | 30% |
| Strongly Disagree | (1.00) | 395 | 120 | 26 | 147 | 101 | 256 | 139 | 148 | 57 | 34 | 69 | 29 | 58 | 148 | 180 | 66 |
| | | 39% | 48% | 20% | 40% | 38% | 40% | 38% | 44% | 45% | 32% | 33% | 37% | 38% | 32% | 45% | 47% |
| Don't know/No reply | | 36 | 8 | 1 | 18 | 9 | 25 | 11 | 9 | 8 | 7 | 4 | 4 | 3 | 17 | 13 | 6 |
| | | 4% | 3% | 1% | 5% | 4% | 4% | 3% | 3% | 7% | 6% | 2% | 5% | 2% | 4% | 3% | 4% |
| MEAN SCORE | 2.00 | 1.85 | 2.26 | 2.00 | 2.02 | 2.00 | 2.01 | 1.86 | 1.79 | 2.21 | 2.24 | 2.04 | 1.99 | 2.16 | 1.87 | 1.83 | |

ENVIRONMENT

Q.5B AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - NO ACTION IS NEEDED, LET NATURE TAKE ITS COURSE

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|-------------------------------|----------------------|-------------------------------|-------------|----------------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Strongly Agree | (5.00) 14 1% | 11 2% | 3 1% | 0 - | 14 1% | 0 - | 0 - | 6 4% | 8 1% | 0 - | 8 2% | 6 1% |
| Agree | (4.00) 135 13% | 73 10% | 61 23% | 0 - | 133 13% | 1 8% | 1 14% | 32 21% | 102 12% | 1 9% | 41 11% | 93 15% |
| Neither Agree nor Disagree | (3.00) 85 8% | 58 8% | 27 10% | 0 - | 82 8% | 3 39% | 0 - | 11 7% | 74 9% | 0 - | 24 6% | 61 10% |
| Disagree | (2.00) 347 34% | 255 35% | 89 33% | 3 56% | 345 35% | 0 - | 2 28% | 45 29% | 301 36% | 1 7% | 126 33% | 221 35% |
| Strongly Disagree | (1.00) 395 39% | 314 43% | 79 29% | 2 30% | 391 39% | 0 - | 4 59% | 58 38% | 328 39% | 8 71% | 166 44% | 228 36% |
| Don't know/No reply | 36 4% | 22 3% | 14 5% | 1 14% | 32 3% | 4 53% | 0 - | 2 2% | 32 4% | 2 13% | 15 4% | 21 3% |
| MEAN SCORE | 2.00 | 1.89 | 2.30 | 1.65 | 2.00 | 3.18 | 1.68 | 2.22 | 1.97 | 1.38 | 1.90 | 2.06 |

ENVIRONMENT

Q.5C AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - A LOT MORE TREES SHOULD BE PLANTED

BASE : All Respondents

| | | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|-------------------------------|--------|------|-----------|-------|-------|-------|-------|------|--------------|------|------|---|----------------|---|--------------|------------------|----------------------|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV | RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA | RNER RNER | EATER BE REST | GR LFAST OF NI |
| TOTAL | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | RTNER ORCED | RNER RNER | RNER RNER | RNER RNER | EATER BE REST | GR LFAST OF NI |
| UNWEIGHTED | | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Strongly Agree | (5.00) | 445 | 227 219 | 58 | 91 | 139 | 84 | 74 | 209 | 95 | 141 | 263 | 183 | 294 | 151 | 192 | 254 |
| | | 44% | 47% 42% | 36% | 48% | 48% | 41% | 44% | 45% | 41% | 45% | 46% | 41% | 47% | 39% | 46% | 43% |
| Agree | (4.00) | 435 | 199 236 | 74 | 80 | 114 | 87 | 80 | 192 | 110 | 133 | 237 | 198 | 257 | 178 | 188 | 247 |
| | | 43% | 41% 45% | 46% | 42% | 40% | 43% | 47% | 41% | 47% | 42% | 42% | 45% | 41% | 46% | 45% | 42% |
| Neither Agree nor Disagree | (3.00) | 65 | 35 30 | 14 | 14 | 14 | 15 | 8 | 36 | 11 | 18 | 34 | 31 | 42 | 22 | 20 | 44 |
| | | 6% | 7% 6% | 8% | 7% | 5% | 7% | 5% | 8% | 5% | 6% | 6% | 7% | 7% | 6% | 5% | 7% |
| Disagree | (2.00) | 24 | 13 11 | 6 | 2 | 3 | 10 | 3 | 10 | 6 | 8 | 13 | 11 | 12 | 12 | 2 | 22 |
| | | 2% | 3% 2% | 4% | 1% | 1% | 5% | 2% | 2% | 3% | 3% | 2% | 2% | 2% | 3% | * | 4% |
| Strongly Disagree | (1.00) | 12 | 5 7 | 0 | 2 | 5 | 3 | 2 | 4 | 4 | 4 | 8 | 4 | 7 | 5 | 5 | 7 |
| | | 1% | 1% 1% | - | 1% | 2% | 2% | 1% | 1% | 2% | 1% | 1% | 1% | 1% | 1% | 1% | 1% |
| Don't know/No reply | | 30 | 7 23 | 10 | 3 | 10 | 5 | 1 | 14 | 6 | 10 | 15 | 15 | 8 | 23 | 10 | 20 |
| | | 3% | 1% 4% | 6% | 2% | 4% | 2% | 1% | 3% | 3% | 3% | 3% | 3% | 1% | 6% | 2% | 3% |
| MEAN SCORE | | 4.30 | 4.32 4.29 | 4.20 | 4.36 | 4.38 | 4.20 | 4.33 | 4.32 | 4.27 | 4.31 | 4.32 | 4.27 | 4.33 | 4.25 | 4.38 | 4.25 |

ENVIRONMENT

Q.5C AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - A LOT MORE TREES SHOULD BE PLANTED

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | | |
|-------------------------------|---------------|---------------------|-------------|-------------|-------------|-------------------|--------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|------------------------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EER | NOT HO USEK EER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/ NONE/ RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 | |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% | |
| Strongly Agree | (5.00) 44% | 445 50% | 126 40% | 53 41% | 150 44% | 117 44% | 280 44% | 165 45% | 157 46% | 50 40% | 41 39% | 94 45% | 29 36% | 75 49% | 186 40% | 188 47% | 71 50% |
| Agree | (4.00) 43% | 435 43% | 94 37% | 65 50% | 178 49% | 98 37% | 276 43% | 159 43% | 145 43% | 54 43% | 44 41% | 94 45% | 39 50% | 58 37% | 236 51% | 151 37% | 48 34% |
| Neither Agree nor Disagree | (3.00) 6% | 65 6% | 18 7% | 6 4% | 20 6% | 21 8% | 43 7% | 22 6% | 28 8% | 6 4% | 8 7% | 10 5% | 4 5% | 10 7% | 19 4% | 33 8% | 13 9% |
| Disagree | (2.00) 2% | 24 2% | 1 * | 3 3% | 4 1% | 15 6% | 12 2% | 12 3% | 2 1% | 7 6% | 4 4% | 4 2% | 3 3% | 4 3% | 7 1% | 13 3% | 4 3% |
| Strongly Disagree | (1.00) 1% | 12 1% | 5 2% | 0 - | 2 1% | 5 2% | 11 2% | 1 * | 2 1% | 4 3% | 2 2% | 3 1% | 0 - | 2 1% | 5 1% | 8 2% | 0 - |
| Don't know/No reply | 30 3% | 9 4% | 4 3% | 10 3% | 7 3% | 23 3% | 8 2% | 6 2% | 5 4% | 8 8% | 2 1% | 4 5% | 4 3% | 13 3% | 11 3% | 6 5% | |
| MEAN SCORE | 4.30 | 4.38 | 4.32 | 4.32 | 4.19 | 4.29 | 4.32 | 4.36 | 4.16 | 4.21 | 4.33 | 4.26 | 4.34 | 4.31 | 4.27 | 4.37 | |

ENVIRONMENT

Q.5C AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - A LOT MORE TREES SHOULD BE PLANTED

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | | |
|-------------------------------|---------------|-------------------------------|----------------|------------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|------------|
| | | YES | DK/NO REPLY | | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO | |
| | | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 | |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% | |
| Strongly Agree | (5.00) 44% | 445 44% | 346 47% | 97 35% | 3 55% | 442 44% | 0 - | 3 47% | 77 50% | 360 43% | 9 78% | 190 50% | 255 41% |
| Agree | (4.00) 43% | 435 43% | 313 43% | 121 44% | 1 16% | 431 43% | 2 19% | 2 40% | 58 38% | 375 44% | 2 16% | 144 38% | 291 46% |
| Neither Agree nor Disagree | (3.00) 6% | 65 6% | 40 5% | 24 9% | 0 - | 60 6% | 4 54% | 1 14% | 11 7% | 53 6% | 0 - | 19 5% | 46 7% |
| Disagree | (2.00) 2% | 24 2% | 14 2% | 10 4% | 0 - | 24 2% | 0 - | 0 - | 5 3% | 19 2% | 0 - | 8 2% | 16 3% |
| Strongly Disagree | (1.00) 1% | 12 1% | 6 1% | 6 2% | 1 16% | 12 1% | 0 - | 0 - | 1 1% | 11 1% | 0 - | 7 2% | 5 1% |
| Don't know/No reply | 30 3% | 15 2% | 15 5% | 1 14% | 28 3% | 2 27% | 0 - | 1 1% | 28 3% | 1 7% | 14 4% | 17 3% | |
| MEAN SCORE | 4.30 | 4.36 | 4.14 | 4.09 | 4.31 | 3.26 | 4.33 | 4.34 | 4.29 | 4.83 | 4.37 | 4.26 | |

ENVIRONMENT

Q.5D AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - TREES SHOULD NEVER BE FELLED, EVEN IF THERE ARE PLANS TO REPLACE THEM

BASE : All Respondents

| | TOTAL | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|-----------------------------------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|--------------|-----------|-----------|---|--|---------------------------------------|------------|------------|------------|
| | | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Strongly Agree (5.00) | 68 7% | 37 8% | 31 6% | 10 6% | 15 8% | 17 6% | 13 6% | 14 8% | 27 6% | 17 7% | 25 8% | 39 7% | 29 7% | 50 8% | 18 5% | 14 3% | 54 9% |
| Agree (4.00) | 197 19% | 93 19% | 104 20% | 39 24% | 35 18% | 53 19% | 40 20% | 30 18% | 83 18% | 48 21% | 66 21% | 93 16% | 105 24% | 122 20% | 75 19% | 91 22% | 106 18% |
| Neither Agree nor Disagree (3.00) | 213 21% | 110 23% | 103 20% | 40 25% | 44 23% | 51 18% | 40 20% | 39 23% | 105 23% | 44 19% | 64 21% | 123 22% | 90 20% | 144 23% | 70 18% | 104 25% | 110 18% |
| Disagree (2.00) | 322 32% | 156 32% | 166 32% | 40 25% | 57 29% | 108 38% | 63 31% | 55 33% | 157 34% | 73 31% | 92 29% | 189 33% | 133 30% | 200 32% | 122 31% | 136 33% | 186 31% |
| Strongly Disagree (1.00) | 117 12% | 62 13% | 55 11% | 14 9% | 27 14% | 30 10% | 32 16% | 14 9% | 58 13% | 32 14% | 27 8% | 73 13% | 44 10% | 66 11% | 51 13% | 33 8% | 84 14% |
| Don't know/No reply | 93 9% | 27 6% | 66 13% | 19 12% | 15 8% | 28 10% | 16 8% | 16 9% | 35 7% | 19 8% | 39 13% | 53 9% | 40 9% | 39 6% | 54 14% | 39 9% | 54 9% |
| MEAN SCORE | 2.76 | 2.76 | 2.76 | 2.93 | 2.75 | 2.69 | 2.67 | 2.83 | 2.68 | 2.74 | 2.89 | 2.68 | 2.85 | 2.81 | 2.66 | 2.79 | 2.74 |

ENVIRONMENT

Q.5D AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - TREES SHOULD NEVER BE FELLED, EVEN IF THERE ARE PLANS TO REPLACE THEM

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-----------------------------------|--------------|-------------|-------------|-------------|-------------|---------------|-------------------|----------------|-------------|-------------|-------------|----------------------|---------------|--------------|-------------|------------------|
| | | BE CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/FULL-TIME | ST UNEMPLOYED | PROTESTANT | CATHOLIC | OTHER/NONE/FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Strongly Agree (5.00) | 68 7% | 9 4% | 5 4% | 36 10% | 18 7% | 40 6% | 29 8% | 23 7% | 7 5% | 6 5% | 13 6% | 3 4% | 17 11% | 21 4% | 41 10% | 6 4% |
| Agree (4.00) | 197 19% | 53 21% | 28 22% | 70 19% | 45 17% | 122 19% | 75 20% | 65 19% | 20 16% | 19 18% | 34 17% | 22 28% | 36 23% | 89 19% | 76 19% | 32 22% |
| Neither Agree nor Disagree (3.00) | 213 21% | 60 24% | 25 19% | 80 22% | 48 18% | 130 20% | 83 23% | 80 24% | 27 22% | 17 16% | 45 22% | 15 19% | 29 19% | 106 23% | 76 19% | 31 22% |
| Disagree (2.00) | 322 32% | 79 31% | 61 47% | 77 21% | 104 40% | 217 34% | 105 29% | 107 32% | 41 33% | 31 29% | 77 37% | 17 22% | 48 31% | 170 37% | 113 28% | 39 28% |
| Strongly Disagree (1.00) | 117 12% | 29 12% | 6 5% | 44 12% | 38 14% | 68 11% | 49 13% | 45 13% | 16 13% | 19 18% | 16 8% | 12 15% | 9 6% | 36 8% | 60 15% | 21 15% |
| Don't know/No reply | 93 9% | 21 8% | 5 4% | 57 16% | 10 4% | 67 10% | 26 7% | 19 6% | 14 11% | 14 13% | 21 10% | 9 12% | 15 10% | 43 9% | 38 9% | 12 9% |
| MEAN SCORE | 2.76 | 2.72 | 2.72 | 2.93 | 2.61 | 2.74 | 2.79 | 2.74 | 2.63 | 2.58 | 2.74 | 2.81 | 3.03 | 2.74 | 2.80 | 2.71 |

ENVIRONMENT

Q.5D AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - TREES SHOULD NEVER BE FELLED, EVEN IF THERE ARE PLANS TO REPLACE THEM

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|--------------------------------------|--------------|-------------------------------|----------------|-----------|-------------|--------------------------|----------------|-------------|----------------|------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | | WHITE | NOT DK/RE WHITE FUSED | | YES | RE NO FUSED | | YES | NO |
| | | | NO | REPLY | | WHITE | DK/RE FUSED | | NO | FUSED | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Strongly Agree (5.00) | 68 7% | 41 6% | 27 10% | 1 16% | 68 7% | 0 - | 1 12% | 16 10% | 52 6% | 0 - | 20 5% | 48 8% |
| Agree (4.00) | 197 19% | 149 20% | 48 18% | 0 - | 194 19% | 2 26% | 1 14% | 16 11% | 180 21% | 1 6% | 59 16% | 138 22% |
| Neither Agree nor Disagree (3.00) | 213 21% | 160 22% | 52 19% | 1 14% | 208 21% | 3 39% | 3 45% | 36 24% | 175 21% | 2 16% | 80 21% | 133 21% |
| Disagree (2.00) | 322 32% | 235 32% | 87 32% | 1 16% | 320 32% | 1 8% | 1 14% | 59 38% | 259 31% | 4 34% | 133 35% | 189 30% |
| Strongly Disagree (1.00) | 117 12% | 85 12% | 30 11% | 2 40% | 117 12% | 0 - | 0 - | 15 10% | 99 12% | 2 20% | 47 12% | 70 11% |
| Don't know/No reply | 93 9% | 64 9% | 29 11% | 1 14% | 90 9% | 2 27% | 1 15% | 11 7% | 80 9% | 3 24% | 40 11% | 53 8% |
| MEAN SCORE | 2.76 | 2.74 | 2.82 | 2.25 | 2.75 | 3.24 | 3.28 | 2.71 | 2.77 | 2.12 | 2.62 | 2.84 |

ENVIRONMENT

Q.5E AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - DIFFERENT TYPES OF TREES SHOULD BE PLANTED THAT WILL BE MORE SUITED TO FUTURE CLIMATES

BASE : All Respondents

| | | SEX | | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|----------------------------|--------|------|------|-------|-------|-------|-------|------|------|--------------|------|--|--|---------------------------------------|------------------|------|---------|------|
| | | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL/RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | | |
| TOTAL | | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL/RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | | |
| UNWEIGHTED | | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Strongly Agree | (5.00) | 305 | 151 | 154 | 34 | 63 | 103 | 62 | 43 | 134 | 75 | 96 | 180 | 124 | 204 | 101 | 127 | 178 |
| | | 30% | 31% | 29% | 21% | 33% | 36% | 30% | 25% | 29% | 32% | 31% | 32% | 28% | 33% | 26% | 30% | 30% |
| Agree | (4.00) | 498 | 237 | 261 | 90 | 90 | 132 | 95 | 91 | 230 | 117 | 151 | 275 | 223 | 293 | 205 | 208 | 290 |
| | | 49% | 49% | 50% | 55% | 47% | 46% | 47% | 54% | 49% | 50% | 48% | 48% | 50% | 47% | 52% | 50% | 49% |
| Neither Agree nor Disagree | (3.00) | 86 | 42 | 44 | 16 | 18 | 24 | 15 | 13 | 36 | 22 | 28 | 51 | 35 | 55 | 31 | 32 | 54 |
| | | 8% | 9% | 8% | 10% | 9% | 8% | 7% | 8% | 8% | 10% | 9% | 9% | 8% | 9% | 8% | 8% | 9% |
| Disagree | (2.00) | 28 | 15 | 13 | 6 | 4 | 7 | 9 | 2 | 17 | 3 | 8 | 12 | 16 | 16 | 12 | 9 | 19 |
| | | 3% | 3% | 2% | 4% | 2% | 2% | 5% | 1% | 4% | 1% | 3% | 2% | 4% | 3% | 3% | 2% | 3% |
| Strongly Disagree | (1.00) | 23 | 14 | 9 | 5 | 6 | 4 | 6 | 1 | 16 | 2 | 5 | 12 | 11 | 12 | 11 | 3 | 20 |
| | | 2% | 3% | 2% | 3% | 3% | 1% | 3% | 1% | 3% | 1% | 2% | 2% | 3% | 2% | 3% | 1% | 3% |
| Don't know/No reply | | 71 | 26 | 45 | 10 | 11 | 17 | 16 | 17 | 33 | 13 | 26 | 39 | 32 | 40 | 31 | 36 | 35 |
| | | 7% | 5% | 9% | 6% | 6% | 6% | 8% | 10% | 7% | 6% | 8% | 7% | 7% | 6% | 8% | 9% | 6% |
| MEAN SCORE | | 4.10 | 4.08 | 4.12 | 3.93 | 4.11 | 4.20 | 4.05 | 4.14 | 4.04 | 4.18 | 4.13 | 4.13 | 4.06 | 4.14 | 4.04 | 4.17 | 4.05 |

ENVIRONMENT

Q.5E AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - DIFFERENT TYPES OF TREES SHOULD BE PLANTED THAT WILL BE MORE SUITED TO FUTURE CLIMATES

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-----------------------------------|--------------|-------------|-------------|-------------|-------------|---------------|-------------------|----------------|-------------|-------------|-------------|----------------------|----------------|--------------|-------------|----------------------|
| | | BE CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/FULL-TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/NONE/RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Strongly Agree (5.00) | 305 30% | 86 34% | 34 26% | 106 29% | 79 30% | 191 30% | 114 31% | 114 33% | 37 29% | 27 25% | 55 27% | 17 21% | 55 36% | 128 28% | 138 34% | 39 28% |
| Agree (4.00) | 498 49% | 115 45% | 60 46% | 186 51% | 138 52% | 311 48% | 187 51% | 159 47% | 57 46% | 55 52% | 104 50% | 48 61% | 74 48% | 251 54% | 180 45% | 67 47% |
| Neither Agree nor Disagree (3.00) | 86 8% | 20 8% | 16 12% | 26 7% | 23 9% | 57 9% | 28 8% | 35 10% | 13 10% | 14 13% | 14 7% | 2 3% | 9 6% | 36 8% | 40 10% | 10 7% |
| Disagree (2.00) | 28 3% | 8 3% | 6 5% | 8 2% | 6 2% | 20 3% | 8 2% | 8 2% | 3 2% | 2 1% | 9 4% | 2 3% | 5 3% | 18 4% | 8 2% | 2 2% |
| Strongly Disagree (1.00) | 23 2% | 3 1% | 6 4% | 4 1% | 10 4% | 13 2% | 10 3% | 7 2% | 6 5% | 1 1% | 3 1% | 3 4% | 3 2% | 4 1% | 8 2% | 11 7% |
| Don't know/No reply | 71 7% | 21 8% | 9 7% | 33 9% | 7 3% | 52 8% | 19 5% | 17 5% | 10 8% | 8 8% | 22 11% | 7 9% | 8 5% | 27 6% | 31 8% | 12 9% |
| MEAN SCORE | 4.10 | 4.17 | 3.91 | 4.15 | 4.06 | 4.09 | 4.11 | 4.13 | 3.99 | 4.08 | 4.09 | 4.02 | 4.19 | 4.10 | 4.15 | 3.95 |

ENVIRONMENT

Q.5E AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - DIFFERENT TYPES OF TREES SHOULD BE PLANTED THAT WILL BE MORE SUITED TO FUTURE CLIMATES

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|-------------------------------|----------------------|-------------------------------|----------------|-----------|-------------|--------------------------|----------------|-------------|----------------|------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | | WHITE | NOT DK/RE WHITE FUSED | | YES | RE NO FUSED | | YES | NO |
| | | | NO | REPLY | | WHITE | DK/RE FUSED | | NO | FUSED | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Strongly Agree | (5.00) 305 30% | 230 31% | 75 27% | 1 14% | 303 30% | 0 - | 2 26% | 49 32% | 251 30% | 5 45% | 129 34% | 176 28% |
| Agree | (4.00) 498 49% | 372 51% | 123 45% | 3 56% | 493 49% | 2 26% | 3 43% | 67 44% | 427 51% | 4 32% | 172 45% | 326 52% |
| Neither Agree nor Disagree | (3.00) 86 8% | 55 7% | 31 11% | 0 - | 83 8% | 3 39% | 0 - | 13 8% | 73 9% | 0 - | 36 9% | 50 8% |
| Disagree | (2.00) 28 3% | 24 3% | 4 2% | 0 - | 27 3% | 1 8% | 0 - | 4 3% | 24 3% | 0 - | 9 2% | 19 3% |
| Strongly Disagree | (1.00) 23 2% | 12 2% | 11 4% | 1 16% | 23 2% | 0 - | 0 - | 7 5% | 16 2% | 0 - | 8 2% | 15 2% |
| Don't know/No reply | 71 7% | 41 6% | 29 11% | 1 14% | 67 7% | 2 27% | 2 31% | 14 9% | 55 6% | 3 24% | 26 7% | 45 7% |
| MEAN SCORE | 4.10 | 4.13 | 4.01 | 3.62 | 4.10 | 3.24 | 4.38 | 4.04 | 4.10 | 4.59 | 4.14 | 4.07 |

ENVIRONMENT

Q.5F AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - MORE INFORMATION SHOULD BE PROVIDED ABOUT THE WAYS IN WHICH WOOD CAN BE USED TO LESSEN OUR IMPACT ON THE ENVIRONMENT

BASE : All Respondents

| | TOTAL | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|-----------------------------------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|--------------|------------|------------|---|--|---------------------------------------|------------|------------|------------|
| | | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Strongly Agree (5.00) | 411 41% | 203 42% | 208 40% | 48 30% | 91 47% | 132 46% | 79 39% | 61 36% | 190 41% | 91 39% | 129 41% | 244 43% | 166 38% | 275 44% | 136 35% | 163 39% | 248 42% |
| Agree (4.00) | 457 45% | 218 45% | 239 46% | 89 55% | 80 42% | 115 40% | 95 47% | 79 47% | 219 47% | 110 47% | 128 41% | 245 43% | 213 48% | 263 42% | 194 50% | 205 49% | 252 42% |
| Neither Agree nor Disagree (3.00) | 71 7% | 37 8% | 34 7% | 13 8% | 16 8% | 16 6% | 13 7% | 14 8% | 23 5% | 21 9% | 28 9% | 37 7% | 34 8% | 46 7% | 25 6% | 21 5% | 51 9% |
| Disagree (2.00) | 9 1% | 7 1% | 2 * | 2 1% | 1 * | 2 1% | 4 2% | 1 * | 5 1% | 2 1% | 2 1% | 7 1% | 2 * | 5 1% | 4 1% | 3 1% | 6 1% |
| Strongly Disagree (1.00) | 13 1% | 6 1% | 7 1% | 2 1% | 1 1% | 5 2% | 3 1% | 2 1% | 8 2% | 1 * | 4 1% | 8 1% | 5 1% | 9 1% | 4 1% | 3 1% | 10 2% |
| Don't know/No reply | 49 5% | 14 3% | 35 7% | 9 5% | 3 2% | 16 5% | 10 5% | 12 7% | 20 4% | 8 3% | 22 7% | 27 5% | 22 5% | 22 4% | 27 7% | 22 5% | 27 5% |
| MEAN SCORE | 4.29 | 4.28 | 4.30 | 4.17 | 4.37 | 4.35 | 4.26 | 4.26 | 4.30 | 4.28 | 4.29 | 4.31 | 4.27 | 4.32 | 4.25 | 4.32 | 4.27 |

ENVIRONMENT

Q.5F AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - MORE INFORMATION SHOULD BE PROVIDED ABOUT THE WAYS IN WHICH WOOD CAN BE USED TO LESSEN OUR IMPACT ON THE ENVIRONMENT

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-----------------------------------|--------------|-------------|-------------|-------------|-------------|---------------|-------------------|----------------|-------------|-------------|-------------|----------------------|----------------|--------------|-------------|----------------------|
| | | BE CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/FULL-TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/NONE/RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Strongly Agree (5.00) | 411 41% | 118 47% | 34 26% | 134 37% | 124 47% | 265 41% | 145 40% | 143 42% | 60 48% | 41 39% | 82 39% | 20 26% | 64 42% | 156 34% | 192 48% | 62 44% |
| Agree (4.00) | 457 45% | 111 44% | 68 52% | 164 45% | 114 44% | 279 43% | 178 49% | 157 46% | 45 36% | 47 44% | 95 46% | 49 63% | 64 42% | 247 53% | 152 38% | 59 41% |
| Neither Agree nor Disagree (3.00) | 71 7% | 9 3% | 21 16% | 28 8% | 14 5% | 46 7% | 25 7% | 23 7% | 8 7% | 10 9% | 12 6% | 2 3% | 16 10% | 32 7% | 31 8% | 8 6% |
| Disagree (2.00) | 9 1% | 2 1% | 1 1% | 5 1% | 2 1% | 6 1% | 4 1% | 4 1% | 1 1% | 1 1% | 3 2% | 0 - | 0 - | 6 1% | 3 1% | 0 - |
| Strongly Disagree (1.00) | 13 1% | 2 1% | 1 1% | 8 2% | 3 1% | 10 1% | 3 1% | 3 1% | 3 2% | 0 - | 3 1% | 1 1% | 3 2% | 3 1% | 3 1% | 6 4% |
| Don't know/No reply | 49 5% | 11 4% | 7 5% | 26 7% | 6 2% | 39 6% | 11 3% | 8 2% | 9 7% | 8 7% | 12 6% | 6 7% | 7 4% | 20 4% | 23 6% | 6 4% |
| MEAN SCORE | 4.29 | 4.41 | 4.08 | 4.22 | 4.38 | 4.29 | 4.29 | 4.31 | 4.35 | 4.30 | 4.28 | 4.21 | 4.27 | 4.23 | 4.38 | 4.26 |

ENVIRONMENT

Q.5F AGREEMENT REGARDING HOW NI'S FORESTS/WOODLANDS SHOULD BE MANAGED IN RESPONSE TO CLIMATE CHANGE - MORE INFORMATION SHOULD BE PROVIDED ABOUT THE WAYS IN WHICH WOOD CAN BE USED TO LESSEN OUR IMPACT ON THE ENVIRONMENT

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|--------------------------------------|--------------|-------------------------------|----------------|-----------|-------------|--------------------------|-----------|-------------|----------------|------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | | WHITE | NOT DK/RE WHITE FUSED | | YES | RE NO FUSED | | YES | NO |
| | | | NO | | | WHITE | | | NO | FUSED | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Strongly Agree (5.00) | 411 41% | 308 42% | 102 37% | 1 14% | 404 41% | 0 - | 6 100% | 72 47% | 332 39% | 7 61% | 178 47% | 232 37% |
| Agree (4.00) | 457 45% | 340 46% | 114 42% | 4 72% | 457 46% | 1 8% | 0 - | 51 33% | 404 48% | 2 16% | 145 38% | 312 50% |
| Neither Agree nor Disagree (3.00) | 71 7% | 39 5% | 32 12% | 0 - | 66 7% | 5 65% | 0 - | 16 11% | 55 6% | 0 - | 21 6% | 50 8% |
| Disagree (2.00) | 9 1% | 8 1% | 2 1% | 0 - | 9 1% | 0 - | 0 - | 2 1% | 8 1% | 0 - | 6 1% | 4 1% |
| Strongly Disagree (1.00) | 13 1% | 10 1% | 3 1% | 0 - | 13 1% | 0 - | 0 - | 5 3% | 8 1% | 0 - | 9 2% | 4 1% |
| Don't know/No reply | 49 5% | 28 4% | 20 7% | 1 14% | 47 5% | 2 27% | 0 - | 8 5% | 39 5% | 3 24% | 21 6% | 28 4% |
| MEAN SCORE | 4.29 | 4.32 | 4.23 | 4.17 | 4.30 | 3.12 | 5.00 | 4.26 | 4.29 | 4.80 | 4.33 | 4.27 |

ENVIRONMENT

Q.6AA RATING OF NI'S FORESTRY - PROVIDING OPPORTUNITIES FOR WALKING

BASE : All Respondents

| | | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|---------------------|--------|-------|------|---------|-------|-------|-------|-------|--------------|------|------|----------------|--|--|---------------------------------------|---------|------|------|
| | | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Very Good | (5.00) | 370 | 172 | 198 | 53 | 86 | 106 | 76 | 49 | 160 | 86 | 123 | 222 | 148 | 233 | 137 | 171 | 199 |
| | | 37% | 35% | 38% | 33% | 45% | 37% | 37% | 29% | 34% | 37% | 39% | 39% | 34% | 37% | 35% | 41% | 33% |
| 2 | (4.00) | 320 | 160 | 160 | 50 | 47 | 88 | 75 | 60 | 149 | 79 | 92 | 190 | 130 | 188 | 132 | 139 | 181 |
| | | 32% | 33% | 30% | 31% | 24% | 31% | 37% | 35% | 32% | 34% | 29% | 33% | 29% | 30% | 34% | 33% | 31% |
| 3 | (3.00) | 194 | 95 | 99 | 34 | 40 | 60 | 23 | 36 | 94 | 41 | 59 | 102 | 92 | 122 | 72 | 70 | 124 |
| | | 19% | 20% | 19% | 21% | 21% | 21% | 11% | 22% | 20% | 18% | 19% | 18% | 21% | 20% | 18% | 17% | 21% |
| 4 | (2.00) | 56 | 31 | 26 | 12 | 6 | 15 | 12 | 11 | 23 | 13 | 20 | 25 | 31 | 40 | 16 | 18 | 38 |
| | | 6% | 6% | 5% | 7% | 3% | 5% | 6% | 7% | 5% | 6% | 6% | 4% | 7% | 6% | 4% | 4% | 6% |
| 5 Very Poor | (1.00) | 29 | 14 | 15 | 7 | 5 | 5 | 7 | 5 | 13 | 6 | 10 | 14 | 15 | 13 | 16 | 4 | 25 |
| | | 3% | 3% | 3% | 4% | 3% | 2% | 3% | 3% | 3% | 3% | 3% | 2% | 3% | 2% | 4% | 1% | 4% |
| Don't know/No reply | | 42 | 14 | 28 | 6 | 8 | 12 | 10 | 7 | 26 | 7 | 9 | 17 | 25 | 25 | 17 | 14 | 28 |
| | | 4% | 3% | 5% | 4% | 4% | 4% | 5% | 4% | 6% | 3% | 3% | 3% | 6% | 4% | 4% | 3% | 5% |
| MEAN SCORE | | 3.98 | 3.95 | 4.00 | 3.83 | 4.10 | 4.00 | 4.04 | 3.85 | 3.96 | 4.00 | 3.98 | 4.05 | 3.88 | 3.99 | 3.96 | 4.13 | 3.87 |

ENVIRONMENT

Q.6AA RATING OF NI'S FORESTRY - PROVIDING OPPORTUNITIES FOR WALKING

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|------------------------|---------------|---------------------|-------------|-------------|-------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Very Good | (5.00) 37% | 370 36% | 92 53% | 69 41% | 149 23% | 60 37% | 129 35% | 140 41% | 41 33% | 35 33% | 67 32% | 20 25% | 66 43% | 181 39% | 138 34% | 51 36% |
| 2 | (4.00) 32% | 320 32% | 89 35% | 38 29% | 123 34% | 71 27% | 120 33% | 96 28% | 46 37% | 31 29% | 75 36% | 33 42% | 40 26% | 161 35% | 117 29% | 42 30% |
| 3 | (3.00) 19% | 194 19% | 49 19% | 18 13% | 62 17% | 65 25% | 69 19% | 63 19% | 23 19% | 24 23% | 39 19% | 17 22% | 27 18% | 74 16% | 88 22% | 32 23% |
| 4 | (2.00) 6% | 56 6% | 12 5% | 3 2% | 10 3% | 32 12% | 23 6% | 15 5% | 5 4% | 11 10% | 11 5% | 4 5% | 10 7% | 27 6% | 25 6% | 4 3% |
| 5 Very Poor | (1.00) 3% | 29 3% | 3 1% | 1 1% | 4 1% | 20 8% | 14 4% | 15 2% | 3 3% | 3 3% | 6 3% | 2 2% | 7 5% | 12 3% | 11 3% | 6 4% |
| Don't know/No reply | 42 4% | 8 3% | 3 2% | 16 4% | 15 6% | 12 3% | 12 3% | 17 5% | 6 5% | 3 2% | 10 5% | 3 4% | 4 2% | 10 2% | 26 6% | 6 4% |
| MEAN SCORE | 3.98 | 4.04 | 4.34 | 4.16 | 3.48 | 4.01 | 3.92 | 4.07 | 3.98 | 3.82 | 3.95 | 3.86 | 3.98 | 4.04 | 3.91 | 3.95 |

ENVIRONMENT

Q.6AA RATING OF NI'S FORESTRY - PROVIDING OPPORTUNITIES FOR WALKING

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | | |
|------------------------|---------------|-------------------------------|-------------|----------------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO | |
| | | | | | | | | | | | | | ----- |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 | |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% | |
| Very Good | (5.00) 37% | 370 40% | 296 27% | 73 - | 0 - | 368 37% | 0 - | 2 29% | 61 40% | 299 35% | 10 85% | 161 42% | 209 33% |
| 2 | (4.00) 32% | 320 34% | 249 25% | 68 55% | 3 31% | 313 28% | 2 71% | 4 24% | 37 24% | 283 34% | 0 - | 112 29% | 208 33% |
| 3 | (3.00) 19% | 194 18% | 135 21% | 58 16% | 1 16% | 191 19% | 3 35% | 0 - | 27 18% | 165 20% | 1 9% | 79 21% | 115 18% |
| 4 | (2.00) 6% | 56 3% | 21 12% | 34 16% | 1 16% | 56 6% | 0 - | 0 - | 15 10% | 41 5% | 0 - | 12 3% | 44 7% |
| 5 Very Poor | (1.00) 3% | 29 3% | 16 2% | 13 5% | 0 - | 29 3% | 0 - | 0 - | 7 4% | 22 3% | 0 - | 8 2% | 21 3% |
| Don't know/No reply | 42 4% | 15 2% | 27 10% | 1 14% | 39 4% | 3 37% | 0 - | 7 4% | 35 4% | 1 7% | 8 2% | 34 5% | |
| MEAN SCORE | 3.98 | 4.10 | 3.63 | 3.45 | 3.98 | 3.45 | 4.29 | 3.89 | 3.98 | 4.81 | 4.09 | 3.91 | |

ENVIRONMENT

Q.6AB RATING OF NI'S FORESTRY - PROVIDING OTHER RECREATIONAL OPPORTUNITIES SUCH AS CYCLING AND HORSE-RIDING

BASE : All Respondents

| | | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|--------|-------|------------|--------------------------|----------------|-----------|-----------|-----------|--------------|----|----|--|--|---------------------------------------|--|---------|--|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| | | TOTAL | | | | | | | | | | | | | | | |
| UNWEIGHTED | | 1011 | 458 553 | 155 196 270 205 185 | 432 213 366 | 552 459 | 627 384 | 415 596 | | | | | | | | | |
| WEIGHTED | | 1011 | 485 526 | 162 192 286 203 168 | 465 233 313 | 569 442 | 621 390 | 416 595 | | | | | | | | | |
| | | 100% | 100% 100% | 100% 100% 100% 100% 100% | 100% 100% 100% | 100% 100% | 100% 100% | 100% 100% | | | | | | | | | |
| Very Good | (5.00) | 308 | 142 166 | 44 71 83 72 38 | 135 69 105 | 187 122 | 198 110 | 141 167 | | | | | | | | | |
| | | 30% | 29% 32% | 27% 37% 29% 36% 23% | 29% 30% 33% | 33% 28% | 32% 28% | 34% 28% | | | | | | | | | |
| 2 | (4.00) | 270 | 142 128 | 42 55 74 52 46 | 131 68 72 | 158 112 | 164 107 | 132 138 | | | | | | | | | |
| | | 27% | 29% 24% | 26% 29% 26% 26% 28% | 28% 29% 23% | 28% 25% | 26% 27% | 32% 23% | | | | | | | | | |
| 3 | (3.00) | 215 | 103 112 | 41 32 71 35 36 | 99 50 66 | 114 101 | 122 93 | 79 136 | | | | | | | | | |
| | | 21% | 21% 21% | 25% 17% 25% 17% 22% | 21% 22% 21% | 20% 23% | 20% 24% | 19% 23% | | | | | | | | | |
| 4 | (2.00) | 80 | 47 33 | 18 13 24 13 11 | 35 17 28 | 40 40 | 58 22 | 27 53 | | | | | | | | | |
| | | 8% | 10% 6% | 11% 7% 8% 7% 7% | 8% 7% 9% | 7% 9% | 9% 6% | 7% 9% | | | | | | | | | |
| 5 Very Poor | (1.00) | 34 | 14 20 | 4 8 7 7 8 | 19 6 9 | 17 17 | 19 14 | 5 29 | | | | | | | | | |
| | | 3% | 3% 4% | 3% 4% 2% 3% 5% | 4% 3% 3% | 3% 4% | 3% 4% | 1% 5% | | | | | | | | | |
| Don't know/No reply | | 104 | 37 67 | 11 13 27 24 28 | 46 24 34 | 53 50 | 59 45 | 31 72 | | | | | | | | | |
| | | 10% | 8% 13% | 7% 7% 10% 12% 17% | 10% 10% 11% | 9% 11% | 10% 11% | 8% 12% | | | | | | | | | |
| MEAN SCORE | | 3.81 | 3.78 3.84 | 3.69 3.94 3.78 3.95 3.68 | 3.78 3.84 3.85 | 3.89 3.72 | 3.83 3.80 | 3.98 3.69 | | | | | | | | | |

ENVIRONMENT

Q.6AB RATING OF NI'S FORESTRY - PROVIDING OTHER RECREATIONAL OPPORTUNITIES SUCH AS CYCLING AND HORSE-RIDING

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---------------------|----------------------|---------------|-------------|-------------|-------------|---------------|-------------------|----------------|-------------|-------------|-------------|----------------------|----------------|--------------|-------------|----------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/FULL-TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/NONE/RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Very Good | (5.00) 308 30% | 73 29% | 57 43% | 130 36% | 49 19% | 204 32% | 104 28% | 116 34% | 41 32% | 27 26% | 53 25% | 16 21% | 55 36% | 141 30% | 122 30% | 45 32% |
| 2 | (4.00) 270 27% | 86 34% | 26 20% | 107 29% | 51 19% | 158 25% | 112 31% | 98 29% | 31 25% | 20 19% | 58 28% | 24 30% | 39 25% | 146 31% | 91 22% | 34 24% |
| 3 | (3.00) 215 21% | 59 23% | 31 23% | 61 17% | 65 25% | 139 22% | 76 21% | 68 20% | 32 25% | 30 28% | 39 19% | 18 23% | 28 18% | 102 22% | 86 21% | 27 19% |
| 4 | (2.00) 80 8% | 15 6% | 6 5% | 25 7% | 34 13% | 43 7% | 37 10% | 31 9% | 6 4% | 10 9% | 11 5% | 10 13% | 12 8% | 35 7% | 28 7% | 17 12% |
| 5 Very Poor | (1.00) 34 3% | 3 1% | 1 1% | 6 2% | 24 9% | 23 4% | 11 3% | 7 2% | 6 5% | 2 2% | 10 5% | 3 4% | 6 4% | 14 3% | 14 4% | 6 4% |
| Don't know/No reply | 104 10% | 18 7% | 11 8% | 36 10% | 40 15% | 77 12% | 26 7% | 20 6% | 10 8% | 18 17% | 36 17% | 7 9% | 13 8% | 29 6% | 63 15% | 12 9% |
| MEAN SCORE | 3.81 | 3.90 | 4.09 | 4.01 | 3.30 | 3.84 | 3.77 | 3.89 | 3.81 | 3.70 | 3.77 | 3.57 | 3.89 | 3.84 | 3.81 | 3.74 |

ENVIRONMENT

Q.6AB RATING OF NI'S FORESTRY - PROVIDING OTHER RECREATIONAL OPPORTUNITIES SUCH AS CYCLING AND HORSE-RIDING

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|------------------------|----------------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Very Good | (5.00) 308 30% | 246 34% | 62 23% | 0 - | 306 31% | 0 - | 3 41% | 49 32% | 252 30% | 7 58% | 133 35% | 175 28% |
| 2 | (4.00) 270 27% | 212 29% | 55 20% | 4 70% | 265 27% | 2 28% | 4 59% | 36 24% | 231 27% | 3 26% | 93 24% | 177 28% |
| 3 | (3.00) 215 21% | 151 21% | 64 24% | 0 - | 214 21% | 1 8% | 0 - | 22 14% | 192 23% | 1 9% | 87 23% | 128 20% |
| 4 | (2.00) 80 8% | 49 7% | 30 11% | 1 16% | 78 8% | 2 26% | 0 - | 14 9% | 66 8% | 0 - | 33 9% | 47 7% |
| 5 Very Poor | (1.00) 34 3% | 24 3% | 9 3% | 0 - | 34 3% | 0 - | 0 - | 12 8% | 22 3% | 0 - | 8 2% | 26 4% |
| Don't know/No reply | 104 10% | 51 7% | 51 19% | 1 14% | 101 10% | 3 37% | 0 - | 20 13% | 83 10% | 1 7% | 27 7% | 76 12% |
| MEAN SCORE | 3.81 | 3.89 | 3.59 | 3.64 | 3.81 | 3.03 | 4.41 | 3.72 | 3.82 | 4.53 | 3.88 | 3.77 |

ENVIRONMENT

Q.6AC RATING OF NI'S FORESTRY - FACILITATING RECREATIONAL EVENTS

BASE : All Respondents

| | | SEX | | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|--------|------|-----------|-------|-------|-------|-------|------|------|--------------|------|-------|----------------|------|------------------|------|---------|-------|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | RTNER | ORCED | RNER | RNER | LF | FAST | OF NI |
| | | MALE | MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | RTNER | ORCED | RNER | RNER | LF | FAST | OF NI |
| UNWEIGHTED | | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 | |
| WEIGHTED | | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 | |
| | | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | |
| Very Good | (5.00) | 167 | 82 85 | 29 | 37 | 47 | 33 | 21 | 69 | 40 | 58 | 92 | 75 | 112 | 55 | 81 | 86 | |
| | | 17% | 17% 16% | 18% | 19% | 16% | 16% | 13% | 15% | 17% | 18% | 16% | 17% | 18% | 14% | 19% | 15% | |
| 2 | (4.00) | 289 | 136 153 | 37 | 65 | 76 | 69 | 42 | 138 | 71 | 79 | 183 | 106 | 177 | 112 | 122 | 167 | |
| | | 29% | 28% 29% | 23% | 34% | 27% | 34% | 25% | 30% | 31% | 25% | 32% | 24% | 29% | 29% | 29% | 28% | |
| 3 | (3.00) | 255 | 130 124 | 46 | 49 | 71 | 48 | 41 | 134 | 53 | 68 | 144 | 111 | 150 | 105 | 98 | 156 | |
| | | 25% | 27% 24% | 28% | 26% | 25% | 24% | 25% | 29% | 23% | 22% | 25% | 25% | 24% | 27% | 24% | 26% | |
| 4 | (2.00) | 102 | 52 50 | 20 | 11 | 40 | 12 | 19 | 47 | 15 | 39 | 50 | 52 | 65 | 37 | 39 | 63 | |
| | | 10% | 11% 10% | 12% | 6% | 14% | 6% | 11% | 10% | 7% | 12% | 9% | 12% | 10% | 9% | 9% | 11% | |
| 5 Very Poor | (1.00) | 38 | 18 19 | 7 | 8 | 10 | 8 | 5 | 14 | 10 | 14 | 17 | 21 | 24 | 13 | 14 | 23 | |
| | | 4% | 4% 4% | 4% | 4% | 4% | 4% | 3% | 3% | 4% | 4% | 3% | 5% | 4% | 3% | 3% | 4% | |
| Don't know/No reply | | 161 | 67 94 | 24 | 22 | 43 | 33 | 40 | 62 | 43 | 56 | 84 | 77 | 93 | 68 | 63 | 98 | |
| | | 16% | 14% 18% | 15% | 11% | 15% | 16% | 24% | 13% | 18% | 18% | 15% | 18% | 15% | 18% | 15% | 17% | |
| MEAN SCORE | | 3.52 | 3.51 3.54 | 3.44 | 3.65 | 3.45 | 3.64 | 3.44 | 3.50 | 3.62 | 3.50 | 3.58 | 3.45 | 3.54 | 3.49 | 3.61 | 3.46 | |

ENVIRONMENT

Q.6AC RATING OF NI'S FORESTRY - FACILITATING RECREATIONAL EVENTS

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---------------------|----------------------|---------------|-------------|-------------|-------------|---------------|-------------------|----------------|-------------|-------------|-------------|----------------------|----------------|--------------|-------------|----------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/FULL-TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/NONE/RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Very Good | (5.00) 167 17% | 50 20% | 30 23% | 56 15% | 31 12% | 109 17% | 58 16% | 62 18% | 19 15% | 16 15% | 34 17% | 10 13% | 27 17% | 89 19% | 61 15% | 17 12% |
| 2 | (4.00) 289 29% | 67 27% | 36 28% | 140 39% | 45 17% | 181 28% | 108 29% | 113 33% | 39 31% | 27 25% | 52 25% | 24 30% | 34 22% | 122 26% | 113 28% | 54 38% |
| 3 | (3.00) 255 25% | 65 26% | 44 33% | 78 21% | 68 26% | 158 24% | 97 26% | 90 27% | 34 27% | 25 23% | 47 23% | 20 25% | 38 25% | 125 27% | 101 25% | 29 20% |
| 4 | (2.00) 102 10% | 24 10% | 8 6% | 20 5% | 49 19% | 65 10% | 37 10% | 33 10% | 10 8% | 10 9% | 20 9% | 11 14% | 18 12% | 58 12% | 31 8% | 13 9% |
| 5 Very Poor | (1.00) 38 4% | 11 4% | 0 - | 13 3% | 14 5% | 23 3% | 15 4% | 9 3% | 6 5% | 4 3% | 7 3% | 4 4% | 9 6% | 12 3% | 17 4% | 8 6% |
| Don't know/No reply | 161 16% | 36 14% | 13 10% | 57 16% | 55 21% | 109 17% | 52 14% | 33 10% | 17 14% | 26 24% | 47 23% | 10 13% | 27 18% | 59 13% | 81 20% | 21 15% |
| MEAN SCORE | 3.52 | 3.56 | 3.75 | 3.67 | 3.14 | 3.54 | 3.50 | 3.61 | 3.51 | 3.51 | 3.55 | 3.37 | 3.40 | 3.54 | 3.52 | 3.49 |

ENVIRONMENT

Q.6AC RATING OF NI'S FORESTRY - FACILITATING RECREATIONAL EVENTS

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|------------------------|----------------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Very Good | (5.00) 167 17% | 139 19% | 28 10% | 0 - | 167 17% | 0 - | 0 - | 23 15% | 141 17% | 3 25% | 70 18% | 97 15% |
| 2 | (4.00) 289 29% | 228 31% | 59 21% | 2 40% | 284 29% | 2 28% | 2 40% | 43 28% | 243 29% | 3 24% | 119 31% | 170 27% |
| 3 | (3.00) 255 25% | 185 25% | 67 25% | 2 31% | 250 25% | 2 26% | 3 45% | 32 21% | 220 26% | 3 25% | 88 23% | 167 26% |
| 4 | (2.00) 102 10% | 67 9% | 34 13% | 0 - | 100 10% | 1 8% | 1 15% | 19 13% | 80 9% | 2 20% | 38 10% | 63 10% |
| 5 Very Poor | (1.00) 38 4% | 28 4% | 10 4% | 0 - | 38 4% | 0 - | 0 - | 8 5% | 30 4% | 0 - | 16 4% | 22 3% |
| Don't know/No reply | 161 16% | 85 12% | 75 27% | 2 28% | 158 16% | 3 37% | 0 - | 29 19% | 131 16% | 1 7% | 50 13% | 111 18% |
| MEAN SCORE | 3.52 | 3.59 | 3.31 | 3.56 | 3.53 | 3.31 | 3.25 | 3.43 | 3.54 | 3.58 | 3.57 | 3.50 |

ENVIRONMENT

Q.6AD RATING OF NI'S FORESTRY - PROTECTING THE ENVIRONMENT

BASE : All Respondents

| | | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|---------------------|--------|-------|------|---------|-------|-------|-------|-------|--------------|------|------|----------------|---|--|---------------------------------------|---------|------|------|
| | | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Very Good | (5.00) | 231 | 118 | 113 | 35 | 46 | 60 | 50 | 39 | 90 | 55 | 86 | 137 | 94 | 154 | 77 | 88 | 143 |
| | | 23% | 24% | 22% | 22% | 24% | 21% | 25% | 23% | 19% | 24% | 28% | 24% | 21% | 25% | 20% | 21% | 24% |
| 2 | (4.00) | 349 | 168 | 181 | 47 | 72 | 103 | 76 | 51 | 172 | 83 | 95 | 210 | 139 | 210 | 139 | 160 | 189 |
| | | 35% | 35% | 34% | 29% | 37% | 36% | 37% | 31% | 37% | 36% | 30% | 37% | 32% | 34% | 36% | 38% | 32% |
| 3 | (3.00) | 274 | 131 | 143 | 44 | 49 | 88 | 46 | 47 | 139 | 62 | 72 | 150 | 124 | 173 | 100 | 116 | 158 |
| | | 27% | 27% | 27% | 27% | 26% | 31% | 23% | 28% | 30% | 27% | 23% | 26% | 28% | 28% | 26% | 28% | 27% |
| 4 | (2.00) | 62 | 30 | 32 | 16 | 12 | 13 | 12 | 10 | 29 | 10 | 23 | 31 | 31 | 36 | 26 | 23 | 39 |
| | | 6% | 6% | 6% | 10% | 6% | 4% | 6% | 6% | 6% | 4% | 7% | 5% | 7% | 6% | 7% | 5% | 7% |
| 5 Very Poor | (1.00) | 14 | 8 | 6 | 3 | 1 | 4 | 4 | 2 | 4 | 6 | 3 | 9 | 5 | 6 | 8 | 1 | 13 |
| | | 1% | 2% | 1% | 2% | 1% | 1% | 2% | 1% | 1% | 3% | 1% | 2% | 1% | 1% | 2% | * | 2% |
| Don't know/No reply | | 82 | 31 | 51 | 17 | 12 | 18 | 15 | 19 | 32 | 16 | 34 | 33 | 49 | 42 | 40 | 29 | 52 |
| | | 8% | 6% | 10% | 11% | 6% | 6% | 8% | 12% | 7% | 7% | 11% | 6% | 11% | 7% | 10% | 7% | 9% |
| MEAN SCORE | | 3.78 | 3.79 | 3.77 | 3.66 | 3.83 | 3.76 | 3.83 | 3.78 | 3.73 | 3.78 | 3.85 | 3.81 | 3.73 | 3.81 | 3.72 | 3.80 | 3.76 |

ENVIRONMENT

Q.6AD RATING OF NI'S FORESTRY - PROTECTING THE ENVIRONMENT

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---------------------|----------------------|---------------|-------------|-------------|-------------|---------------|-------------------|----------------|-------------|-------------|-------------|----------------------|----------------|--------------|-------------|----------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/FULL-TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/NONE/RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Very Good | (5.00) 231 23% | 51 20% | 31 24% | 95 26% | 53 20% | 147 23% | 84 23% | 75 22% | 28 23% | 23 21% | 49 24% | 14 17% | 42 28% | 108 23% | 84 21% | 39 27% |
| 2 | (4.00) 349 35% | 82 33% | 55 42% | 147 40% | 65 25% | 216 34% | 133 36% | 133 39% | 51 41% | 27 25% | 68 33% | 23 30% | 47 31% | 170 37% | 135 33% | 44 31% |
| 3 | (3.00) 274 27% | 80 32% | 30 23% | 71 19% | 93 35% | 183 28% | 90 25% | 97 28% | 27 22% | 33 31% | 55 26% | 26 33% | 36 24% | 124 27% | 112 28% | 38 27% |
| 4 | (2.00) 62 6% | 19 7% | 5 3% | 14 4% | 24 9% | 36 6% | 26 7% | 15 4% | 9 7% | 8 7% | 12 6% | 8 11% | 10 7% | 32 7% | 23 6% | 6 4% |
| 5 Very Poor | (1.00) 14 1% | 1 * | 1 1% | 4 1% | 8 3% | 6 1% | 8 2% | 3 1% | 0 - | 3 3% | 3 1% | 1 1% | 4 3% | 3 1% | 9 2% | 2 2% |
| Don't know/No reply | 82 8% | 19 8% | 9 7% | 33 9% | 20 8% | 55 9% | 26 7% | 17 5% | 9 7% | 14 13% | 21 10% | 6 8% | 14 9% | 28 6% | 42 10% | 12 9% |
| MEAN SCORE | 3.78 | 3.70 | 3.92 | 3.95 | 3.54 | 3.79 | 3.76 | 3.81 | 3.85 | 3.63 | 3.80 | 3.56 | 3.82 | 3.80 | 3.72 | 3.86 |

ENVIRONMENT

Q.6AD RATING OF NI'S FORESTRY - PROTECTING THE ENVIRONMENT

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | | | |
|------------------------|----------------------|-------------------------------|----------------|-----------|-------------|--------------|----------------|-------------|-------------|------------|---------------------------|-------------|-----|-----|
| | | YES | DK/NO REPLY | 5 | WHITE | NOT WHITE | DK/RE FUSED | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| | | | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 | | |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% | | |
| Very Good | (5.00) 231 23% | 183 25% | 48 18% | 0 - | 231 23% | 0 - | 0 - | 39 25% | 186 22% | 6 53% | 100 26% | 131 21% | | |
| 2 | (4.00) 349 35% | 275 37% | 72 26% | 2 40% | 342 34% | 2 28% | 4 73% | 43 28% | 305 36% | 1 11% | 139 36% | 210 33% | | |
| 3 | (3.00) 274 27% | 185 25% | 88 32% | 1 14% | 269 27% | 3 35% | 2 27% | 37 24% | 233 28% | 3 29% | 92 24% | 182 29% | | |
| 4 | (2.00) 62 6% | 47 6% | 15 5% | 0 - | 62 6% | 0 - | 0 - | 11 7% | 51 6% | 0 - | 24 6% | 37 6% | | |
| 5 Very Poor | (1.00) 14 1% | 10 1% | 4 1% | 0 - | 14 1% | 0 - | 0 - | 4 3% | 9 1% | 0 - | 5 1% | 9 1% | | |
| Don't know/No reply | 82 8% | 33 5% | 46 17% | 2 45% | 79 8% | 3 37% | 0 - | 20 13% | 61 7% | 1 7% | 21 6% | 61 10% | | |
| MEAN SCORE | 3.78 | 3.82 | 3.65 | 3.74 | 3.78 | 3.45 | 3.73 | 3.76 | 3.77 | 4.26 | 3.85 | 3.73 | | |

ENVIRONMENT

Q.6AE RATING OF NI'S FORESTRY - PROVIDING NI'S TIMBER, BOARD AND PAPER NEEDS

BASE : All Respondents

| | | SEX | | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|--------|-------|------------|-------|-------|-------|-------|------|------|--------------|------|--|--|---------------------------------------|------------------|------|---------|------|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | | |
| | | TOTAL | | | | | | | | | | | | | | | | |
| UNWEIGHTED | | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Very Good | (5.00) | 144 | 78 | 66 | 24 | 19 | 40 | 35 | 26 | 59 | 28 | 56 | 86 | 58 | 97 | 47 | 62 | 82 |
| | | 14% | 16% | 12% | 15% | 10% | 14% | 17% | 16% | 13% | 12% | 18% | 15% | 13% | 16% | 12% | 15% | 14% |
| 2 | (4.00) | 254 | 133 | 121 | 38 | 55 | 65 | 56 | 40 | 110 | 71 | 73 | 151 | 103 | 157 | 97 | 103 | 150 |
| | | 25% | 27% | 23% | 23% | 29% | 23% | 27% | 24% | 24% | 31% | 23% | 26% | 23% | 25% | 25% | 25% | 25% |
| 3 | (3.00) | 245 | 113 | 132 | 41 | 45 | 78 | 43 | 38 | 120 | 52 | 74 | 136 | 109 | 149 | 96 | 91 | 154 |
| | | 24% | 23% | 25% | 25% | 23% | 27% | 21% | 23% | 26% | 22% | 23% | 24% | 25% | 24% | 24% | 22% | 26% |
| 4 | (2.00) | 67 | 36 | 30 | 9 | 12 | 22 | 13 | 11 | 38 | 10 | 19 | 44 | 22 | 41 | 26 | 32 | 35 |
| | | 7% | 8% | 6% | 5% | 6% | 8% | 7% | 6% | 8% | 4% | 6% | 8% | 5% | 7% | 7% | 8% | 6% |
| 5 Very Poor | (1.00) | 26 | 17 | 9 | 4 | 3 | 10 | 6 | 4 | 9 | 6 | 10 | 14 | 12 | 17 | 9 | 4 | 22 |
| | | 3% | 3% | 2% | 2% | 1% | 4% | 3% | 2% | 2% | 3% | 3% | 2% | 3% | 3% | 2% | 1% | 4% |
| Don't know/No reply | | 276 | 108 | 168 | 48 | 59 | 71 | 50 | 49 | 129 | 65 | 81 | 138 | 138 | 160 | 116 | 124 | 152 |
| | | 27% | 22% | 32% | 29% | 30% | 25% | 25% | 29% | 28% | 28% | 26% | 24% | 31% | 26% | 30% | 30% | 26% |
| MEAN SCORE | | 3.58 | 3.58 | 3.57 | 3.61 | 3.57 | 3.48 | 3.66 | 3.62 | 3.51 | 3.63 | 3.63 | 3.58 | 3.57 | 3.60 | 3.53 | 3.64 | 3.53 |

ENVIRONMENT

Q.6AE RATING OF NI'S FORESTRY - PROVIDING NI'S TIMBER, BOARD AND PAPER NEEDS

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|------------------------|----------------------|---------------------|-------------|-------------|-------------|-------------------|--------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EER | NOT HO USEK EER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Very Good | (5.00) 144 14% | 35 14% | 28 22% | 46 13% | 35 13% | 85 13% | 59 16% | 45 13% | 20 16% | 14 13% | 30 14% | 7 9% | 28 18% | 79 17% | 46 11% | 19 13% |
| 2 | (4.00) 254 25% | 57 22% | 50 38% | 88 24% | 59 22% | 155 24% | 99 27% | 97 28% | 30 24% | 20 18% | 53 25% | 19 24% | 36 23% | 117 25% | 97 24% | 40 28% |
| 3 | (3.00) 245 24% | 63 25% | 22 16% | 70 19% | 90 34% | 164 25% | 81 22% | 94 28% | 27 22% | 34 32% | 40 19% | 19 24% | 30 20% | 104 22% | 109 27% | 31 22% |
| 4 | (2.00) 67 7% | 19 7% | 8 6% | 26 7% | 14 5% | 42 7% | 25 7% | 19 6% | 13 10% | 5 5% | 12 6% | 7 9% | 11 7% | 33 7% | 25 6% | 8 6% |
| 5 Very Poor | (1.00) 26 3% | 2 1% | 0 - | 11 3% | 12 5% | 14 2% | 12 3% | 4 1% | 3 3% | 2 2% | 6 3% | 1 1% | 9 6% | 5 1% | 16 4% | 4 3% |
| Don't know/No reply | 276 27% | 77 30% | 23 17% | 122 34% | 54 21% | 184 29% | 92 25% | 80 24% | 32 25% | 32 30% | 67 32% | 26 33% | 39 26% | 126 27% | 111 27% | 39 28% |
| MEAN SCORE | 3.58 | 3.59 | 3.91 | 3.54 | 3.43 | 3.56 | 3.61 | 3.62 | 3.55 | 3.52 | 3.62 | 3.45 | 3.55 | 3.68 | 3.45 | 3.59 |

ENVIRONMENT

Q.6AE RATING OF NI'S FORESTRY - PROVIDING NI'S TIMBER, BOARD AND PAPER NEEDS

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|------------------------|----------------------|-------------------------------|-------------|----------------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Very Good | (5.00) 144 14% | 110 15% | 34 12% | 0 - | 143 14% | 0 - | 1 15% | 30 19% | 113 13% | 1 7% | 63 17% | 81 13% |
| 2 | (4.00) 254 25% | 191 26% | 60 22% | 3 56% | 252 25% | 2 28% | 0 - | 39 25% | 212 25% | 3 28% | 96 25% | 158 25% |
| 3 | (3.00) 245 24% | 167 23% | 78 29% | 0 - | 238 24% | 2 26% | 4 71% | 31 20% | 210 25% | 4 36% | 89 23% | 156 25% |
| 4 | (2.00) 67 7% | 54 7% | 13 5% | 0 - | 67 7% | 0 - | 0 - | 3 2% | 63 7% | 0 - | 32 8% | 34 5% |
| 5 Very Poor | (1.00) 26 3% | 20 3% | 6 2% | 0 - | 24 2% | 1 8% | 1 14% | 7 4% | 19 2% | 0 - | 10 3% | 15 2% |
| Don't know/No reply | 276 27% | 191 26% | 82 30% | 2 44% | 273 27% | 3 37% | 0 - | 45 29% | 228 27% | 3 29% | 90 24% | 186 30% |
| MEAN SCORE | 3.58 | 3.59 | 3.54 | 4.00 | 3.58 | 3.18 | 3.03 | 3.75 | 3.55 | 3.59 | 3.58 | 3.57 |

ENVIRONMENT

Q.6AF RATING OF NI'S FORESTRY - PROVIDING HOMES FOR BIRDS AND OTHER ANIMALS

BASE : All Respondents

| | TOTAL | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|--------|------|------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|------|--|--|---------------------------------------|------|---------|------|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Very Good | (5.00) | 433 | 200 233 | 68 91 | 120 89 | 67 187 | 101 145 | 249 185 | 262 171 | 163 270 | | | | | | | |
| | | 43% | 41% 44% | 42% 47% | 42% 44% | 40% 40% | 40% 43% | 46% 44% | 42% 44% | 39% 45% | | | | | | | |
| 2 | (4.00) | 339 | 162 177 | 49 59 | 104 62 | 65 164 | 81 94 | 194 144 | 209 130 | 167 172 | | | | | | | |
| | | 34% | 33% 34% | 30% 31% | 36% 31% | 39% 35% | 35% 30% | 34% 33% | 34% 33% | 40% 29% | | | | | | | |
| 3 | (3.00) | 136 | 69 67 | 30 23 | 35 27 | 21 66 | 29 41 | 73 63 | 87 49 | 52 84 | | | | | | | |
| | | 13% | 14% 13% | 18% 12% | 12% 13% | 12% 12% | 14% 12% | 13% 14% | 14% 13% | 13% 14% | | | | | | | |
| 4 | (2.00) | 52 | 33 19 | 7 10 | 19 12 | 4 20 | 13 20 | 29 23 | 38 14 | 19 33 | | | | | | | |
| | | 5% | 7% 4% | 5% 5% | 7% 6% | 3% 4% | 6% 6% | 5% 5% | 6% 4% | 5% 6% | | | | | | | |
| 5 Very Poor | (1.00) | 12 | 5 7 | 4 1 | 1 3 | 4 8 | 1 4 | 6 7 | 8 5 | 4 8 | | | | | | | |
| | | 1% | 1% 1% | 2% * | * 1% | 2% 2% | * 1% | 1% 2% | 1% 1% | 1% 1% | | | | | | | |
| Don't know/No reply | | 38 | 16 22 | 5 9 | 8 10 | 7 21 | 10 8 | 18 20 | 17 21 | 11 27 | | | | | | | |
| | | 4% | 3% 4% | 3% 5% | 3% 5% | 4% 4% | 3% 3% | 3% 5% | 3% 5% | 3% 5% | | | | | | | |
| MEAN SCORE | | 4.16 | 4.10 4.21 | 4.08 4.24 | 4.16 4.15 | 4.15 4.13 | 4.19 4.18 | 4.18 4.13 | 4.13 4.21 | 4.15 4.17 | | | | | | | |

ENVIRONMENT

Q.6AF RATING OF NI'S FORESTRY - PROVIDING HOMES FOR BIRDS AND OTHER ANIMALS

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|------------------------|---------------|---------------------|-------------|-------------|-------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EPPER | NOT HO USEK EPPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Very Good | (5.00) 43% | 433 35% | 88 59% | 78 47% | 170 37% | 98 45% | 146 40% | 147 43% | 56 44% | 51 48% | 79 38% | 24 31% | 77 50% | 202 43% | 172 43% | 60 42% |
| 2 | (4.00) 34% | 339 34% | 98 39% | 37 28% | 122 33% | 82 31% | 130 35% | 117 34% | 41 33% | 34 32% | 85 41% | 28 36% | 33 22% | 166 36% | 126 31% | 46 33% |
| 3 | (3.00) 13% | 136 13% | 39 16% | 13 10% | 42 11% | 42 16% | 52 14% | 47 14% | 14 12% | 12 12% | 23 11% | 15 19% | 24 16% | 55 12% | 67 16% | 15 10% |
| 4 | (2.00) 5% | 52 5% | 17 7% | 3 2% | 12 3% | 21 8% | 21 6% | 18 5% | 5 4% | 5 4% | 7 3% | 5 6% | 13 8% | 21 5% | 16 4% | 15 10% |
| 5 Very Poor | (1.00) 1% | 12 1% | 3 1% | 1 1% | 2 1% | 6 2% | 6 2% | 2 1% | 2 1% | 1 1% | 4 2% | 2 2% | 2 1% | 7 2% | 5 1% | 0 - |
| Don't know/No reply | 38 4% | 8 3% | 0 - | 16 4% | 14 5% | 26 4% | 12 3% | 8 3% | 7 6% | 3 3% | 10 5% | 4 5% | 5 3% | 14 3% | 18 5% | 6 4% |
| MEAN SCORE | 4.16 | 4.02 | 4.42 | 4.28 | 3.99 | 4.20 | 4.09 | 4.18 | 4.22 | 4.25 | 4.15 | 3.92 | 4.14 | 4.18 | 4.15 | 4.11 |

ENVIRONMENT

Q.6AF RATING OF NI'S FORESTRY - PROVIDING HOMES FOR BIRDS AND OTHER ANIMALS

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|------------------------|----------------------|-------------------------------|-------------|----------------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Very Good | (5.00) 433 43% | 334 46% | 99 36% | 0 - | 429 43% | 0 - | 5 74% | 71 46% | 356 42% | 6 53% | 187 49% | 246 39% |
| 2 | (4.00) 339 34% | 236 32% | 100 37% | 3 55% | 334 34% | 3 37% | 2 26% | 53 35% | 282 33% | 4 31% | 122 32% | 216 34% |
| 3 | (3.00) 136 13% | 99 14% | 36 13% | 1 16% | 135 14% | 1 10% | 0 - | 16 10% | 120 14% | 1 9% | 38 10% | 98 16% |
| 4 | (2.00) 52 5% | 40 6% | 12 4% | 0 - | 50 5% | 2 26% | 0 - | 3 2% | 49 6% | 0 - | 23 6% | 30 5% |
| 5 Very Poor | (1.00) 12 1% | 8 1% | 4 2% | 0 - | 12 1% | 0 - | 0 - | 4 3% | 8 1% | 0 - | 2 * | 11 2% |
| Don't know/No reply | 38 4% | 15 2% | 21 8% | 2 30% | 36 4% | 2 27% | 0 - | 7 4% | 30 4% | 1 7% | 8 2% | 30 5% |
| MEAN SCORE | 4.16 | 4.18 | 4.11 | 3.78 | 4.16 | 3.15 | 4.74 | 4.24 | 4.14 | 4.48 | 4.26 | 4.09 |

ENVIRONMENT

Q.6AG RATING OF NI'S FORESTRY - INVOLVING LOCAL COMMUNITIES

BASE : All Respondents

| | | SEX | | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|--------|-------|------------|-------|-------|-------|-------|------|------|--------------|------|---|--|-----------------------------------|---------------------------------------|------|---------|------|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF IN COME EA RNER | CHIEF IN COME EA RNER | GR EATER BE REST LFAST OF NI | | | |
| | | TOTAL | | | | | | | | | | | | | | | | |
| UNWEIGHTED | | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Very Good | (5.00) | 142 | 68 | 74 | 23 | 25 | 37 | 32 | 24 | 54 | 32 | 56 | 85 | 57 | 87 | 55 | 68 | 74 |
| | | 14% | 14% | 14% | 14% | 13% | 13% | 16% | 15% | 12% | 14% | 18% | 15% | 13% | 14% | 14% | 16% | 13% |
| 2 | (4.00) | 266 | 130 | 136 | 36 | 55 | 73 | 63 | 39 | 132 | 59 | 75 | 174 | 92 | 158 | 108 | 122 | 144 |
| | | 26% | 27% | 26% | 22% | 29% | 25% | 31% | 23% | 28% | 25% | 24% | 30% | 21% | 25% | 28% | 29% | 24% |
| 3 | (3.00) | 240 | 114 | 127 | 36 | 51 | 77 | 47 | 28 | 118 | 48 | 74 | 122 | 118 | 155 | 85 | 102 | 139 |
| | | 24% | 23% | 24% | 22% | 27% | 27% | 23% | 17% | 25% | 21% | 24% | 21% | 27% | 25% | 22% | 24% | 23% |
| 4 | (2.00) | 113 | 66 | 47 | 24 | 22 | 31 | 19 | 18 | 56 | 26 | 31 | 57 | 56 | 75 | 38 | 37 | 76 |
| | | 11% | 14% | 9% | 15% | 11% | 11% | 9% | 11% | 12% | 11% | 10% | 10% | 13% | 12% | 10% | 9% | 13% |
| 5 Very Poor | (1.00) | 77 | 39 | 38 | 14 | 16 | 21 | 9 | 17 | 35 | 25 | 18 | 41 | 37 | 46 | 32 | 17 | 61 |
| | | 8% | 8% | 7% | 8% | 9% | 7% | 4% | 10% | 8% | 11% | 6% | 7% | 8% | 7% | 8% | 4% | 10% |
| Don't know/No reply | | 172 | 68 | 104 | 28 | 22 | 47 | 33 | 42 | 70 | 42 | 60 | 91 | 81 | 100 | 72 | 71 | 101 |
| | | 17% | 14% | 20% | 18% | 11% | 17% | 16% | 25% | 15% | 18% | 19% | 16% | 18% | 16% | 19% | 17% | 17% |
| MEAN SCORE | | 3.34 | 3.29 | 3.38 | 3.24 | 3.30 | 3.30 | 3.53 | 3.28 | 3.29 | 3.25 | 3.47 | 3.43 | 3.21 | 3.32 | 3.37 | 3.54 | 3.19 |

ENVIRONMENT

Q.6AG RATING OF NI'S FORESTRY - INVOLVING LOCAL COMMUNITIES

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|------------------------|----------------------|---------------------|-------------|-------------|-------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EPPER | NOT HO USEK EPPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Very Good | (5.00) 142 14% | 40 16% | 20 15% | 55 15% | 27 10% | 93 14% | 49 13% | 49 14% | 21 17% | 8 8% | 32 15% | 6 8% | 25 16% | 73 16% | 50 12% | 19 13% |
| 2 | (4.00) 266 26% | 67 27% | 46 35% | 116 32% | 36 14% | 167 26% | 99 27% | 104 31% | 28 22% | 22 21% | 54 26% | 20 26% | 38 25% | 124 27% | 106 26% | 36 25% |
| 3 | (3.00) 240 24% | 72 29% | 36 28% | 74 20% | 57 22% | 166 26% | 74 20% | 89 26% | 33 26% | 25 24% | 37 18% | 14 18% | 41 27% | 107 23% | 85 21% | 48 34% |
| 4 | (2.00) 113 11% | 24 10% | 9 7% | 25 7% | 55 21% | 61 9% | 53 14% | 46 13% | 12 10% | 9 8% | 21 10% | 14 17% | 12 8% | 52 11% | 47 12% | 15 10% |
| 5 Very Poor | (1.00) 77 8% | 9 4% | 4 3% | 30 8% | 34 13% | 43 7% | 34 9% | 18 5% | 11 9% | 13 13% | 17 8% | 9 12% | 9 6% | 28 6% | 39 10% | 10 7% |
| Don't know/No reply | 172 17% | 40 16% | 16 12% | 63 17% | 53 20% | 115 18% | 57 16% | 35 10% | 20 16% | 29 27% | 46 22% | 15 19% | 28 18% | 82 18% | 76 19% | 14 10% |
| MEAN SCORE | 3.34 | 3.49 | 3.61 | 3.47 | 2.84 | 3.39 | 3.25 | 3.39 | 3.35 | 3.05 | 3.39 | 3.01 | 3.47 | 3.42 | 3.25 | 3.30 |

ENVIRONMENT

Q.6AG RATING OF NI'S FORESTRY - INVOLVING LOCAL COMMUNITIES

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | | | |
|------------------------|----------------------|-------------------------------|----------------|-----------|-------------|--------------|----------------|-------------|-------------|------------|---------------------------|-------------|-----|-----|
| | | YES | DK/NO REPLY | 5 | WHITE | NOT WHITE | DK/RE FUSED | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| | | | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 | | |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% | | |
| Very Good | (5.00) 142 14% | 120 16% | 22 8% | 0 - | 142 14% | 0 - | 0 - | 23 15% | 117 14% | 2 14% | 62 16% | 80 13% | | |
| 2 | (4.00) 266 26% | 214 29% | 49 18% | 3 56% | 263 26% | 2 28% | 1 14% | 33 21% | 230 27% | 3 24% | 106 28% | 160 25% | | |
| 3 | (3.00) 240 24% | 183 25% | 57 21% | 0 - | 238 24% | 0 - | 2 40% | 34 22% | 199 24% | 7 56% | 86 23% | 154 24% | | |
| 4 | (2.00) 113 11% | 71 10% | 43 16% | 0 - | 111 11% | 3 35% | 0 - | 18 12% | 95 11% | 0 - | 39 10% | 74 12% | | |
| 5 Very Poor | (1.00) 77 8% | 51 7% | 27 10% | 0 - | 76 8% | 0 - | 2 31% | 17 11% | 60 7% | 0 - | 31 8% | 47 7% | | |
| Don't know/No reply | 172 17% | 94 13% | 76 28% | 2 44% | 168 17% | 3 37% | 1 15% | 29 19% | 143 17% | 1 7% | 57 15% | 115 18% | | |
| MEAN SCORE | 3.34 | 3.44 | 2.98 | 4.00 | 3.34 | 2.90 | 2.42 | 3.21 | 3.35 | 3.55 | 3.40 | 3.30 | | |

ENVIRONMENT

Q.6AH RATING OF NI'S FORESTRY - SUPPORTING NI'S ECONOMY IN RURAL AREAS

BASE : All Respondents

| | | SEX | | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|--------|-------|------------|-------|-------|-------|-------|------|------|--------------|------|--|--|---------------------------------------|------------------|------|---------|------|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | | |
| | | TOTAL | | | | | | | | | | | | | | | | |
| UNWEIGHTED | | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Very Good | (5.00) | 137 | 68 | 69 | 23 | 22 | 37 | 32 | 22 | 55 | 25 | 57 | 77 | 60 | 89 | 47 | 66 | 71 |
| | | 14% | 14% | 13% | 14% | 11% | 13% | 16% | 13% | 12% | 11% | 18% | 13% | 14% | 14% | 12% | 16% | 12% |
| 2 | (4.00) | 273 | 134 | 138 | 32 | 61 | 75 | 58 | 47 | 130 | 67 | 76 | 175 | 98 | 167 | 106 | 122 | 151 |
| | | 27% | 28% | 26% | 20% | 32% | 26% | 29% | 28% | 28% | 29% | 24% | 31% | 22% | 27% | 27% | 29% | 25% |
| 3 | (3.00) | 270 | 135 | 135 | 53 | 51 | 78 | 55 | 34 | 139 | 62 | 69 | 147 | 123 | 167 | 103 | 105 | 165 |
| | | 27% | 28% | 26% | 32% | 27% | 27% | 27% | 20% | 30% | 27% | 22% | 26% | 28% | 27% | 26% | 25% | 28% |
| 4 | (2.00) | 96 | 50 | 46 | 14 | 24 | 32 | 16 | 9 | 49 | 20 | 27 | 50 | 47 | 63 | 34 | 30 | 67 |
| | | 10% | 10% | 9% | 9% | 13% | 11% | 8% | 6% | 11% | 9% | 9% | 9% | 11% | 10% | 9% | 7% | 11% |
| 5 Very Poor | (1.00) | 45 | 24 | 21 | 9 | 8 | 13 | 8 | 9 | 17 | 13 | 16 | 25 | 20 | 28 | 18 | 11 | 34 |
| | | 4% | 5% | 4% | 5% | 4% | 4% | 4% | 5% | 4% | 5% | 5% | 4% | 5% | 4% | 5% | 3% | 6% |
| Don't know/No reply | | 190 | 74 | 116 | 31 | 26 | 52 | 33 | 47 | 76 | 45 | 70 | 96 | 94 | 108 | 82 | 83 | 107 |
| | | 19% | 15% | 22% | 19% | 14% | 18% | 16% | 28% | 16% | 19% | 22% | 17% | 21% | 17% | 21% | 20% | 18% |
| MEAN SCORE | | 3.44 | 3.42 | 3.46 | 3.36 | 3.39 | 3.39 | 3.54 | 3.54 | 3.40 | 3.39 | 3.54 | 3.48 | 3.38 | 3.44 | 3.43 | 3.60 | 3.32 |

ENVIRONMENT

Q.6AH RATING OF NI'S FORESTRY - SUPPORTING NI'S ECONOMY IN RURAL AREAS

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|------------------------|----------------------|---------------------|-------------|-------------|-------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Very Good | (5.00) 137 14% | 40 16% | 23 18% | 52 14% | 22 8% | 86 13% | 50 14% | 50 15% | 18 15% | 11 11% | 28 13% | 5 7% | 24 15% | 75 16% | 47 12% | 15 10% |
| 2 | (4.00) 273 27% | 75 30% | 45 34% | 102 28% | 51 19% | 177 27% | 96 26% | 95 28% | 31 25% | 23 22% | 61 30% | 21 27% | 41 27% | 126 27% | 105 26% | 42 30% |
| 3 | (3.00) 270 27% | 69 27% | 31 24% | 100 27% | 70 27% | 165 26% | 104 28% | 106 31% | 32 25% | 26 25% | 38 18% | 27 34% | 41 27% | 122 26% | 106 26% | 42 29% |
| 4 | (2.00) 96 10% | 19 8% | 6 4% | 23 6% | 49 19% | 62 10% | 35 9% | 38 11% | 16 13% | 8 7% | 15 7% | 9 11% | 10 7% | 39 8% | 42 10% | 15 10% |
| 5 Very Poor | (1.00) 45 4% | 6 2% | 5 4% | 18 5% | 17 6% | 24 4% | 21 6% | 12 3% | 4 3% | 7 7% | 11 5% | 3 4% | 9 6% | 18 4% | 22 5% | 6 4% |
| Don't know/No reply | 190 19% | 43 17% | 22 17% | 71 19% | 54 21% | 130 20% | 60 17% | 39 12% | 25 20% | 30 28% | 55 26% | 13 17% | 29 19% | 86 18% | 82 20% | 23 16% |
| MEAN SCORE | 3.44 | 3.58 | 3.70 | 3.50 | 3.06 | 3.46 | 3.39 | 3.45 | 3.44 | 3.31 | 3.52 | 3.25 | 3.49 | 3.53 | 3.35 | 3.37 |

ENVIRONMENT

Q.6AH RATING OF NI'S FORESTRY - SUPPORTING NI'S ECONOMY IN RURAL AREAS

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|------------------------|----------------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Very Good | (5.00) 137 14% | 112 15% | 24 9% | 0 - | 137 14% | 0 - | 0 - | 25 16% | 106 13% | 6 50% | 59 15% | 78 12% |
| 2 | (4.00) 273 27% | 218 30% | 52 19% | 3 56% | 267 27% | 2 28% | 3 55% | 40 26% | 230 27% | 3 23% | 110 29% | 163 26% |
| 3 | (3.00) 270 27% | 204 28% | 66 24% | 0 - | 268 27% | 0 - | 2 31% | 25 16% | 242 29% | 2 20% | 87 23% | 183 29% |
| 4 | (2.00) 96 10% | 64 9% | 33 12% | 0 - | 93 9% | 3 35% | 1 14% | 19 12% | 77 9% | 0 - | 40 11% | 56 9% |
| 5 Very Poor | (1.00) 45 4% | 31 4% | 14 5% | 0 - | 45 5% | 0 - | 0 - | 12 8% | 33 4% | 0 - | 19 5% | 27 4% |
| Don't know/No reply | 190 19% | 104 14% | 84 31% | 2 44% | 187 19% | 3 37% | 0 - | 33 21% | 157 19% | 1 7% | 67 18% | 124 20% |
| MEAN SCORE | 3.44 | 3.50 | 3.21 | 4.00 | 3.44 | 2.90 | 3.42 | 3.38 | 3.43 | 4.32 | 3.47 | 3.42 |

ENVIRONMENT

Q.6B RATING OF OVERALL PERFORMANCE OF NI'S FORESTRY

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|-----------------------|-------|------|------------|-------|-------|-------|-------|--------------|------|------|----------------|---|------------------------------|--|-----------------------------------|----------------------------|---------------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ LIED/ LI AT VING WITH PA RTNER | WID OWED/ DIV ORCED | NOT CHIEF IN COME EA RNER | CHIEF IN COME EA RNER | GR EATER BE LFAST | REST OF NI |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Very Good | 205 | 101 | 105 | 30 | 30 | 57 | 56 | 31 | 88 | 53 | 65 | 138 | 67 | 123 | 82 | 90 | 115 |
| | 20% | 21% | 20% | 19% | 16% | 20% | 28% | 19% | 19% | 23% | 21% | 24% | 15% | 20% | 21% | 22% | 19% |
| Fairly Good | 425 | 197 | 228 | 60 | 94 | 121 | 88 | 62 | 196 | 104 | 125 | 250 | 175 | 256 | 169 | 193 | 232 |
| | 42% | 41% | 43% | 37% | 49% | 42% | 43% | 37% | 42% | 45% | 40% | 44% | 40% | 41% | 43% | 46% | 39% |
| Neither Good nor Poor | 234 | 114 | 120 | 48 | 47 | 61 | 40 | 36 | 119 | 42 | 73 | 114 | 119 | 139 | 95 | 57 | 176 |
| | 23% | 23% | 23% | 30% | 25% | 21% | 20% | 22% | 25% | 18% | 23% | 20% | 27% | 22% | 24% | 14% | 30% |
| Fairly Poor | 36 | 20 | 16 | 5 | 6 | 11 | 6 | 8 | 18 | 6 | 12 | 20 | 16 | 25 | 10 | 14 | 22 |
| | 4% | 4% | 3% | 3% | 3% | 4% | 3% | 5% | 4% | 3% | 4% | 3% | 4% | 4% | 3% | 3% | 4% |
| Very Poor | 10 | 7 | 2 | 0 | 2 | 1 | 5 | 2 | 3 | 5 | 2 | 6 | 4 | 7 | 2 | 1 | 9 |
| | 1% | 1% | * | - | 1% | * | 2% | 1% | 1% | 2% | 1% | 1% | 1% | 1% | 1% | * | 1% |
| Don't know/No reply | 102 | 48 | 54 | 18 | 13 | 34 | 9 | 28 | 42 | 22 | 37 | 40 | 62 | 69 | 32 | 60 | 42 |
| | 10% | 10% | 10% | 11% | 7% | 12% | 4% | 17% | 9% | 10% | 12% | 7% | 14% | 11% | 8% | 14% | 7% |

ENVIRONMENT

Q.6B RATING OF OVERALL PERFORMANCE OF NI'S FORESTRY

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-----------------------|--------------|---------------------|-------------|-------------|-------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EUPER | NOT HO USEK EUPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Very Good | 205 20% | 60 24% | 16 12% | 93 25% | 37 14% | 128 20% | 77 21% | 73 22% | 26 20% | 22 21% | 39 19% | 10 12% | 36 23% | 100 22% | 80 20% | 25 18% |
| Fairly Good | 425 42% | 113 45% | 67 51% | 168 46% | 77 29% | 280 43% | 145 40% | 150 44% | 57 46% | 39 37% | 84 41% | 30 39% | 64 41% | 211 45% | 159 39% | 54 38% |
| Neither Good nor Poor | 234 23% | 35 14% | 34 26% | 57 16% | 108 41% | 145 23% | 88 24% | 72 21% | 31 25% | 28 27% | 43 21% | 28 35% | 32 21% | 90 19% | 95 24% | 49 35% |
| Fairly Poor | 36 4% | 9 4% | 3 2% | 8 2% | 16 6% | 21 3% | 15 4% | 12 4% | 3 3% | 5 5% | 8 4% | 2 2% | 5 3% | 18 4% | 18 4% | 0 - |
| Very Poor | 10 1% | 0 - | 1 1% | 2 1% | 7 3% | 4 1% | 6 2% | 2 1% | 1 1% | 1 1% | 3 1% | 0 - | 3 2% | 2 * | 6 1% | 2 2% |
| Don't know/No reply | 102 10% | 36 14% | 11 9% | 37 10% | 17 7% | 67 10% | 35 10% | 30 9% | 8 6% | 11 10% | 30 15% | 9 11% | 14 9% | 45 10% | 46 11% | 11 8% |

ENVIRONMENT

Q.6B RATING OF OVERALL PERFORMANCE OF NI'S FORESTRY

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|-----------------------|--------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Very Good | 205 20% | 172 23% | 31 11% | 2 40% | 202 20% | 2 28% | 1 12% | 27 18% | 174 21% | 3 30% | 83 22% | 122 19% |
| Fairly Good | 425 42% | 340 46% | 84 31% | 1 16% | 422 42% | 0 - | 3 42% | 53 35% | 369 44% | 3 24% | 171 45% | 254 40% |
| Neither Good nor Poor | 234 23% | 147 20% | 87 32% | 0 - | 228 23% | 3 35% | 3 45% | 39 25% | 193 23% | 2 20% | 83 22% | 151 24% |
| Fairly Poor | 36 4% | 23 3% | 13 5% | 0 - | 36 4% | 0 - | 0 - | 10 6% | 26 3% | 0 - | 9 2% | 26 4% |
| Very Poor | 10 1% | 5 1% | 4 1% | 0 - | 10 1% | 0 - | 0 - | 4 2% | 6 1% | 0 - | 2 1% | 7 1% |
| Don't know/No reply | 102 10% | 45 6% | 54 20% | 2 44% | 99 10% | 3 37% | 0 - | 21 14% | 78 9% | 3 26% | 32 8% | 70 11% |

ENVIRONMENT

Q.7 THINK NI PRODUCES MORE OR LESS WOOD THAN IT USES

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|---|------------|------------|------------|-----------|-----------|------------|-----------|--------------|------------|-----------|----------------|---|--|---------------------------------------|------------|------------|------------|
| | TOTAL | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Much more wood than it uses | 159 16% | 82 17% | 78 15% | 42 26% | 21 11% | 44 15% | 30 15% | 22 13% | 75 16% | 33 14% | 51 16% | 83 15% | 76 17% | 96 16% | 63 16% | 64 15% | 95 16% |
| Much less wood than it uses | 368 36% | 205 42% | 163 31% | 49 30% | 80 42% | 106 37% | 77 38% | 56 33% | 189 41% | 83 35% | 97 31% | 221 39% | 147 33% | 240 39% | 128 33% | 159 38% | 209 35% |
| Produces about the same amount that it uses | 165 16% | 74 15% | 91 17% | 22 13% | 28 14% | 49 17% | 35 17% | 31 18% | 61 13% | 47 20% | 56 18% | 91 16% | 73 17% | 103 17% | 62 16% | 52 12% | 113 19% |
| Don't know/No reply | 319 32% | 125 26% | 195 37% | 49 30% | 63 33% | 86 30% | 61 30% | 59 35% | 141 30% | 70 30% | 109 35% | 174 31% | 145 33% | 182 29% | 137 35% | 142 34% | 178 30% |

ENVIRONMENT

Q.7 THINK NI PRODUCES MORE OR LESS WOOD THAN IT USES

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---|------------|---------------|-----------|------------|-----------|------------|-------------------|----------------|-----------|------------|-----------|----------------------|----------------|--------------|------------|----------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRE | AT SC HOOL/FULL-TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/NONE/RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Much more wood than it uses | 159 16% | 45 18% | 13 10% | 44 12% | 57 22% | 95 15% | 64 17% | 48 14% | 20 16% | 12 11% | 29 14% | 21 26% | 30 19% | 74 16% | 73 18% | 13 9% |
| Much less wood than it uses | 368 36% | 108 43% | 54 41% | 118 32% | 87 33% | 212 33% | 156 42% | 147 43% | 41 33% | 27 26% | 70 34% | 26 33% | 57 37% | 160 34% | 150 37% | 58 41% |
| Produces about the same amount that it uses | 165 16% | 23 9% | 29 22% | 58 16% | 54 21% | 117 18% | 48 13% | 54 16% | 24 19% | 24 22% | 32 15% | 7 9% | 25 16% | 77 17% | 61 15% | 27 19% |
| Don't know/No reply | 319 32% | 76 30% | 35 26% | 144 40% | 65 25% | 220 34% | 99 27% | 91 27% | 41 33% | 43 41% | 76 37% | 25 32% | 42 27% | 154 33% | 121 30% | 44 31% |

ENVIRONMENT

Q.7 THINK NI PRODUCES MORE OR LESS WOOD THAN IT USES

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|--|--------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Much more wood than it uses | 159 16% | 124 17% | 36 13% | 0 - | 157 16% | 1 8% | 2 27% | 21 14% | 138 16% | 0 - | 59 16% | 100 16% |
| Much less wood than it uses | 368 36% | 287 39% | 78 29% | 2 40% | 359 36% | 4 54% | 4 73% | 59 39% | 299 35% | 9 80% | 135 36% | 233 37% |
| Produces about the same amount that it uses | 165 16% | 110 15% | 54 20% | 1 16% | 165 17% | 0 - | 0 - | 33 21% | 132 16% | 0 - | 61 16% | 103 16% |
| Don't know/No reply | 319 32% | 212 29% | 105 38% | 2 44% | 316 32% | 3 37% | 0 - | 41 26% | 276 33% | 2 20% | 125 33% | 195 31% |

ENVIRONMENT

Q.8A THINK TOTAL AMOUNT OF WOODLAND IN NI HAS BEEN INCREASING OR DECREASING IN LAST 20 YEARS

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|------------------------|------|-----------|-------|-------|-------|-------|------|--------------|------|------|---|--|---------------------------------------|------|---------|------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Increasing | 126 | 71 55 | 19 | 16 | 39 | 28 | 23 | 56 | 35 | 35 | 72 | 54 | 77 | 49 | 46 | 80 |
| | 12% | 15% 10% | 12% | 8% | 14% | 14% | 14% | 12% | 15% | 11% | 13% | 12% | 12% | 13% | 11% | 13% |
| Decreasing | 535 | 256 279 | 95 | 96 | 158 | 105 | 81 | 249 | 128 | 159 | 298 | 237 | 328 | 207 | 215 | 320 |
| | 53% | 53% 53% | 59% | 50% | 55% | 52% | 48% | 54% | 55% | 51% | 52% | 54% | 53% | 53% | 52% | 54% |
| Staying about the same | 123 | 64 58 | 10 | 29 | 33 | 29 | 22 | 61 | 25 | 37 | 72 | 50 | 89 | 34 | 46 | 76 |
| | 12% | 13% 11% | 6% | 15% | 11% | 14% | 13% | 13% | 11% | 12% | 13% | 11% | 14% | 9% | 11% | 13% |
| Don't know/No reply | 227 | 94 133 | 37 | 51 | 57 | 40 | 42 | 99 | 45 | 83 | 127 | 100 | 127 | 100 | 108 | 119 |
| | 22% | 19% 25% | 23% | 27% | 20% | 20% | 25% | 21% | 19% | 26% | 22% | 23% | 20% | 26% | 26% | 20% |

ENVIRONMENT

Q.8A THINK TOTAL AMOUNT OF WOODLAND IN NI HAS BEEN INCREASING OR DECREASING IN LAST 20 YEARS

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|------------------------|------------|---------------------|-----------|------------|------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|-------------|--------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME UDENT | ST LOYED | UNEMP | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Increasing | 126 12% | 33 13% | 10 8% | 34 9% | 49 19% | 73 11% | 53 14% | 41 12% | 12 10% | 10 10% | 30 14% | 11 14% | 21 14% | 55 12% | 58 14% | 13 9% |
| Decreasing | 535 53% | 149 59% | 64 49% | 174 48% | 148 56% | 332 52% | 203 55% | 181 53% | 63 50% | 57 54% | 103 50% | 51 65% | 81 52% | 253 54% | 209 52% | 73 52% |
| Staying about the same | 123 12% | 27 11% | 27 20% | 39 11% | 30 12% | 82 13% | 40 11% | 45 13% | 17 14% | 9 8% | 28 14% | 3 4% | 20 13% | 59 13% | 45 11% | 19 13% |
| Don't know/No reply | 227 22% | 45 18% | 31 23% | 116 32% | 36 14% | 156 24% | 71 19% | 72 21% | 33 26% | 30 28% | 46 22% | 14 17% | 32 21% | 99 21% | 91 23% | 37 26% |

ENVIRONMENT

Q.8A THINK TOTAL AMOUNT OF WOODLAND IN NI HAS BEEN INCREASING OR DECREASING IN LAST 20 YEARS

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|------------------------|--------------|-------------------------------|----------------|-----------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Increasing | 126 12% | 97 13% | 29 10% | 0 - | 126 13% | 0 - | 0 - | 26 17% | 100 12% | 0 - | 56 15% | 70 11% |
| Decreasing | 535 53% | 409 56% | 123 45% | 3 56% | 524 53% | 5 63% | 6 100% | 86 56% | 442 52% | 7 60% | 197 52% | 338 54% |
| Staying about the same | 123 12% | 81 11% | 40 15% | 1 16% | 123 12% | 0 - | 0 - | 14 9% | 109 13% | 0 - | 44 12% | 78 12% |
| Don't know/No reply | 227 22% | 145 20% | 81 30% | 2 28% | 224 22% | 3 37% | 0 - | 28 18% | 194 23% | 5 40% | 83 22% | 144 23% |

ENVIRONMENT

Q.8B THINK AMOUNT OF NATIVE WOODLANDS IN NI HAS BEEN INCREASING OR DECREASING OVER LAST 20 YEARS

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|------------------------|-------|------|------|-------|-------|-------|-------|--------------|------|------|----------------|--|--|---------------------------------------|---------|------|------|
| | TOTAL | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Increasing | 74 | 47 | 27 | 17 | 9 | 24 | 13 | 10 | 25 | 19 | 30 | 40 | 34 | 51 | 23 | 24 | 50 |
| | 7% | 10% | 5% | 11% | 5% | 9% | 6% | 6% | 5% | 8% | 10% | 7% | 8% | 8% | 6% | 6% | 8% |
| Decreasing | 521 | 261 | 260 | 77 | 87 | 154 | 118 | 86 | 260 | 122 | 139 | 298 | 223 | 327 | 194 | 199 | 322 |
| | 52% | 54% | 50% | 48% | 45% | 54% | 58% | 51% | 56% | 53% | 44% | 52% | 51% | 53% | 50% | 48% | 54% |
| Staying about the same | 98 | 52 | 46 | 16 | 17 | 28 | 27 | 10 | 39 | 26 | 33 | 59 | 39 | 62 | 36 | 23 | 75 |
| | 10% | 11% | 9% | 10% | 9% | 10% | 13% | 6% | 8% | 11% | 10% | 10% | 9% | 10% | 9% | 6% | 13% |
| Don't know/No reply | 318 | 126 | 193 | 51 | 79 | 80 | 46 | 62 | 141 | 66 | 112 | 172 | 146 | 181 | 137 | 170 | 148 |
| | 31% | 26% | 37% | 32% | 41% | 28% | 23% | 37% | 30% | 28% | 36% | 30% | 33% | 29% | 35% | 41% | 25% |

ENVIRONMENT

Q.8B THINK AMOUNT OF NATIVE WOODLANDS IN NI HAS BEEN INCREASING OR DECREASING OVER LAST 20 YEARS

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|------------------------|------------|---------------------|-----------|------------|------------|-------------------|--------------------------|----------------|---------------|---------------|-------------|--|-------------|--------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EER | NOT HO USEK EER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME UDENT | ST LOYED | UNEMP | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Increasing | 74 7% | 18 7% | 2 2% | 25 7% | 28 11% | 38 6% | 36 10% | 26 8% | 5 4% | 7 6% | 13 6% | 8 10% | 15 10% | 33 7% | 37 9% | 4 3% |
| Decreasing | 521 52% | 135 54% | 64 49% | 166 46% | 156 59% | 331 51% | 190 52% | 181 53% | 67 53% | 50 47% | 108 52% | 41 52% | 74 48% | 233 50% | 203 50% | 86 61% |
| Staying about the same | 98 10% | 9 3% | 26 20% | 34 9% | 29 11% | 56 9% | 42 11% | 32 10% | 11 9% | 11 10% | 15 7% | 5 6% | 24 16% | 42 9% | 49 12% | 6 4% |
| Don't know/No reply | 318 31% | 90 36% | 39 30% | 139 38% | 50 19% | 219 34% | 99 27% | 100 30% | 43 34% | 39 36% | 71 34% | 25 32% | 40 26% | 157 34% | 116 29% | 45 32% |

ENVIRONMENT

Q.8B THINK AMOUNT OF NATIVE WOODLANDS IN NI HAS BEEN INCREASING OR DECREASING OVER LAST 20 YEARS

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|------------------------|--------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Increasing | 74 7% | 59 8% | 15 6% | 0 - | 73 7% | 0 - | 1 12% | 14 9% | 59 7% | 1 7% | 27 7% | 47 8% |
| Decreasing | 521 52% | 399 54% | 120 44% | 2 40% | 511 51% | 5 63% | 5 88% | 93 60% | 423 50% | 5 47% | 193 51% | 328 52% |
| Staying about the same | 98 10% | 63 9% | 34 13% | 0 - | 98 10% | 0 - | 0 - | 13 8% | 85 10% | 0 - | 39 10% | 58 9% |
| Don't know/No reply | 318 31% | 211 29% | 104 38% | 3 60% | 315 32% | 3 37% | 0 - | 34 22% | 279 33% | 5 46% | 122 32% | 196 31% |

ENVIRONMENT

Q.10A LIKE TO HAVE MORE OR LESS WOODLAND IN YOUR PART OF NI

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|-----------------------|-------|------|------------|-------|-------|-------|-------|--------------|------|------|----------------|---|--|---------------------------------------|---------|------|------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| A lot more | 511 | 256 | 255 | 77 | 94 | 150 | 104 | 87 | 236 | 119 | 156 | 285 | 226 | 331 | 181 | 229 | 282 |
| | 51% | 53% | 49% | 47% | 49% | 52% | 51% | 52% | 51% | 51% | 50% | 50% | 51% | 53% | 46% | 55% | 47% |
| A little more | 264 | 118 | 146 | 45 | 56 | 72 | 55 | 35 | 140 | 53 | 71 | 164 | 100 | 154 | 109 | 125 | 139 |
| | 26% | 24% | 28% | 28% | 29% | 25% | 27% | 21% | 30% | 23% | 23% | 29% | 23% | 25% | 28% | 30% | 23% |
| Neither more nor less | 178 | 82 | 96 | 27 | 34 | 55 | 28 | 33 | 66 | 48 | 64 | 95 | 83 | 101 | 77 | 51 | 126 |
| | 18% | 17% | 18% | 17% | 18% | 19% | 14% | 20% | 14% | 21% | 20% | 17% | 19% | 16% | 20% | 12% | 21% |
| A little less | 22 | 9 | 13 | 4 | 4 | 2 | 8 | 5 | 12 | 4 | 6 | 13 | 9 | 12 | 11 | 3 | 20 |
| | 2% | 2% | 2% | 2% | 2% | 1% | 4% | 3% | 3% | 2% | 2% | 2% | 2% | 2% | 3% | 1% | 3% |
| A lot less | 6 | 4 | 2 | 0 | 0 | 0 | 3 | 3 | 3 | 2 | 1 | 4 | 2 | 4 | 2 | 0 | 6 |
| | 1% | 1% | * | - | - | - | 1% | 2% | 1% | 1% | * | 1% | * | 1% | * | - | 1% |
| Don't know/No reply | 30 | 16 | 13 | 9 | 4 | 7 | 5 | 4 | 8 | 6 | 16 | 8 | 21 | 19 | 11 | 9 | 21 |
| | 3% | 3% | 3% | 6% | 2% | 3% | 2% | 3% | 2% | 3% | 5% | 1% | 5% | 3% | 3% | 2% | 4% |

ENVIRONMENT

Q.10A LIKE TO HAVE MORE OR LESS WOODLAND IN YOUR PART OF NI

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-----------------------|-------|---------------------|-------|-------|------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EPPER | NOT HO USEK EPPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| A lot more | 511 | 147 | 55 | 178 | 130 | 323 | 188 | 174 | 54 | 51 | 108 | 43 | 81 | 238 | 207 | 67 |
| | 51% | 58% | 42% | 49% | 50% | 50% | 51% | 51% | 43% | 48% | 52% | 55% | 53% | 51% | 51% | 47% |
| A little more | 264 | 71 | 45 | 100 | 48 | 172 | 92 | 93 | 44 | 21 | 52 | 22 | 32 | 132 | 101 | 31 |
| | 26% | 28% | 34% | 27% | 18% | 27% | 25% | 27% | 35% | 19% | 25% | 28% | 21% | 28% | 25% | 22% |
| Neither more nor less | 178 | 28 | 28 | 61 | 61 | 113 | 65 | 54 | 22 | 28 | 36 | 11 | 27 | 78 | 69 | 31 |
| | 18% | 11% | 22% | 17% | 23% | 17% | 18% | 16% | 17% | 26% | 18% | 14% | 18% | 17% | 17% | 22% |
| A little less | 22 | 2 | 1 | 6 | 14 | 17 | 6 | 6 | 6 | 4 | 3 | 1 | 3 | 7 | 11 | 4 |
| | 2% | 1% | 1% | 2% | 5% | 3% | 2% | 2% | 4% | 3% | 2% | 2% | 2% | 2% | 3% | 3% |
| A lot less | 6 | 0 | 0 | 2 | 4 | 5 | 1 | 1 | 0 | 2 | 3 | 0 | 0 | 0 | 4 | 2 |
| | 1% | - | - | * | 2% | 1% | * | * | - | 2% | 1% | - | - | - | 1% | 1% |
| Don't know/No reply | 30 | 5 | 2 | 17 | 6 | 15 | 15 | 13 | 1 | 2 | 4 | 1 | 9 | 11 | 13 | 7 |
| | 3% | 2% | 2% | 5% | 2% | 2% | 4% | 4% | 1% | 2% | 2% | 1% | 6% | 2% | 3% | 5% |

ENVIRONMENT

Q.10A LIKE TO HAVE MORE OR LESS WOODLAND IN YOUR PART OF NI

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|-----------------------|--------------|-------------------------------|----------------|-----------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| A lot more | 511 51% | 414 57% | 94 35% | 3 56% | 506 51% | 3 35% | 3 45% | 86 56% | 418 49% | 8 70% | 188 49% | 324 51% |
| A little more | 264 26% | 198 27% | 66 24% | 0 - | 262 26% | 0 - | 2 27% | 31 20% | 231 27% | 2 17% | 111 29% | 152 24% |
| Neither more nor less | 178 18% | 106 14% | 71 26% | 1 14% | 174 17% | 3 39% | 1 14% | 25 17% | 151 18% | 1 6% | 63 17% | 115 18% |
| A little less | 22 2% | 9 1% | 12 5% | 1 16% | 22 2% | 0 - | 1 14% | 6 4% | 17 2% | 0 - | 9 2% | 13 2% |
| A lot less | 6 1% | 2 * | 4 1% | 0 - | 6 1% | 0 - | 0 - | 1 1% | 5 1% | 0 - | 1 * | 5 1% |
| Don't know/No reply | 30 3% | 4 * | 26 9% | 1 14% | 28 3% | 2 27% | 0 - | 5 3% | 24 3% | 1 7% | 8 2% | 22 3% |

ENVIRONMENT

Q.10B WHERE THINK MOST OF NEW WOODLAND SHOULD BE CREATED

BASE : All who would like more woodland

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|---|-------|------|------------|-------|-------|-------|-------|--------------|------|------|----------------|---|--|---------------------------------------|---------|------|------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 775 | 355 | 420 | 117 | 151 | 209 | 164 | 134 | 352 | 158 | 265 | 437 | 338 | 492 | 283 | 350 | 425 |
| WEIGHTED | 775 | 374 | 401 | 121 | 150 | 222 | 160 | 123 | 376 | 172 | 227 | 449 | 327 | 485 | 290 | 354 | 421 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Close to towns and villages | 549 | 252 | 297 | 82 | 110 | 169 | 112 | 77 | 274 | 105 | 170 | 316 | 234 | 348 | 201 | 264 | 285 |
| | 71% | 67% | 74% | 67% | 73% | 76% | 70% | 63% | 73% | 61% | 75% | 70% | 72% | 72% | 69% | 75% | 68% |
| In mountain areas | 141 | 66 | 75 | 25 | 24 | 40 | 23 | 29 | 70 | 39 | 32 | 79 | 63 | 93 | 49 | 51 | 90 |
| | 18% | 18% | 19% | 21% | 16% | 18% | 15% | 24% | 19% | 23% | 14% | 18% | 19% | 19% | 17% | 14% | 21% |
| On less intensively managed farms such as hill pastures | 138 | 78 | 60 | 20 | 22 | 39 | 34 | 23 | 67 | 33 | 39 | 76 | 62 | 92 | 47 | 61 | 77 |
| | 18% | 21% | 15% | 16% | 15% | 18% | 21% | 19% | 18% | 19% | 17% | 17% | 19% | 19% | 16% | 17% | 18% |
| On intensively managed farms | 50 | 24 | 26 | 10 | 9 | 18 | 9 | 5 | 25 | 11 | 14 | 24 | 26 | 32 | 19 | 18 | 32 |
| | 6% | 6% | 7% | 8% | 6% | 8% | 6% | 4% | 7% | 6% | 6% | 5% | 8% | 7% | 6% | 5% | 8% |
| Other | 27 | 19 | 8 | 1 | 7 | 5 | 8 | 6 | 15 | 8 | 4 | 25 | 3 | 18 | 9 | 5 | 22 |
| | 4% | 5% | 2% | 1% | 5% | 2% | 5% | 5% | 4% | 5% | 2% | 5% | 1% | 4% | 3% | 1% | 5% |
| Don't know/No reply | 25 | 12 | 13 | 3 | 0 | 7 | 7 | 7 | 10 | 6 | 9 | 13 | 11 | 15 | 10 | 10 | 15 |
| | 3% | 3% | 3% | 3% | - | 3% | 4% | 6% | 3% | 3% | 4% | 3% | 3% | 3% | 3% | 3% | 3% |

ENVIRONMENT

Q.10B WHERE THINK MOST OF NEW WOODLAND SHOULD BE CREATED

BASE : All who would like more woodland

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---|-------------|---------------------|-------------|-------------|-------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EPPER | NOT HO USEK EPPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 775 | 200 | 109 | 281 | 185 | 505 | 270 | 248 | 100 | 79 | 174 | 60 | 114 | 421 | 307 | 47 |
| WEIGHTED | 775 100% | 218 100% | 100 100% | 278 100% | 179 100% | 495 100% | 280 100% | 267 100% | 97 100% | 72 100% | 160 100% | 66 100% | 114 100% | 370 100% | 308 100% | 98 100% |
| Close to towns and villages | 549 71% | 161 74% | 74 74% | 209 75% | 105 59% | 377 76% | 173 62% | 190 71% | 72 74% | 52 72% | 106 67% | 44 67% | 84 74% | 258 70% | 222 72% | 69 70% |
| In mountain areas | 141 18% | 45 20% | 24 24% | 24 8% | 49 28% | 93 19% | 48 17% | 47 17% | 14 15% | 13 17% | 34 21% | 10 16% | 24 21% | 59 16% | 57 19% | 26 26% |
| On less intensively managed farms such as hill pastures | 138 18% | 41 19% | 15 15% | 36 13% | 46 26% | 84 17% | 54 19% | 44 17% | 17 18% | 13 18% | 33 21% | 10 16% | 20 18% | 76 21% | 47 15% | 15 15% |
| On intensively managed farms | 50 6% | 17 8% | 3 3% | 10 4% | 20 11% | 34 7% | 17 6% | 23 9% | 5 5% | 3 4% | 8 5% | 5 8% | 6 5% | 22 6% | 18 6% | 11 11% |
| Other | 27 4% | 5 2% | 2 2% | 3 1% | 17 10% | 15 3% | 13 4% | 11 4% | 1 1% | 2 3% | 8 5% | 3 5% | 2 2% | 6 2% | 13 4% | 8 9% |
| Don't know/No reply | 25 3% | 4 2% | 8 8% | 8 3% | 5 3% | 13 3% | 12 4% | 9 3% | 3 3% | 3 4% | 7 5% | 0 - | 3 2% | 8 2% | 17 5% | 0 - |

ENVIRONMENT

Q.10B WHERE THINK MOST OF NEW WOODLAND SHOULD BE CREATED

BASE : All who would like more woodland

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---|-------------|-------------------------------|----------------|-----------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 775 | 600 | 173 | 2 | 769 | 2 | 4 | 122 | 646 | 7 | 295 | 480 |
| WEIGHTED | 775 100% | 612 100% | 160 100% | 3 100% | 768 100% | 3 100% | 4 100% | 117 100% | 648 100% | 10 100% | 299 100% | 476 100% |
| Close to towns and villages | 549 71% | 439 72% | 108 67% | 3 100% | 545 71% | 3 100% | 1 21% | 76 65% | 463 71% | 10 100% | 222 74% | 327 69% |
| In mountain areas | 141 18% | 110 18% | 32 20% | 0 - | 139 18% | 0 - | 3 60% | 25 21% | 114 18% | 3 31% | 45 15% | 97 20% |
| On less intensively managed farms such as hill pastures | 138 18% | 107 17% | 31 20% | 0 - | 138 18% | 0 - | 0 - | 28 24% | 107 16% | 3 31% | 38 13% | 100 21% |
| On intensively managed farms | 50 6% | 46 8% | 4 3% | 0 - | 50 6% | 0 - | 1 19% | 11 10% | 36 6% | 3 31% | 15 5% | 35 7% |
| Other | 27 4% | 22 4% | 5 3% | 0 - | 27 4% | 0 - | 0 - | 8 7% | 19 3% | 0 - | 13 4% | 15 3% |
| Don't know/No reply | 25 3% | 16 3% | 9 6% | 0 - | 25 3% | 0 - | 0 - | 2 2% | 22 3% | 0 - | 7 2% | 18 4% |

ENVIRONMENT

Q.11A VISITED FORESTS OR WOODLANDS FOR WALKS, PICNICS OR OTHER RECREATION IN LAST FEW YEARS

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|------|-----------|-------|-------|-------|-------|------|--------------|------|------|--|--|---------------------------------------|------|---------|------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Yes | 733 | 348 385 | 122 | 159 | 225 | 145 | 82 | 366 | 170 | 197 | 444 | 289 | 416 | 317 | 308 | 425 |
| | 72% | 72% 73% | 75% | 83% | 79% | 71% | 49% | 79% | 73% | 63% | 78% | 65% | 67% | 81% | 74% | 71% |
| No | 273 | 135 138 | 40 | 31 | 60 | 55 | 86 | 95 | 63 | 114 | 120 | 152 | 200 | 73 | 104 | 168 |
| | 27% | 28% 26% | 25% | 16% | 21% | 27% | 51% | 20% | 27% | 36% | 21% | 34% | 32% | 19% | 25% | 28% |
| Don't know/No reply | 6 | 3 3 | 0 | 2 | 1 | 3 | 0 | 4 | 0 | 2 | 5 | 1 | 5 | 1 | 4 | 2 |
| | 1% | 1% * | - | 1% | * | 1% | - | 1% | - | 1% | 1% | * | 1% | * | 1% | * |

ENVIRONMENT

Q.11A VISITED FORESTS OR WOODLANDS FOR WALKS, PICNICS OR OTHER RECREATION IN LAST FEW YEARS

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---------------------|-------|---------------------|-------|-------|------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|-------------|--------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME UDENT | ST LOYED | UNEMP | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Yes | 733 | 195 | 79 | 288 | 171 | 473 | 260 | 264 | 107 | 73 | 113 | 67 | 108 | 342 | 282 | 109 |
| | 72% | 77% | 60% | 79% | 65% | 73% | 71% | 78% | 85% | 69% | 55% | 85% | 70% | 74% | 70% | 77% |
| No | 273 | 55 | 53 | 75 | 90 | 169 | 104 | 73 | 17 | 32 | 93 | 12 | 46 | 121 | 121 | 31 |
| | 27% | 22% | 40% | 21% | 34% | 26% | 28% | 21% | 14% | 30% | 45% | 15% | 30% | 26% | 30% | 22% |
| Don't know/No reply | 6 | 3 | 0 | 1 | 2 | 3 | 3 | 3 | 1 | 1 | 1 | 0 | 0 | 2 | 2 | 2 |
| | 1% | 1% | - | * | 1% | * | 1% | 1% | 1% | 1% | * | - | - | * | * | 2% |

ENVIRONMENT

Q.11A VISITED FORESTS OR WOODLANDS FOR WALKS, PICNICS OR OTHER RECREATION IN LAST FEW YEARS

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---------------------|--------------|-------------------------------|-------------|----------------|-------------|-----------------------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE NOT DK/RE FUSED | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Yes | 733 72% | 733 100% | 0 - | 0 - | 722 72% | 6 73% | 5 86% | 75 49% | 648 77% | 10 85% | 307 81% | 426 68% |
| No | 273 27% | 0 - | 273 100% | 0 - | 270 27% | 2 27% | 1 14% | 78 51% | 193 23% | 1 9% | 72 19% | 201 32% |
| Don't know/No reply | 6 1% | 0 - | 0 - | 6 100% | 6 1% | 0 - | 0 - | 0 - | 5 1% | 1 7% | 3 1% | 3 * |

ENVIRONMENT

Q.11B VISIT WOODLANDS IN COUNTRYSIDE OR IN AND AROUND TOWNS

BASE : All who have visited in last few years

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|-------------------------------|-------|------|------|-------|-------|-------|-------|--------------|------|------|----------------|--|--|---------------------------------------|---------|------|------|
| | TOTAL | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 719 | 320 | 399 | 115 | 160 | 210 | 147 | 87 | 339 | 154 | 226 | 427 | 292 | 410 | 309 | 299 | 420 |
| WEIGHTED | 733 | 348 | 385 | 122 | 159 | 225 | 145 | 82 | 366 | 170 | 197 | 444 | 289 | 416 | 317 | 308 | 425 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Woodlands in the countryside | 277 | 123 | 153 | 49 | 52 | 76 | 63 | 37 | 139 | 74 | 63 | 163 | 114 | 153 | 123 | 106 | 170 |
| | 38% | 35% | 40% | 40% | 32% | 34% | 44% | 45% | 38% | 44% | 32% | 37% | 39% | 37% | 39% | 35% | 40% |
| Woodlands in and around towns | 156 | 85 | 72 | 33 | 30 | 49 | 25 | 20 | 60 | 34 | 63 | 99 | 57 | 90 | 66 | 72 | 84 |
| | 21% | 24% | 19% | 27% | 19% | 22% | 17% | 25% | 16% | 20% | 32% | 22% | 20% | 22% | 21% | 23% | 20% |
| Both | 298 | 139 | 159 | 39 | 77 | 101 | 57 | 25 | 166 | 61 | 71 | 181 | 117 | 173 | 126 | 129 | 169 |
| | 41% | 40% | 41% | 32% | 48% | 45% | 39% | 30% | 45% | 36% | 36% | 41% | 41% | 41% | 40% | 42% | 40% |
| Don't know/No reply | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 2 | 1 | 1 |
| | * | - | * | 1% | 1% | - | - | - | * | * | - | * | * | - | 1% | * | * |

ENVIRONMENT

Q.11B VISIT WOODLANDS IN COUNTRYSIDE OR IN AND AROUND TOWNS

BASE : All who have visited in last few years

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|----------------------------------|------------|---------------------|-----------|------------|-----------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|-------------|--------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME UDENT | ST LOYED | UNEMP | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 719 | 175 | 83 | 287 | 174 | 472 | 247 | 243 | 110 | 77 | 121 | 61 | 107 | 390 | 277 | 52 |
| WEIGHTED | 733 | 195 | 79 | 288 | 171 | 473 | 260 | 264 | 107 | 73 | 113 | 67 | 108 | 342 | 282 | 109 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Woodlands in the countryside | 277 38% | 54 28% | 32 41% | 121 42% | 69 41% | 186 39% | 90 35% | 95 36% | 44 41% | 28 38% | 43 38% | 23 35% | 43 40% | 127 37% | 110 39% | 40 36% |
| Woodlands in and around towns | 156 21% | 51 26% | 17 21% | 44 15% | 45 26% | 89 19% | 67 26% | 47 18% | 17 16% | 18 25% | 29 26% | 19 28% | 26 24% | 74 22% | 58 21% | 25 23% |
| Both | 298 41% | 89 46% | 29 37% | 124 43% | 56 33% | 197 42% | 102 39% | 121 46% | 46 43% | 27 36% | 41 36% | 25 37% | 39 36% | 140 41% | 114 40% | 44 41% |
| Don't know/No reply | 2 * | 0 - | 1 1% | 0 - | 1 * | 1 * | 1 * | 0 - | 1 1% | 1 1% | 0 - | 0 - | 0 - | 2 * | 0 - | 0 - |

ENVIRONMENT

Q.11B VISIT WOODLANDS IN COUNTRYSIDE OR IN AND AROUND TOWNS

BASE : All who have visited in last few years

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|----------------------------------|-------------|-------------------------------|--------|----------------|-------------|-----------|----------------|------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 719 | 719 | 0 | 0 | 710 | 4 | 5 | 79 | 633 | 7 | 298 | 421 |
| WEIGHTED | 733 100% | 733 100% | 0 - | 0 - | 722 100% | 6 100% | 5 100% | 75 100% | 648 100% | 10 100% | 307 100% | 426 100% |
| Woodlands in the countryside | 277 38% | 277 38% | 0 - | 0 - | 275 38% | 1 12% | 1 18% | 34 45% | 237 37% | 6 56% | 121 39% | 156 37% |
| Woodlands in and around towns | 156 21% | 156 21% | 0 - | 0 - | 153 21% | 2 39% | 1 14% | 14 18% | 143 22% | 0 - | 63 20% | 94 22% |
| Both | 298 41% | 298 41% | 0 - | 0 - | 292 41% | 2 36% | 4 68% | 27 36% | 267 41% | 4 44% | 123 40% | 175 41% |
| Don't know/No reply | 2 * | 2 * | 0 - | 0 - | 1 * | 1 14% | 0 - | 0 - | 2 * | 0 - | 0 - | 2 * |

ENVIRONMENT

Q.11C ANY FORESTS OR WOODLANDS THAT CAN GET TO EASILY WITHOUT USING CAR OR PUBLIC TRANSPORT

BASE : All who have not visited in last few years

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|------|-----------|-------|-------|-------|-------|------|--------------|------|------|---|--|---------------------------------------|------|---------|------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 292 | 138 154 | 40 | 36 | 60 | 58 | 98 | 93 | 59 | 140 | 125 | 167 | 217 | 75 | 116 | 176 |
| WEIGHTED | 278 | 138 140 | 40 | 33 | 61 | 58 | 86 | 99 | 63 | 116 | 125 | 153 | 205 | 73 | 108 | 170 |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Yes | 39 | 21 18 | 8 | 3 | 8 | 11 | 9 | 11 | 12 | 16 | 16 | 23 | 23 | 16 | 20 | 19 |
| | 14% | 15% 13% | 20% | 10% | 14% | 19% | 10% | 11% | 20% | 14% | 13% | 15% | 11% | 22% | 19% | 11% |
| No | 230 | 111 119 | 32 | 29 | 50 | 45 | 74 | 84 | 50 | 96 | 104 | 125 | 173 | 57 | 86 | 143 |
| | 83% | 80% 85% | 80% | 87% | 82% | 77% | 86% | 85% | 79% | 83% | 83% | 82% | 85% | 77% | 80% | 84% |
| Don't know/No reply | 9 | 6 3 | 0 | 1 | 2 | 3 | 3 | 4 | 1 | 4 | 5 | 5 | 8 | 1 | 2 | 8 |
| | 3% | 4% 2% | - | 3% | 4% | 5% | 4% | 4% | 2% | 3% | 4% | 3% | 4% | 1% | 1% | 4% |

ENVIRONMENT

Q.11C ANY FORESTS OR WOODLANDS THAT CAN GET TO EASILY WITHOUT USING CAR OR PUBLIC TRANSPORT

BASE : All who have not visited in last few years

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---------------------|-------|---------------------|-------|-------|------|---------------|-------------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | USEK EEPER | NOT HO HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 292 | 59 | 55 | 77 | 101 | 187 | 105 | 66 | 19 | 40 | 105 | 11 | 51 | 144 | 132 | 16 |
| WEIGHTED | 278 | 58 | 53 | 76 | 92 | 171 | 107 | 76 | 18 | 33 | 94 | 12 | 46 | 123 | 122 | 33 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Yes | 39 | 12 | 5 | 17 | 5 | 23 | 17 | 11 | 4 | 5 | 10 | 1 | 8 | 17 | 14 | 9 |
| | 14% | 21% | 10% | 22% | 6% | 13% | 15% | 14% | 24% | 15% | 11% | 10% | 18% | 14% | 11% | 26% |
| No | 230 | 44 | 47 | 55 | 83 | 144 | 85 | 61 | 14 | 28 | 79 | 11 | 37 | 103 | 102 | 24 |
| | 83% | 76% | 90% | 73% | 90% | 84% | 80% | 80% | 76% | 85% | 84% | 90% | 82% | 84% | 84% | 74% |
| Don't know/No reply | 9 | 2 | 0 | 4 | 4 | 4 | 5 | 4 | 0 | 0 | 5 | 0 | 0 | 3 | 7 | 0 |
| | 3% | 3% | - | 5% | 4% | 3% | 5% | 6% | - | - | 5% | - | - | 2% | 5% | - |

ENVIRONMENT

Q.11C ANY FORESTS OR WOODLANDS THAT CAN GET TO EASILY WITHOUT USING CAR OR PUBLIC TRANSPORT

BASE : All who have not visited in last few years

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---------------------|-------------|-------------------------------|-------------|----------------|-------------|-----------|--------------------|------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | NOT DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 292 | 0 | 287 | 5 | 290 | 1 | 1 | 85 | 205 | 2 | 78 | 214 |
| WEIGHTED | 278 100% | 0 - | 273 100% | 6 100% | 275 100% | 2 100% | 1 100% | 78 100% | 198 100% | 2 100% | 74 100% | 204 100% |
| Yes | 39 14% | 0 - | 36 13% | 3 56% | 39 14% | 0 - | 0 - | 10 13% | 28 14% | 1 58% | 10 14% | 29 14% |
| No | 230 83% | 0 - | 228 84% | 2 30% | 227 83% | 2 100% | 0 - | 65 83% | 165 83% | 0 - | 61 83% | 168 82% |
| Don't know/No reply | 9 3% | 0 - | 8 3% | 1 14% | 8 3% | 0 - | 1 100% | 3 4% | 5 3% | 1 42% | 3 3% | 7 3% |

ENVIRONMENT

Q.12A FREQUENCY VISITED FORESTS OR WOODLANDS LAST SUMMER

BASE : All who have visited in last few years

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|-------------------------|------------|-----------|------------|-----------|-----------|-----------|-----------|--------------|------------|-----------|----------------|---|--|---------------------------------------|-----------|-----------|------------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 719 | 320 | 399 | 115 | 160 | 210 | 147 | 87 | 339 | 154 | 226 | 427 | 292 | 410 | 309 | 299 | 420 |
| WEIGHTED | 733 | 348 | 385 | 122 | 159 | 225 | 145 | 82 | 366 | 170 | 197 | 444 | 289 | 416 | 317 | 308 | 425 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Several times per week | 135 18% | 70 20% | 65 17% | 17 14% | 29 18% | 52 23% | 25 18% | 12 14% | 64 17% | 29 17% | 43 22% | 86 19% | 50 17% | 87 21% | 48 15% | 61 20% | 74 17% |
| Several times per month | 195 27% | 84 24% | 110 29% | 33 27% | 52 33% | 63 28% | 27 19% | 19 23% | 109 30% | 35 21% | 50 26% | 127 28% | 68 24% | 105 25% | 89 28% | 78 25% | 116 27% |
| About once per month | 202 28% | 99 28% | 103 27% | 33 27% | 48 30% | 61 27% | 44 31% | 16 20% | 107 29% | 52 31% | 42 22% | 124 28% | 77 27% | 111 27% | 91 29% | 84 27% | 118 28% |
| Less often | 178 24% | 87 25% | 91 24% | 36 30% | 30 19% | 39 17% | 45 31% | 27 34% | 77 21% | 48 28% | 53 27% | 96 22% | 82 28% | 95 23% | 83 26% | 76 25% | 102 24% |
| Never | 22 3% | 7 2% | 15 4% | 3 2% | 0 - | 10 4% | 3 2% | 6 8% | 9 2% | 5 3% | 8 4% | 11 2% | 11 4% | 17 4% | 5 1% | 8 3% | 14 3% |
| Don't know/No reply | 2 * | 1 * | 1 * | 0 - | 1 1% | 0 - | 0 - | 1 1% | 0 - | 1 * | 1 * | 1 * | 1 * | 1 * | 1 * | 2 1% | 0 - |

ENVIRONMENT

Q.12A FREQUENCY VISITED FORESTS OR WOODLANDS LAST SUMMER

BASE : All who have visited in last few years

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-------------------------|------------|---------------------|-----------|-----------|-----------|-------------------|--------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EER | NOT HO USEK EER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 719 | 175 | 83 | 287 | 174 | 472 | 247 | 243 | 110 | 77 | 121 | 61 | 107 | 390 | 277 | 52 |
| WEIGHTED | 733 | 195 | 79 | 288 | 171 | 473 | 260 | 264 | 107 | 73 | 113 | 67 | 108 | 342 | 282 | 109 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Several times per week | 135 18% | 43 22% | 6 7% | 52 18% | 35 21% | 88 19% | 47 18% | 44 17% | 24 23% | 10 13% | 20 18% | 9 13% | 28 26% | 71 21% | 49 17% | 15 14% |
| Several times per month | 195 27% | 56 29% | 11 14% | 77 27% | 51 30% | 128 27% | 67 26% | 79 30% | 22 21% | 23 31% | 28 25% | 13 20% | 29 27% | 82 24% | 76 27% | 37 34% |
| About once per month | 202 28% | 50 26% | 24 31% | 88 31% | 39 23% | 122 26% | 80 31% | 86 33% | 26 24% | 24 33% | 22 19% | 23 34% | 20 19% | 89 26% | 82 29% | 30 27% |
| Less often | 178 24% | 40 20% | 36 46% | 68 24% | 34 20% | 116 24% | 62 24% | 52 20% | 32 30% | 12 16% | 35 31% | 20 30% | 27 25% | 89 26% | 62 22% | 27 25% |
| Never | 22 3% | 6 3% | 1 1% | 3 1% | 12 7% | 18 4% | 4 1% | 3 1% | 1 1% | 5 7% | 8 7% | 2 3% | 3 3% | 9 3% | 12 4% | 0 - |
| Don't know/No reply | 2 * | 1 * | 1 1% | 0 - | 0 - | 2 * | 0 - | 0 - | 1 1% | 0 - | 1 1% | 0 - | 0 - | 2 * | 0 - | 0 - |

ENVIRONMENT

Q.12A FREQUENCY VISITED FORESTS OR WOODLANDS LAST SUMMER

BASE : All who have visited in last few years

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|-------------------------|------------|-------------------------------|--------|----------------|------------|--------------|----------------|-----------|------------|-------------|---------------------------|------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 719 | 719 | 0 | 0 | 710 | 4 | 5 | 79 | 633 | 7 | 298 | 421 |
| WEIGHTED | 733 | 733 | 0 | 0 | 722 | 6 | 5 | 75 | 648 | 10 | 307 | 426 |
| | 100% | 100% | - | - | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Several times per week | 135 18% | 135 18% | 0 - | 0 - | 133 18% | 0 - | 2 32% | 17 22% | 116 18% | 3 30% | 62 20% | 73 17% |
| Several times per month | 195 27% | 195 27% | 0 - | 0 - | 188 26% | 4 74% | 2 36% | 18 24% | 170 26% | 6 62% | 90 29% | 105 25% |
| About once per month | 202 28% | 202 28% | 0 - | 0 - | 199 28% | 1 12% | 2 32% | 14 19% | 188 29% | 0 - | 77 25% | 125 29% |
| Less often | 178 24% | 178 24% | 0 - | 0 - | 178 25% | 0 - | 0 - | 22 29% | 155 24% | 1 8% | 69 22% | 109 26% |
| Never | 22 3% | 22 3% | 0 - | 0 - | 22 3% | 0 - | 0 - | 4 5% | 18 3% | 0 - | 9 3% | 13 3% |
| Don't know/No reply | 2 * | 2 * | 0 - | 0 - | 1 * | 1 14% | 0 - | 1 1% | 1 * | 0 - | 0 - | 2 * |

ENVIRONMENT

Q.12B FREQUENCY VISITED FORESTS OR WOODLANDS THIS WINTER

BASE : All who have visited in last few years

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|-------------------------|------------|--------------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|---|--|---------------------------------------|------------|------------|------------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 719 | 320 399 | 115 | 160 | 210 | 147 | 87 | 339 | 154 | 226 | 427 | 292 | 410 | 309 | 299 | 420 |
| WEIGHTED | 733 | 348 385 | 122 | 159 | 225 | 145 | 82 | 366 | 170 | 197 | 444 | 289 | 416 | 317 | 308 | 425 |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Several times per week | 45 6% | 27 18 8% 5% | 7 6% | 8 5% | 15 7% | 11 8% | 4 5% | 19 5% | 10 6% | 16 8% | 26 6% | 19 7% | 36 9% | 10 3% | 25 8% | 20 5% |
| Several times per month | 80 11% | 42 38 12% 10% | 13 11% | 20 12% | 25 11% | 14 10% | 8 10% | 46 12% | 14 8% | 21 10% | 52 12% | 28 10% | 42 10% | 38 12% | 31 10% | 49 12% |
| About once per month | 123 17% | 58 65 17% 17% | 25 20% | 26 16% | 43 19% | 23 16% | 6 8% | 81 22% | 22 13% | 20 10% | 79 18% | 44 15% | 65 16% | 58 18% | 50 16% | 73 17% |
| Less often | 293 40% | 145 148 42% 38% | 45 37% | 65 41% | 85 38% | 64 44% | 33 41% | 151 41% | 76 45% | 66 34% | 182 41% | 111 39% | 163 39% | 130 41% | 132 43% | 161 38% |
| Never | 188 26% | 72 117 21% 30% | 32 26% | 38 24% | 56 25% | 32 22% | 30 37% | 68 19% | 47 28% | 73 37% | 103 23% | 85 29% | 108 26% | 80 25% | 68 22% | 121 28% |
| Don't know/No reply | 3 * | 3 1 1% * | 0 - | 2 2% | 1 * | 0 - | 0 - | 1 * | 1 * | 2 1% | 3 1% | 1 * | 2 * | 2 1% | 2 1% | 1 * |

ENVIRONMENT

Q.12B FREQUENCY VISITED FORESTS OR WOODLANDS THIS WINTER

BASE : All who have visited in last few years

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-------------------------|------------|---------------------|-----------|------------|-----------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|-------------|--------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME UDENT | ST LOYED | UNEMP | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 719 | 175 | 83 | 287 | 174 | 472 | 247 | 243 | 110 | 77 | 121 | 61 | 107 | 390 | 277 | 52 |
| WEIGHTED | 733 | 195 | 79 | 288 | 171 | 473 | 260 | 264 | 107 | 73 | 113 | 67 | 108 | 342 | 282 | 109 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Several times per week | 45 6% | 16 8% | 3 4% | 20 7% | 6 4% | 26 5% | 19 7% | 15 6% | 8 8% | 3 3% | 9 8% | 3 4% | 8 8% | 27 8% | 12 4% | 6 6% |
| Several times per month | 80 11% | 23 12% | 4 5% | 27 9% | 27 16% | 56 12% | 24 9% | 31 12% | 11 10% | 7 10% | 11 10% | 7 10% | 12 11% | 28 8% | 35 12% | 17 15% |
| About once per month | 123 17% | 33 17% | 20 25% | 50 17% | 20 12% | 76 16% | 47 18% | 57 22% | 17 16% | 10 14% | 12 11% | 11 16% | 16 15% | 61 18% | 43 15% | 19 17% |
| Less often | 293 40% | 83 43% | 40 50% | 117 41% | 53 31% | 178 38% | 115 44% | 117 44% | 41 38% | 27 37% | 46 40% | 29 44% | 34 31% | 140 41% | 117 42% | 36 33% |
| Never | 188 26% | 39 20% | 12 16% | 72 25% | 65 38% | 135 28% | 53 21% | 43 16% | 29 27% | 27 36% | 36 31% | 17 26% | 37 34% | 84 24% | 74 26% | 31 28% |
| Don't know/No reply | 3 * | 0 - | 1 1% | 3 1% | 0 - | 2 1% | 1 * | 2 1% | 1 1% | 0 - | 0 - | 0 - | 1 1% | 2 1% | 1 * | 0 - |

ENVIRONMENT

Q.12B FREQUENCY VISITED FORESTS OR WOODLANDS THIS WINTER

BASE : All who have visited in last few years

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|-------------------------|-------------|-------------------------------|-------------------|--------|-------------|--------------|----------------|------------|-------------|-------------|---------------------------|-------------|
| | | YES | DK/NO NO REPLY | | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 719 | 719 | 0 | 0 | 710 | 4 | 5 | 79 | 633 | 7 | 298 | 421 |
| WEIGHTED | 733 100% | 733 100% | 0 - | 0 - | 722 100% | 6 100% | 5 100% | 75 100% | 648 100% | 10 100% | 307 100% | 426 100% |
| Several times per week | 45 6% | 45 6% | 0 - | 0 - | 44 6% | 0 - | 1 16% | 5 6% | 40 6% | 1 9% | 14 5% | 31 7% |
| Several times per month | 80 11% | 80 11% | 0 - | 0 - | 76 11% | 2 36% | 2 36% | 10 13% | 68 10% | 2 23% | 32 11% | 48 11% |
| About once per month | 123 17% | 123 17% | 0 - | 0 - | 123 17% | 0 - | 0 - | 11 15% | 110 17% | 2 20% | 53 17% | 70 16% |
| Less often | 293 40% | 293 40% | 0 - | 0 - | 290 40% | 2 39% | 1 18% | 26 34% | 265 41% | 2 21% | 124 40% | 169 40% |
| Never | 188 26% | 188 26% | 0 - | 0 - | 186 26% | 1 12% | 2 30% | 24 32% | 162 25% | 3 27% | 81 26% | 107 25% |
| Don't know/No reply | 3 * | 3 * | 0 - | 0 - | 3 * | 1 14% | 0 - | 0 - | 3 1% | 0 - | 2 1% | 2 * |

ENVIRONMENT

Q.12C RATING OF VISIT TO FORESTS COMPARED TO OTHER SIMILAR OUTDOOR RECREATION AREAS

BASE : All who have visited in last few years

| | SEX | | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---|------------|------------|------------|-----------|-----------|------------|-----------|-----------|--------------|-----------|------------|---|--|---------------------------------------|------------|------------|------------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 719 | 320 | 399 | 115 | 160 | 210 | 147 | 87 | 339 | 154 | 226 | 427 | 292 | 410 | 309 | 299 | 420 |
| WEIGHTED | 733 | 348 | 385 | 122 | 159 | 225 | 145 | 82 | 366 | 170 | 197 | 444 | 289 | 416 | 317 | 308 | 425 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Forest visits are generally more enjoyable | 363 50% | 184 53% | 180 47% | 57 47% | 65 41% | 121 54% | 82 57% | 39 47% | 168 46% | 95 56% | 100 51% | 233 52% | 130 45% | 211 51% | 152 48% | 148 48% | 216 51% |
| Forest visits are generally less enjoyable | 59 8% | 29 8% | 29 8% | 8 6% | 16 10% | 20 9% | 9 6% | 6 8% | 30 8% | 14 8% | 14 7% | 41 9% | 17 6% | 35 8% | 24 8% | 22 7% | 36 9% |
| Forest visits are sometimes more enjoyable , sometimes less enjoyable | 258 35% | 114 33% | 144 37% | 50 41% | 64 40% | 71 31% | 45 31% | 30 36% | 137 38% | 48 28% | 73 37% | 141 32% | 118 41% | 145 35% | 114 36% | 117 38% | 141 33% |
| Do not visit other outdoor recreation areas | 19 3% | 7 2% | 12 3% | 1 1% | 3 2% | 8 3% | 1 1% | 6 7% | 13 4% | 2 1% | 4 2% | 9 2% | 10 3% | 11 3% | 8 3% | 5 2% | 14 3% |
| Don't know/No reply | 34 5% | 13 4% | 20 5% | 7 6% | 12 7% | 6 3% | 7 5% | 1 2% | 17 5% | 11 6% | 6 3% | 20 4% | 14 5% | 15 4% | 19 6% | 16 5% | 18 4% |

ENVIRONMENT

Q.12C RATING OF VISIT TO FORESTS COMPARED TO OTHER SIMILAR OUTDOOR RECREATION AREAS

BASE : All who have visited in last few years

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---|------------|---------------------|-----------|------------|-----------|-------------------|--------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EER | NOT HO USEK EER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 719 | 175 | 83 | 287 | 174 | 472 | 247 | 243 | 110 | 77 | 121 | 61 | 107 | 390 | 277 | 52 |
| WEIGHTED | 733 | 195 | 79 | 288 | 171 | 473 | 260 | 264 | 107 | 73 | 113 | 67 | 108 | 342 | 282 | 109 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Forest visits are generally more enjoyable | 363 50% | 94 48% | 41 52% | 147 51% | 81 47% | 230 49% | 133 51% | 134 51% | 53 50% | 31 42% | 56 50% | 34 50% | 55 51% | 182 53% | 145 51% | 36 33% |
| Forest visits are generally less enjoyable | 59 8% | 16 8% | 7 9% | 17 6% | 18 11% | 36 8% | 23 9% | 25 9% | 10 9% | 9 12% | 6 5% | 4 6% | 5 5% | 34 10% | 22 8% | 2 2% |
| Forest visits are sometimes more enjoyable , sometimes less enjoyable | 258 35% | 72 37% | 29 36% | 99 34% | 59 35% | 170 36% | 88 34% | 89 34% | 39 37% | 23 32% | 43 38% | 21 32% | 43 40% | 106 31% | 93 33% | 60 55% |
| Do not visit other outdoor recreation areas | 19 3% | 3 1% | 1 1% | 5 2% | 10 6% | 13 3% | 6 2% | 3 1% | 3 3% | 4 6% | 5 4% | 2 3% | 1 1% | 10 3% | 7 2% | 2 2% |
| Don't know/No reply | 34 5% | 10 5% | 1 1% | 20 7% | 3 2% | 24 5% | 10 4% | 13 5% | 2 1% | 7 9% | 3 3% | 6 9% | 4 3% | 10 3% | 16 6% | 8 7% |

ENVIRONMENT

Q.12C RATING OF VISIT TO FORESTS COMPARED TO OTHER SIMILAR OUTDOOR RECREATION AREAS

BASE : All who have visited in last few years

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|--|-------------|-------------------------------|----------------|--------|-------------|--------------|----------------|------------|-------------|-------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | NO | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 719 | 719 | 0 | 0 | 710 | 4 | 5 | 79 | 633 | 7 | 298 | 421 |
| WEIGHTED | 733 100% | 733 100% | 0 - | 0 - | 722 100% | 6 100% | 5 100% | 75 100% | 648 100% | 10 100% | 307 100% | 426 100% |
| Forest visits are generally more enjoyable | 363 50% | 363 50% | 0 - | 0 - | 362 50% | 1 12% | 1 16% | 42 55% | 318 49% | 3 31% | 148 48% | 215 50% |
| Forest visits are generally less enjoyable | 59 8% | 59 8% | 0 - | 0 - | 59 8% | 0 - | 0 - | 5 6% | 53 8% | 1 8% | 28 9% | 31 7% |
| Forest visits are sometimes more enjoyable , sometimes less enjoyable | 258 35% | 258 35% | 0 - | 0 - | 251 35% | 4 74% | 4 68% | 21 28% | 233 36% | 4 41% | 103 34% | 155 36% |
| Do not visit other outdoor recreation areas | 19 3% | 19 3% | 0 - | 0 - | 18 3% | 0 - | 1 16% | 5 7% | 14 2% | 0 - | 9 3% | 10 2% |
| Don't know/No reply | 34 5% | 34 5% | 0 - | 0 - | 33 5% | 1 14% | 0 - | 2 3% | 29 5% | 2 20% | 18 6% | 15 4% |

ENVIRONMENT

Q.12D DURING RECENT VISITS, WAS ENJOYMENT REDUCED BY ANY OF THE FOLLOWING

BASE : All who have visited in last few years

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|---------------------------------------|-------|------|---------|-------|-------|-------|-------|--------------|------|------|----------------|---|--|---------------------------------------|---------|------|------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 719 | 320 | 399 | 115 | 160 | 210 | 147 | 87 | 339 | 154 | 226 | 427 | 292 | 410 | 309 | 299 | 420 |
| WEIGHTED | 733 | 348 | 385 | 122 | 159 | 225 | 145 | 82 | 366 | 170 | 197 | 444 | 289 | 416 | 317 | 308 | 425 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Dog fouling | 257 | 107 | 150 | 34 | 47 | 84 | 65 | 27 | 135 | 57 | 65 | 166 | 91 | 148 | 109 | 130 | 127 |
| | 35% | 31% | 39% | 28% | 30% | 37% | 45% | 34% | 37% | 33% | 33% | 37% | 32% | 36% | 34% | 42% | 30% |
| Lack of dog control | 147 | 58 | 89 | 21 | 32 | 49 | 33 | 12 | 76 | 22 | 49 | 97 | 50 | 82 | 65 | 68 | 79 |
| | 20% | 17% | 23% | 17% | 20% | 22% | 23% | 15% | 21% | 13% | 25% | 22% | 17% | 20% | 21% | 22% | 19% |
| Motor bikers | 86 | 49 | 37 | 20 | 14 | 29 | 13 | 11 | 33 | 17 | 35 | 43 | 43 | 52 | 33 | 44 | 42 |
| | 12% | 14% | 10% | 16% | 9% | 13% | 9% | 13% | 9% | 10% | 18% | 10% | 15% | 13% | 11% | 14% | 10% |
| Limited facilities | 53 | 24 | 29 | 5 | 14 | 19 | 12 | 4 | 33 | 8 | 13 | 33 | 20 | 35 | 19 | 19 | 34 |
| | 7% | 7% | 8% | 4% | 9% | 9% | 8% | 4% | 9% | 4% | 7% | 7% | 7% | 8% | 6% | 6% | 8% |
| Cyclists | 36 | 21 | 15 | 6 | 9 | 10 | 8 | 3 | 19 | 5 | 12 | 27 | 9 | 22 | 15 | 20 | 17 |
| | 5% | 6% | 4% | 5% | 6% | 5% | 6% | 3% | 5% | 3% | 6% | 6% | 3% | 5% | 5% | 6% | 4% |
| Children/Youths | 31 | 14 | 17 | 3 | 3 | 17 | 4 | 5 | 14 | 1 | 16 | 9 | 23 | 26 | 5 | 23 | 8 |
| | 4% | 4% | 4% | 2% | 2% | 8% | 3% | 6% | 4% | 1% | 8% | 2% | 8% | 6% | 2% | 7% | 2% |
| Other motor vehicle drivers | 27 | 17 | 10 | 7 | 5 | 9 | 3 | 4 | 13 | 4 | 10 | 10 | 17 | 16 | 11 | 15 | 12 |
| | 4% | 5% | 3% | 6% | 3% | 4% | 2% | 5% | 4% | 3% | 5% | 2% | 6% | 4% | 4% | 5% | 3% |
| Limited range of permitted activities | 19 | 12 | 8 | 2 | 6 | 6 | 4 | 2 | 8 | 5 | 7 | 12 | 7 | 13 | 6 | 11 | 9 |
| | 3% | 3% | 2% | 2% | 4% | 3% | 3% | 2% | 2% | 3% | 4% | 3% | 2% | 3% | 2% | 3% | 2% |
| Horse riders | 13 | 6 | 7 | 3 | 2 | 4 | 1 | 3 | 6 | 2 | 6 | 6 | 7 | 6 | 7 | 4 | 9 |
| | 2% | 2% | 2% | 3% | 1% | 2% | 1% | 4% | 2% | 1% | 3% | 1% | 2% | 1% | 2% | 1% | 2% |

ENVIRONMENT

Q.12D DURING RECENT VISITS, WAS ENJOYMENT REDUCED BY ANY OF THE FOLLOWING

BASE : All who have visited in last few years

| | SEX | | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|----------------------------------|-------|------|---------|-------|-------|-------|-------|------|--------------|------|------|---|--|---------------------------------------|------|---------|------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 719 | 320 | 399 | 115 | 160 | 210 | 147 | 87 | 339 | 154 | 226 | 427 | 292 | 410 | 309 | 299 | 420 |
| WEIGHTED | 733 | 348 | 385 | 122 | 159 | 225 | 145 | 82 | 366 | 170 | 197 | 444 | 289 | 416 | 317 | 308 | 425 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Walkers | 11 | 5 | 6 | 4 | 2 | 4 | 1 | 0 | 4 | 2 | 5 | 5 | 6 | 4 | 7 | 3 | 8 |
| | 1% | 2% | 1% | 3% | 1% | 2% | 1% | - | 1% | 1% | 2% | 1% | 2% | 1% | 2% | 1% | 2% |
| None of the above were a problem | 341 | 167 | 174 | 67 | 80 | 89 | 60 | 45 | 167 | 89 | 85 | 202 | 139 | 184 | 157 | 122 | 219 |
| | 47% | 48% | 45% | 55% | 50% | 40% | 41% | 55% | 46% | 53% | 43% | 45% | 48% | 44% | 50% | 39% | 52% |
| Don't know/No reply | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 |
| | * | - | * | - | 1% | - | - | - | - | * | - | * | - | - | * | * | - |

ENVIRONMENT

Q.12D DURING RECENT VISITS, WAS ENJOYMENT REDUCED BY ANY OF THE FOLLOWING

BASE : All who have visited in last few years

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|--|------------|---------------------|-----------|-----------|-----------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EUPER | NOT HO USEK EUPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 719 | 175 | 83 | 287 | 174 | 472 | 247 | 243 | 110 | 77 | 121 | 61 | 107 | 390 | 277 | 52 |
| WEIGHTED | 733 | 195 | 79 | 288 | 171 | 473 | 260 | 264 | 107 | 73 | 113 | 67 | 108 | 342 | 282 | 109 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Dog fouling | 257 35% | 83 42% | 33 42% | 83 29% | 58 34% | 176 37% | 81 31% | 95 36% | 41 39% | 25 34% | 46 40% | 19 29% | 30 28% | 147 43% | 74 26% | 36 33% |
| Lack of dog control | 147 20% | 43 22% | 13 16% | 56 19% | 36 21% | 98 21% | 49 19% | 50 19% | 26 24% | 15 21% | 21 19% | 11 16% | 24 22% | 83 24% | 45 16% | 19 17% |
| Motor bikers | 86 12% | 40 21% | 13 16% | 11 4% | 22 13% | 48 10% | 38 15% | 24 9% | 14 13% | 5 7% | 15 13% | 10 15% | 18 17% | 51 15% | 24 8% | 11 10% |
| Limited facilities | 53 7% | 13 7% | 6 8% | 17 6% | 18 10% | 39 8% | 14 5% | 21 8% | 4 4% | 4 5% | 7 7% | 4 6% | 13 12% | 23 7% | 22 8% | 8 8% |
| Cyclists | 36 5% | 13 7% | 3 4% | 16 6% | 4 2% | 18 4% | 18 7% | 16 6% | 6 5% | 3 4% | 6 5% | 3 4% | 3 3% | 17 5% | 11 4% | 8 8% |
| Children/Youths | 31 4% | 19 10% | 4 5% | 7 2% | 2 1% | 22 5% | 9 3% | 8 3% | 4 3% | 1 1% | 6 5% | 3 4% | 10 9% | 10 3% | 13 4% | 9 8% |
| Other motor vehicle drivers | 27 4% | 14 7% | 5 6% | 3 1% | 6 3% | 18 4% | 9 3% | 10 4% | 6 6% | 0 - | 4 3% | 5 8% | 2 1% | 15 4% | 8 3% | 4 4% |
| Limited range of permitted activities | 19 3% | 6 3% | 0 - | 7 2% | 7 4% | 13 3% | 6 2% | 7 2% | 3 3% | 4 5% | 2 2% | 2 3% | 2 2% | 8 2% | 3 1% | 8 8% |
| Horse riders | 13 2% | 4 2% | 4 5% | 3 1% | 2 1% | 7 2% | 6 2% | 5 2% | 0 - | 1 1% | 3 3% | 1 2% | 3 3% | 8 2% | 1 * | 4 4% |
| Walkers | 11 1% | 3 2% | 3 4% | 3 1% | 2 1% | 7 1% | 4 2% | 5 2% | 2 2% | 0 - | 1 1% | 1 1% | 2 2% | 3 1% | 4 1% | 4 4% |

ENVIRONMENT

Q.12D DURING RECENT VISITS, WAS ENJOYMENT REDUCED BY ANY OF THE FOLLOWING

BASE : All who have visited in last few years

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|----------------------------------|------------|---------------------|-----------|------------|-----------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|----------------|----------------|--------------|------------------------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/ NONE/ RE FUSED |
| UNWEIGHTED | 719 | 175 | 83 | 287 | 174 | 472 | 247 | 243 | 110 | 77 | 121 | 61 | 107 | 390 | 277 | 52 |
| WEIGHTED | 733 | 195 | 79 | 288 | 171 | 473 | 260 | 264 | 107 | 73 | 113 | 67 | 108 | 342 | 282 | 109 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| None of the above were a problem | 341 47% | 73 37% | 35 45% | 154 54% | 78 46% | 218 46% | 122 47% | 120 45% | 49 46% | 36 49% | 54 48% | 32 48% | 49 46% | 141 41% | 157 56% | 43 40% |
| Don't know/No reply | 1 * | 0 - | 1 1% | 0 - | 0 - | 1 * | 0 - | 0 - | 1 1% | 0 - | 0 - | 0 - | 0 - | 1 * | 0 - | 0 - |

ENVIRONMENT

Q.12D DURING RECENT VISITS, WAS ENJOYMENT REDUCED BY ANY OF THE FOLLOWING

BASE : All who have visited in last few years

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|--|-------------|-------------------------------|----------------|--------|-------------|--------------|----------------|------------|-------------|-------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | NO | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 719 | 719 | 0 | 0 | 710 | 4 | 5 | 79 | 633 | 7 | 298 | 421 |
| WEIGHTED | 733 100% | 733 100% | 0 - | 0 - | 722 100% | 6 100% | 5 100% | 75 100% | 648 100% | 10 100% | 307 100% | 426 100% |
| Dog fouling | 257 35% | 257 35% | 0 - | 0 - | 255 35% | 1 12% | 1 16% | 32 43% | 224 35% | 1 9% | 116 38% | 141 33% |
| Lack of dog control | 147 20% | 147 20% | 0 - | 0 - | 145 20% | 1 12% | 2 34% | 11 14% | 133 21% | 3 29% | 75 25% | 72 17% |
| Motor bikers | 86 12% | 86 12% | 0 - | 0 - | 84 12% | 1 12% | 1 14% | 13 17% | 71 11% | 2 22% | 33 11% | 53 12% |
| Limited facilities | 53 7% | 53 7% | 0 - | 0 - | 52 7% | 0 - | 2 36% | 14 19% | 37 6% | 2 23% | 18 6% | 36 8% |
| Cyclists | 36 5% | 36 5% | 0 - | 0 - | 36 5% | 0 - | 0 - | 4 5% | 31 5% | 2 20% | 17 5% | 20 5% |
| Children/Youths | 31 4% | 31 4% | 0 - | 0 - | 31 4% | 0 - | 0 - | 5 7% | 24 4% | 2 23% | 13 4% | 19 4% |
| Other motor vehicle drivers | 27 4% | 27 4% | 0 - | 0 - | 27 4% | 0 - | 0 - | 2 2% | 25 4% | 0 - | 4 1% | 23 5% |
| Limited range of permitted activities | 19 3% | 19 3% | 0 - | 0 - | 19 3% | 0 - | 0 - | 2 2% | 18 3% | 0 - | 9 3% | 11 3% |
| Horse riders | 13 2% | 13 2% | 0 - | 0 - | 13 2% | 0 - | 0 - | 4 6% | 9 1% | 0 - | 4 1% | 10 2% |
| Walkers | 11 1% | 11 1% | 0 - | 0 - | 11 2% | 0 - | 0 - | 2 3% | 7 1% | 2 20% | 6 2% | 5 1% |
| None of the above were a problem | 341 47% | 341 47% | 0 - | 0 - | 336 47% | 4 74% | 1 16% | 26 34% | 312 48% | 3 34% | 133 43% | 208 49% |

ENVIRONMENT

Q.12D DURING RECENT VISITS, WAS ENJOYMENT REDUCED BY ANY OF THE FOLLOWING

BASE : All who have visited in last few years

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---------------------|-------------|-------------------------------|--------|----------------|-------------|--------------|----------------|------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 719 | 719 | 0 | 0 | 710 | 4 | 5 | 79 | 633 | 7 | 298 | 421 |
| WEIGHTED | 733 100% | 733 100% | 0 - | 0 - | 722 100% | 6 100% | 5 100% | 75 100% | 648 100% | 10 100% | 307 100% | 426 100% |
| Don't know/No reply | 1 * | 1 * | 0 - | 0 - | 0 - | 1 14% | 0 - | 0 - | 1 * | 0 - | 0 - | 1 * |

ENVIRONMENT

Q.13A WHO USUALLY VISIT FORESTS WITH

BASE : All who have visited in last few years

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|---|-------|------|------|-------|-------|-------|-------|--------------|------|------|----------------|---|--|---------------------------------------|---------|------|------|
| | TOTAL | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 719 | 320 | 399 | 115 | 160 | 210 | 147 | 87 | 339 | 154 | 226 | 427 | 292 | 410 | 309 | 299 | 420 |
| WEIGHTED | 733 | 348 | 385 | 122 | 159 | 225 | 145 | 82 | 366 | 170 | 197 | 444 | 289 | 416 | 317 | 308 | 425 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Alone (without other people) | 75 | 57 | 19 | 12 | 13 | 17 | 20 | 13 | 34 | 16 | 25 | 32 | 44 | 51 | 24 | 41 | 35 |
| | 10% | 16% | 5% | 10% | 8% | 7% | 14% | 16% | 9% | 10% | 13% | 7% | 15% | 12% | 8% | 13% | 8% |
| With other people | 572 | 247 | 325 | 99 | 118 | 189 | 101 | 65 | 285 | 134 | 153 | 363 | 208 | 305 | 266 | 246 | 325 |
| | 78% | 71% | 84% | 81% | 74% | 84% | 70% | 79% | 78% | 79% | 77% | 82% | 72% | 73% | 84% | 80% | 77% |
| Sometimes alone and sometimes with others | 82 | 42 | 40 | 9 | 27 | 19 | 24 | 3 | 46 | 18 | 17 | 46 | 35 | 56 | 26 | 19 | 62 |
| | 11% | 12% | 10% | 7% | 17% | 9% | 16% | 3% | 13% | 11% | 9% | 10% | 12% | 13% | 8% | 6% | 15% |
| Don't know/No reply | 4 | 2 | 2 | 2 | 1 | 0 | 0 | 1 | 1 | 1 | 2 | 3 | 1 | 3 | 1 | 2 | 2 |
| | 1% | 1% | * | 2% | 1% | - | - | 1% | * | * | 1% | 1% | * | 1% | * | 1% | * |

ENVIRONMENT

Q.13A WHO USUALLY VISIT FORESTS WITH

BASE : All who have visited in last few years

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---|------------|---------------------|-----------|------------|------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|-------------|--------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME UDENT | ST LOYED | UNEMP | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 719 | 175 | 83 | 287 | 174 | 472 | 247 | 243 | 110 | 77 | 121 | 61 | 107 | 390 | 277 | 52 |
| WEIGHTED | 733 | 195 | 79 | 288 | 171 | 473 | 260 | 264 | 107 | 73 | 113 | 67 | 108 | 342 | 282 | 109 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Alone (without other people) | 75 10% | 26 13% | 10 13% | 21 7% | 19 11% | 46 10% | 29 11% | 26 10% | 10 9% | 2 2% | 18 16% | 7 10% | 13 12% | 41 12% | 28 10% | 7 6% |
| With other people | 572 78% | 157 81% | 56 71% | 232 80% | 127 74% | 372 79% | 199 77% | 196 74% | 81 75% | 69 94% | 86 76% | 54 80% | 86 80% | 262 77% | 218 77% | 92 85% |
| Sometimes alone and sometimes with others | 82 11% | 11 5% | 12 15% | 34 12% | 25 15% | 51 11% | 31 12% | 40 15% | 16 15% | 3 4% | 8 7% | 7 10% | 8 8% | 38 11% | 36 13% | 8 7% |
| Don't know/No reply | 4 1% | 1 1% | 1 1% | 2 1% | 0 - | 4 1% | 0 - | 2 1% | 1 1% | 0 - | 1 1% | 0 - | 0 - | 1 * | 1 * | 2 2% |

ENVIRONMENT

Q.13A WHO USUALLY VISIT FORESTS WITH

BASE : All who have visited in last few years

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|--|-------------|-------------------------------|--------|----------------|-------------|-----------|----------------|------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 719 | 719 | 0 | 0 | 710 | 4 | 5 | 79 | 633 | 7 | 298 | 421 |
| WEIGHTED | 733 100% | 733 100% | 0 - | 0 - | 722 100% | 6 100% | 5 100% | 75 100% | 648 100% | 10 100% | 307 100% | 426 100% |
| Alone (without other people) | 75 10% | 75 10% | 0 - | 0 - | 75 10% | 0 - | 1 16% | 8 11% | 67 10% | 0 - | 15 5% | 60 14% |
| With other people | 572 78% | 572 78% | 0 - | 0 - | 566 78% | 4 74% | 2 32% | 59 78% | 505 78% | 9 86% | 254 83% | 318 75% |
| Sometimes alone and sometimes with others | 82 11% | 82 11% | 0 - | 0 - | 78 11% | 1 12% | 3 53% | 8 10% | 73 11% | 1 14% | 38 12% | 44 10% |
| Don't know/No reply | 4 1% | 4 1% | 0 - | 0 - | 3 * | 1 14% | 0 - | 1 1% | 3 * | 0 - | 0 - | 4 1% |

ENVIRONMENT

Q.13B OTHER PEOPLE USUALLY VISIT FORESTS WITH

BASE : All who usually visit with other people

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|---|------------|------------|------------|-----------|------------|------------|------------|--------------|------------|------------|----------------|---|--|---------------------------------------|------------|------------|------------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 642 | 264 | 378 | 103 | 145 | 194 | 128 | 72 | 306 | 139 | 197 | 396 | 246 | 357 | 285 | 259 | 383 |
| WEIGHTED | 658 | 291 | 367 | 110 | 146 | 209 | 124 | 69 | 332 | 153 | 172 | 413 | 245 | 365 | 293 | 268 | 390 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| At least one other adult (18 years +) | 562 85% | 257 88% | 305 83% | 96 87% | 117 80% | 169 81% | 120 97% | 60 87% | 295 89% | 123 81% | 143 83% | 350 85% | 212 86% | 312 85% | 250 85% | 237 89% | 325 83% |
| At least one child or young person (over 4 and under 18 years of age) | 280 43% | 111 38% | 169 46% | 31 28% | 57 39% | 141 68% | 28 22% | 24 34% | 126 38% | 67 44% | 86 50% | 190 46% | 89 37% | 165 45% | 115 39% | 106 39% | 174 45% |
| At least one child of pre-school age (less than 4 years of age) | 81 12% | 25 9% | 55 15% | 14 12% | 35 24% | 22 11% | 6 5% | 4 5% | 38 11% | 21 13% | 22 13% | 63 15% | 17 7% | 39 11% | 42 14% | 29 11% | 52 13% |
| Don't know/No reply | 3 * | 1 * | 2 * | 0 - | 2 1% | 0 - | 0 - | 1 2% | 2 1% | 1 1% | 0 - | 2 * | 1 * | 1 * | 2 1% | 2 1% | 1 * |

ENVIRONMENT

Q.13B OTHER PEOPLE USUALLY VISIT FORESTS WITH

BASE : All who usually visit with other people

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---|------------|---------------------|-----------|------------|------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 642 | 152 | 72 | 264 | 154 | 424 | 218 | 218 | 99 | 75 | 101 | 54 | 95 | 343 | 250 | 49 |
| WEIGHTED | 658 | 169 | 69 | 268 | 152 | 427 | 230 | 238 | 98 | 72 | 95 | 60 | 95 | 301 | 254 | 102 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| At least one other adult (18 years +) | 562 85% | 147 87% | 51 74% | 239 89% | 125 82% | 363 85% | 199 87% | 210 88% | 81 83% | 55 77% | 84 88% | 53 89% | 79 83% | 258 86% | 216 85% | 88 86% |
| At least one child or young person (over 4 and under 18 years of age) | 280 43% | 77 45% | 25 36% | 114 43% | 65 42% | 183 43% | 97 42% | 104 44% | 51 52% | 36 50% | 32 34% | 17 28% | 39 42% | 120 40% | 110 43% | 50 49% |
| At least one child of pre-school age (less than 4 years of age) | 81 12% | 12 7% | 13 19% | 40 15% | 16 10% | 58 14% | 23 10% | 28 12% | 21 21% | 13 18% | 6 7% | 3 5% | 10 11% | 41 14% | 33 13% | 6 6% |
| Don't know/No reply | 3 * | 1 1% | 1 1% | 1 * | 0 - | 1 * | 2 1% | 0 - | 2 2% | 0 - | 1 1% | 0 - | 0 - | 2 1% | 1 * | 0 - |

ENVIRONMENT

Q.13B OTHER PEOPLE USUALLY VISIT FORESTS WITH

BASE : All who usually visit with other people

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---|-------------|-------------------------------|--------|----------------|-------------|--------------|----------------|------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 642 | 642 | 0 | 0 | 634 | 4 | 4 | 69 | 566 | 7 | 282 | 360 |
| WEIGHTED | 658 100% | 658 100% | 0 - | 0 - | 647 100% | 6 100% | 4 100% | 67 100% | 580 100% | 10 100% | 292 100% | 366 100% |
| At least one other adult (18 years +) | 562 85% | 562 85% | 0 - | 0 - | 553 85% | 5 86% | 4 100% | 55 81% | 499 86% | 9 86% | 222 76% | 340 93% |
| At least one child or young person (over 4 and under 18 years of age) | 280 43% | 280 43% | 0 - | 0 - | 276 43% | 3 50% | 1 19% | 27 40% | 243 42% | 10 100% | 181 62% | 99 27% |
| At least one child of pre-school age (less than 4 years of age) | 81 12% | 81 12% | 0 - | 0 - | 81 12% | 0 - | 0 - | 5 8% | 74 13% | 2 15% | 65 22% | 16 4% |
| Don't know/No reply | 3 * | 3 * | 0 - | 0 - | 2 * | 1 14% | 0 - | 1 2% | 2 * | 0 - | 0 - | 3 1% |

ENVIRONMENT

Q.14 MAIN REASON THAT YOU DID NOT VISIT FOREST

BASE : All who have not visited in last few years

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|---|------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|----------------|---|--|---------------------------------------|-----------|-----------|-----------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 292 | 138 | 154 | 40 | 36 | 60 | 58 | 98 | 93 | 59 | 140 | 125 | 167 | 217 | 75 | 116 | 176 |
| WEIGHTED | 278 | 138 | 140 | 40 | 33 | 61 | 58 | 86 | 99 | 63 | 116 | 125 | 153 | 205 | 73 | 108 | 170 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Not interested in going | 104 37% | 54 39% | 50 36% | 25 63% | 12 36% | 23 38% | 20 35% | 24 28% | 42 42% | 17 28% | 45 39% | 47 37% | 57 38% | 72 35% | 33 44% | 41 38% | 63 37% |
| Other personal mobility reasons (difficulty in walking, unwell, etc.) | 45 16% | 23 17% | 22 16% | 0 - | 0 - | 2 3% | 8 13% | 36 41% | 16 16% | 8 13% | 22 19% | 19 16% | 26 17% | 38 19% | 7 10% | 18 17% | 27 16% |
| Woods are too far away | 43 16% | 20 15% | 23 17% | 7 17% | 8 23% | 8 14% | 7 12% | 14 16% | 9 9% | 14 23% | 20 17% | 18 14% | 25 17% | 33 16% | 10 14% | 16 14% | 28 16% |
| Don't have a car | 41 15% | 13 9% | 28 20% | 8 19% | 3 9% | 8 13% | 9 15% | 14 16% | 10 10% | 4 7% | 27 23% | 10 8% | 32 21% | 33 16% | 9 12% | 15 14% | 26 15% |
| Prefer other areas of countryside | 16 6% | 11 8% | 5 4% | 1 2% | 3 9% | 5 8% | 6 10% | 2 2% | 10 10% | 3 5% | 3 3% | 12 10% | 4 2% | 12 6% | 4 5% | 2 2% | 14 8% |
| Lack of facilities (play areas, picnic areas, etc.) | 11 4% | 4 3% | 8 5% | 4 9% | 3 9% | 3 5% | 0 - | 2 2% | 5 5% | 4 6% | 3 2% | 5 4% | 6 4% | 7 3% | 5 7% | 0 - | 11 7% |
| Lack of information about woods to visit | 11 4% | 6 4% | 5 4% | 0 - | 4 13% | 6 10% | 1 1% | 0 - | 5 5% | 3 5% | 3 3% | 5 4% | 6 4% | 10 5% | 2 2% | 2 2% | 9 5% |
| Concerns that woods are not safe | 11 4% | 2 1% | 9 6% | 0 - | 0 - | 6 10% | 1 2% | 3 4% | 6 6% | 3 5% | 2 1% | 1 1% | 10 6% | 9 4% | 2 3% | 4 4% | 7 4% |

ENVIRONMENT

Q.14 MAIN REASON THAT YOU DID NOT VISIT FOREST

BASE : All who have not visited in last few years

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|--------------------------------------|-------|------|------|-------|-------|-------|-------|--------------|------|------|----------------|---|------------------|---|--------------|------------------------|------------------|
| | TOTAL | MALE | FE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV | RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA | RNER RNER | GR EATER BE REST | LF FAST OF NI |
| UNWEIGHTED | 292 | 138 | 154 | 40 | 36 | 60 | 58 | 98 | 93 | 59 | 140 | 125 | 167 | 217 | 75 | 116 | 176 |
| WEIGHTED | 278 | 138 | 140 | 40 | 33 | 61 | 58 | 86 | 99 | 63 | 116 | 125 | 153 | 205 | 73 | 108 | 170 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Permitted activities too restrictive | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other | 51 | 24 | 27 | 3 | 9 | 9 | 14 | 17 | 20 | 12 | 20 | 25 | 27 | 39 | 12 | 26 | 25 |
| | 18% | 17% | 19% | 7% | 26% | 15% | 23% | 19% | 20% | 19% | 17% | 20% | 17% | 19% | 17% | 24% | 15% |
| Don't know/No reply | 8 | 5 | 3 | 2 | 0 | 2 | 4 | 0 | 2 | 2 | 3 | 5 | 3 | 6 | 2 | 4 | 4 |
| | 3% | 4% | 2% | 4% | - | 3% | 7% | - | 2% | 3% | 3% | 4% | 2% | 3% | 2% | 4% | 2% |

ENVIRONMENT

Q.14 MAIN REASON THAT YOU DID NOT VISIT FOREST

BASE : All who have not visited in last few years

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---|------------|---------------------|-----------|-----------|-----------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EUPER | NOT HO USEK EUPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 292 | 59 | 55 | 77 | 101 | 187 | 105 | 66 | 19 | 40 | 105 | 11 | 51 | 144 | 132 | 16 |
| WEIGHTED | 278 | 58 | 53 | 76 | 92 | 171 | 107 | 76 | 18 | 33 | 94 | 12 | 46 | 123 | 122 | 33 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Not interested in going | 104 37% | 13 22% | 24 46% | 33 44% | 34 37% | 59 35% | 45 42% | 32 42% | 6 34% | 12 37% | 28 30% | 6 51% | 20 44% | 49 40% | 47 38% | 8 26% |
| Other personal mobility reasons (difficulty in walking, unwell, etc.) | 45 16% | 7 12% | 11 22% | 12 17% | 14 15% | 28 16% | 17 16% | 1 1% | 0 - | 2 7% | 37 40% | 0 - | 5 10% | 19 15% | 21 17% | 6 18% |
| Woods are too far away | 43 16% | 12 20% | 3 6% | 9 12% | 20 21% | 28 17% | 15 14% | 9 12% | 3 15% | 8 23% | 16 17% | 2 17% | 6 12% | 21 17% | 20 16% | 2 6% |
| Don't have a car | 41 15% | 10 17% | 8 15% | 12 15% | 12 13% | 32 19% | 9 9% | 4 5% | 5 25% | 6 19% | 15 15% | 3 27% | 9 19% | 17 14% | 20 16% | 4 12% |
| Prefer other areas of countryside | 16 6% | 2 4% | 1 2% | 8 10% | 5 5% | 8 4% | 8 8% | 9 12% | 3 16% | 2 5% | 2 2% | 0 - | 1 2% | 1 1% | 7 5% | 8 25% |
| Lack of facilities (play areas, picnic areas, etc.) | 11 4% | 0 - | 3 5% | 0 - | 9 9% | 9 5% | 3 3% | 4 5% | 1 5% | 2 6% | 2 2% | 2 16% | 1 2% | 3 2% | 5 4% | 4 12% |
| Lack of information about woods to visit | 11 4% | 2 4% | 0 - | 1 1% | 8 9% | 8 5% | 3 3% | 5 7% | 1 5% | 2 7% | 0 - | 0 - | 3 6% | 2 2% | 9 7% | 0 - |
| Concerns that woods are not safe | 11 4% | 2 4% | 2 3% | 0 - | 7 7% | 10 6% | 1 1% | 5 7% | 1 6% | 3 8% | 1 1% | 0 - | 1 2% | 2 1% | 7 6% | 2 6% |
| Permitted activities too restrictive | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - |

ENVIRONMENT

Q.14 MAIN REASON THAT YOU DID NOT VISIT FOREST

BASE : All who have not visited in last few years

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---------------------|-------|---------------------|-------|-------|------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|-------------|--------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME UDENT | ST LOYED | UNEMP | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 292 | 59 | 55 | 77 | 101 | 187 | 105 | 66 | 19 | 40 | 105 | 11 | 51 | 144 | 132 | 16 |
| WEIGHTED | 278 | 58 | 53 | 76 | 92 | 171 | 107 | 76 | 18 | 33 | 94 | 12 | 46 | 123 | 122 | 33 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Other | 51 | 17 | 10 | 16 | 9 | 35 | 16 | 11 | 4 | 3 | 19 | 3 | 10 | 29 | 18 | 4 |
| | 18% | 30% | 18% | 21% | 10% | 21% | 15% | 15% | 24% | 10% | 21% | 25% | 21% | 24% | 15% | 12% |
| Don't know/No reply | 8 | 4 | 0 | 0 | 4 | 3 | 5 | 4 | 0 | 1 | 2 | 0 | 1 | 2 | 3 | 2 |
| | 3% | 7% | - | - | 4% | 2% | 4% | 5% | - | 3% | 2% | - | 2% | 2% | 2% | 7% |

ENVIRONMENT

Q.14 MAIN REASON THAT YOU DID NOT VISIT FOREST

BASE : All who have not visited in last few years

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---|-------------|-------------------------------|----------------|-----------|-------------|--------------|----------------|------------|-------------|-------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 292 | 0 | 287 | 5 | 290 | 1 | 1 | 85 | 205 | 2 | 78 | 214 |
| WEIGHTED | 278 100% | 0 - | 273 100% | 6 100% | 275 100% | 2 100% | 1 100% | 78 100% | 198 100% | 2 100% | 74 100% | 204 100% |
| Not interested in going | 104 37% | 0 - | 103 38% | 1 16% | 102 37% | 2 100% | 0 - | 13 17% | 90 45% | 1 58% | 23 31% | 81 40% |
| Other personal mobility reasons (difficulty in walking, unwell, etc.) | 45 16% | 0 - | 45 17% | 0 - | 44 16% | 0 - | 1 100% | 42 53% | 4 2% | 0 - | 8 10% | 38 19% |
| Woods are too far away | 43 16% | 0 - | 43 16% | 0 - | 43 16% | 0 - | 0 - | 6 7% | 38 19% | 0 - | 11 15% | 32 16% |
| Don't have a car | 41 15% | 0 - | 41 15% | 0 - | 41 15% | 0 - | 0 - | 12 15% | 29 15% | 0 - | 10 13% | 32 16% |
| Prefer other areas of countryside | 16 6% | 0 - | 16 6% | 0 - | 16 6% | 0 - | 0 - | 2 3% | 14 7% | 0 - | 5 6% | 11 5% |
| Lack of facilities (play areas, picnic areas, etc.) | 11 4% | 0 - | 11 4% | 0 - | 11 4% | 0 - | 0 - | 3 4% | 8 4% | 0 - | 4 5% | 8 4% |
| Lack of information about woods to visit | 11 4% | 0 - | 11 4% | 0 - | 11 4% | 0 - | 0 - | 4 5% | 8 4% | 0 - | 3 4% | 8 4% |
| Concerns that woods are not safe | 11 4% | 0 - | 11 4% | 0 - | 11 4% | 0 - | 0 - | 4 6% | 6 3% | 0 - | 1 2% | 9 5% |
| Permitted activities too restrictive | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - |
| Other | 51 18% | 0 - | 50 18% | 1 14% | 51 19% | 0 - | 0 - | 15 19% | 36 18% | 0 - | 23 31% | 28 14% |

ENVIRONMENT

Q.14 MAIN REASON THAT YOU DID NOT VISIT FOREST

BASE : All who have not visited in last few years

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---------------------|-------------|-------------------------------|-------------|----------------|-------------|-----------|--------------------|------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | NOT DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 292 | 0 | 287 | 5 | 290 | 1 | 1 | 85 | 205 | 2 | 78 | 214 |
| WEIGHTED | 278 100% | 0 - | 273 100% | 6 100% | 275 100% | 2 100% | 1 100% | 78 100% | 198 100% | 2 100% | 74 100% | 204 100% |
| Don't know/No reply | 8 3% | 0 - | 4 1% | 4 70% | 8 3% | 0 - | 0 - | 0 - | 7 3% | 1 42% | 2 3% | 5 2% |

ENVIRONMENT

Q.15 SOURCES OF INFORMATION WOULD NORMALLY USE IF THINKING ABOUT VISITING FORESTS OR WOODLANDS

BASE : All Respondents

| | TOTAL | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------------------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|--------------|------------|------------|---|--|---------------------------------------|------------|------------|------------|
| | | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Ask friends/relatives | 448 44% | 202 42% | 247 47% | 73 45% | 91 47% | 116 40% | 95 47% | 74 44% | 207 44% | 114 49% | 127 41% | 261 46% | 188 43% | 264 42% | 185 47% | 204 49% | 245 41% |
| Forest Service sites or website | 195 19% | 81 17% | 114 22% | 32 20% | 54 28% | 75 26% | 24 12% | 9 5% | 118 25% | 31 13% | 46 15% | 104 18% | 91 21% | 122 20% | 73 19% | 93 22% | 101 17% |
| Tourist Information Centre | 170 17% | 79 16% | 91 17% | 23 14% | 31 16% | 47 16% | 36 18% | 33 20% | 93 20% | 38 16% | 39 13% | 122 21% | 48 11% | 103 17% | 67 17% | 74 18% | 96 16% |
| Guide book or map | 118 12% | 60 12% | 59 11% | 11 7% | 30 15% | 32 11% | 33 16% | 12 7% | 62 13% | 29 12% | 28 9% | 74 13% | 44 10% | 74 12% | 44 11% | 47 11% | 72 12% |
| Library or Sports Centre | 21 2% | 9 2% | 12 2% | 4 2% | 1 1% | 9 3% | 4 2% | 3 2% | 5 1% | 13 6% | 3 1% | 14 3% | 7 2% | 11 2% | 10 3% | 4 1% | 17 3% |
| Other | 42 4% | 20 4% | 22 4% | 8 5% | 8 4% | 16 6% | 7 3% | 4 2% | 20 4% | 11 5% | 11 4% | 28 5% | 14 3% | 21 3% | 21 5% | 19 4% | 23 4% |
| No interest in visiting | 87 9% | 41 9% | 45 9% | 17 11% | 13 7% | 20 7% | 13 6% | 25 15% | 30 7% | 17 7% | 39 13% | 37 6% | 50 11% | 60 10% | 26 7% | 29 7% | 57 10% |
| Don't know/No reply | 126 12% | 63 13% | 63 12% | 20 13% | 12 6% | 36 13% | 31 15% | 26 15% | 49 11% | 25 11% | 52 16% | 61 11% | 65 15% | 82 13% | 44 11% | 35 8% | 91 15% |

ENVIRONMENT

Q.15 SOURCES OF INFORMATION WOULD NORMALLY USE IF THINKING ABOUT VISITING FORESTS OR WOODLANDS

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---------------------------------|------------|---------------------|-----------|------------|------------|-------------------|--------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EER | NOT HO USEK EER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Ask friends/relatives | 448 44% | 132 52% | 58 44% | 158 43% | 100 38% | 298 46% | 150 41% | 153 45% | 62 49% | 44 41% | 90 44% | 32 40% | 67 44% | 212 46% | 172 42% | 65 46% |
| Forest Service sites or website | 195 19% | 68 27% | 18 14% | 56 15% | 52 20% | 131 20% | 63 17% | 84 25% | 29 23% | 15 14% | 16 8% | 24 30% | 26 17% | 107 23% | 63 16% | 25 17% |
| Tourist Information Centre | 170 17% | 34 13% | 26 20% | 63 17% | 47 18% | 113 18% | 57 16% | 57 17% | 24 19% | 15 14% | 46 22% | 11 14% | 17 11% | 83 18% | 60 15% | 27 19% |
| Guide book or map | 118 12% | 36 14% | 13 10% | 48 13% | 21 8% | 81 13% | 38 10% | 41 12% | 17 13% | 15 14% | 25 12% | 5 6% | 16 10% | 60 13% | 44 11% | 14 10% |
| Library or Sports Centre | 21 2% | 2 1% | 4 3% | 10 3% | 6 2% | 12 2% | 9 2% | 8 2% | 5 4% | 0 - | 3 2% | 3 4% | 2 1% | 8 2% | 14 3% | 0 - |
| Other | 42 4% | 11 5% | 3 2% | 21 6% | 7 3% | 27 4% | 15 4% | 15 4% | 8 7% | 4 4% | 4 2% | 3 4% | 7 5% | 22 5% | 16 4% | 4 3% |
| No interest in visiting | 87 9% | 3 1% | 35 27% | 17 5% | 31 12% | 50 8% | 36 10% | 23 7% | 2 1% | 11 10% | 25 12% | 5 6% | 21 14% | 38 8% | 40 10% | 8 6% |
| Don't know/No reply | 126 12% | 23 9% | 9 6% | 41 11% | 53 20% | 79 12% | 46 13% | 36 11% | 11 9% | 17 16% | 29 14% | 10 13% | 22 14% | 43 9% | 62 15% | 20 14% |

ENVIRONMENT

Q.15 SOURCES OF INFORMATION WOULD NORMALLY USE IF THINKING ABOUT VISITING FORESTS OR WOODLANDS

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|------------------------------------|--------------|-------------------------------|----------------|-----------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Ask friends/relatives | 448 44% | 342 47% | 104 38% | 3 55% | 446 45% | 2 28% | 0 - | 60 39% | 384 45% | 4 30% | 168 44% | 281 45% |
| Forest Service sites or website | 195 19% | 175 24% | 19 7% | 1 16% | 192 19% | 0 - | 3 45% | 17 11% | 171 20% | 6 54% | 88 23% | 106 17% |
| Tourist Information Centre | 170 17% | 139 19% | 31 12% | 0 - | 166 17% | 0 - | 4 69% | 24 16% | 146 17% | 0 - | 70 18% | 100 16% |
| Guide book or map | 118 12% | 106 14% | 13 5% | 0 - | 116 12% | 2 26% | 1 14% | 20 13% | 98 12% | 0 - | 54 14% | 64 10% |
| Library or Sports Centre | 21 2% | 13 2% | 8 3% | 0 - | 21 2% | 0 - | 0 - | 4 3% | 17 2% | 0 - | 11 3% | 10 2% |
| Other | 42 4% | 41 6% | 1 * | 0 - | 42 4% | 0 - | 0 - | 6 4% | 36 4% | 0 - | 23 6% | 19 3% |
| No interest in visiting | 87 9% | 7 1% | 80 29% | 0 - | 86 9% | 1 10% | 0 - | 23 15% | 63 7% | 1 9% | 21 5% | 66 10% |
| Don't know/No reply | 126 12% | 83 11% | 41 15% | 2 30% | 123 12% | 3 35% | 0 - | 25 16% | 100 12% | 1 7% | 41 11% | 85 13% |

ENVIRONMENT

Q.16A AWARE THAT FOREST SERVICE CONSULTS ON MANAGEMENT OF LOCAL PUBLIC FOREST

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|------|-----------|-------|-------|-------|-------|------|--------------|------|------|--|--|---------------------------------------|------|---------|------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Yes | 127 | 71 56 | 8 | 22 | 45 | 41 | 12 | 61 | 37 | 29 | 80 | 47 | 90 | 37 | 40 | 87 |
| | 13% | 15% 11% | 5% | 11% | 16% | 20% | 7% | 13% | 16% | 9% | 14% | 11% | 15% | 9% | 10% | 15% |
| No | 882 | 413 469 | 154 | 170 | 240 | 162 | 156 | 404 | 196 | 283 | 488 | 394 | 529 | 353 | 375 | 507 |
| | 87% | 85% 89% | 95% | 89% | 84% | 80% | 93% | 87% | 84% | 90% | 86% | 89% | 85% | 91% | 90% | 85% |
| Don't know/No reply | 2 | 1 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 1 | 2 | 0 | 1 | 1 |
| | * | * * | - | - | * | * | - | - | - | * | * | * | - | - | * | * |

ENVIRONMENT

Q.16A AWARE THAT FOREST SERVICE CONSULTS ON MANAGEMENT OF LOCAL PUBLIC FOREST

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---------------------|------------|---------------------|------------|------------|------------|---------------|-------------------------------|----------------|---------------|---------------|-------------|--|-------------|--------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | USEK EEPER | NOT HO HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME UDENT | ST LOYED | UNEMP | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Yes | 127 13% | 26 10% | 15 11% | 50 14% | 36 14% | 75 12% | 53 14% | 57 17% | 16 13% | 10 9% | 19 9% | 5 7% | 20 13% | 52 11% | 57 14% | 19 13% |
| No | 882 87% | 227 90% | 116 88% | 314 86% | 226 86% | 569 88% | 313 85% | 283 83% | 109 87% | 96 91% | 187 90% | 73 93% | 133 87% | 413 89% | 347 86% | 123 87% |
| Don't know/No reply | 2 * | 0 - | 1 1% | 0 - | 1 * | 1 * | 1 * | 0 - | 0 - | 0 - | 1 * | 0 - | 1 1% | 1 * | 1 * | 0 - |

ENVIRONMENT

Q.16A AWARE THAT FOREST SERVICE CONSULTS ON MANAGEMENT OF LOCAL PUBLIC FOREST

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---------------------|--------------|-------------------------------|-------------|----------------|-------------|-----------|--------------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | NOT DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Yes | 127 13% | 111 15% | 16 6% | 1 16% | 127 13% | 0 - | 0 - | 20 13% | 107 13% | 0 - | 52 14% | 76 12% |
| No | 882 87% | 622 85% | 256 94% | 4 70% | 868 87% | 8 100% | 6 100% | 134 87% | 737 87% | 11 93% | 329 86% | 553 88% |
| Don't know/No reply | 2 * | 0 - | 1 * | 1 14% | 2 * | 0 - | 0 - | 0 - | 1 * | 1 7% | 0 - | 2 * |

ENVIRONMENT

Q.16B EVER BEEN CONSULTED ABOUT MANAGEMENT OF LOCAL PUBLIC FOREST

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|------|-----------|-------|-------|-------|-------|------|--------------|------|------|--|--|---------------------------------------|------|---------|------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Yes | 22 | 18 3 | 2 | 3 | 8 | 6 | 3 | 11 | 7 | 4 | 18 | 4 | 15 | 6 | 6 | 16 |
| | 2% | 4% 1% | 1% | 1% | 3% | 3% | 2% | 2% | 3% | 1% | 3% | 1% | 2% | 2% | 1% | 3% |
| No | 987 | 465 521 | 160 | 189 | 278 | 196 | 164 | 454 | 226 | 307 | 551 | 436 | 603 | 384 | 409 | 578 |
| | 98% | 96% 99% | 99% | 99% | 97% | 97% | 98% | 98% | 97% | 98% | 97% | 99% | 97% | 98% | 98% | 97% |
| Don't know/No reply | 2 | 2 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 2 | 1 | 2 | 2 | 0 | 2 | 1 |
| | * | * * | - | - | * | * | * | - | - | 1% | * | * | * | - | * | * |

ENVIRONMENT

Q.16B EVER BEEN CONSULTED ABOUT MANAGEMENT OF LOCAL PUBLIC FOREST

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---------------------|------------|---------------------|------------|------------|------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|-------------|--------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME UDENT | ST LOYED | UNEMP | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Yes | 22 2% | 5 2% | 2 2% | 10 3% | 5 2% | 5 1% | 17 5% | 12 3% | 3 2% | 1 1% | 4 2% | 2 3% | 0 - | 6 1% | 16 4% | 0 - |
| No | 987 98% | 247 98% | 129 98% | 354 97% | 257 98% | 638 99% | 349 95% | 328 97% | 123 98% | 106 99% | 201 97% | 76 97% | 153 99% | 458 98% | 388 96% | 142 100% |
| Don't know/No reply | 2 * | 1 * | 1 1% | 0 - | 1 * | 2 * | 1 * | 0 - | 0 - | 0 - | 2 1% | 0 - | 1 1% | 2 * | 1 * | 0 - |

ENVIRONMENT

Q.16B EVER BEEN CONSULTED ABOUT MANAGEMENT OF LOCAL PUBLIC FOREST

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---------------------|--------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Yes | 22 2% | 20 3% | 2 1% | 0 - | 22 2% | 0 - | 0 - | 3 2% | 19 2% | 0 - | 10 3% | 12 2% |
| No | 987 98% | 713 97% | 269 99% | 5 86% | 973 98% | 8 100% | 6 100% | 150 97% | 826 98% | 11 93% | 371 97% | 616 98% |
| Don't know/No reply | 2 * | 0 - | 2 1% | 1 14% | 2 * | 0 - | 0 - | 1 1% | 1 * | 1 7% | 0 - | 2 * |

ENVIRONMENT

Q.16C LIKE TO BE CONSULTED MORE OR AT ALL ON MANAGEMENT OF LOCAL PUBLIC FOREST

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|------|-----------|-------|-------|-------|-------|------|--------------|------|------|---|--|---------------------------------------|------|---------|------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Yes | 329 | 164 165 | 35 | 70 | 110 | 67 | 48 | 180 | 62 | 87 | 203 | 126 | 213 | 116 | 119 | 211 |
| | 33% | 34% 31% | 22% | 36% | 38% | 33% | 29% | 39% | 27% | 28% | 36% | 29% | 34% | 30% | 28% | 35% |
| No | 676 | 318 358 | 126 | 122 | 174 | 135 | 119 | 285 | 169 | 222 | 364 | 312 | 404 | 272 | 295 | 381 |
| | 67% | 66% 68% | 78% | 64% | 61% | 67% | 71% | 61% | 73% | 71% | 64% | 71% | 65% | 70% | 71% | 64% |
| Don't know/No reply | 5 | 2 3 | 1 | 0 | 3 | 1 | 1 | 0 | 1 | 4 | 2 | 3 | 3 | 2 | 2 | 3 |
| | 1% | 1% 1% | 1% | - | 1% | * | * | - | 1% | 1% | * | 1% | 1% | 1% | 1% | * |

ENVIRONMENT

Q.16C LIKE TO BE CONSULTED MORE OR AT ALL ON MANAGEMENT OF LOCAL PUBLIC FOREST

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---------------------|-------|---------------------|-------|-------|------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|-------------|--------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME UDENT | ST LOYED | UNEMP | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Yes | 329 | 85 | 60 | 84 | 101 | 209 | 120 | 128 | 44 | 27 | 65 | 18 | 47 | 156 | 130 | 44 |
| | 33% | 34% | 45% | 23% | 38% | 32% | 33% | 38% | 35% | 25% | 31% | 23% | 31% | 33% | 32% | 31% |
| No | 676 | 166 | 70 | 279 | 161 | 432 | 244 | 211 | 81 | 78 | 140 | 61 | 105 | 306 | 272 | 98 |
| | 67% | 66% | 53% | 77% | 61% | 67% | 67% | 62% | 65% | 74% | 68% | 77% | 68% | 66% | 67% | 69% |
| Don't know/No reply | 5 | 2 | 2 | 1 | 1 | 4 | 2 | 1 | 0 | 1 | 2 | 0 | 2 | 3 | 2 | 0 |
| | 1% | 1% | 1% | * | * | 1% | * | * | - | 1% | 1% | - | 1% | 1% | * | - |

ENVIRONMENT

Q.16C LIKE TO BE CONSULTED MORE OR AT ALL ON MANAGEMENT OF LOCAL PUBLIC FOREST

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---------------------|--------------|-------------------------------|-------------|----------------|-------------|-----------|--------------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | NOT DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Yes | 329 33% | 289 39% | 41 15% | 0 - | 325 33% | 1 8% | 4 61% | 55 36% | 273 32% | 2 14% | 127 33% | 202 32% |
| No | 676 67% | 442 60% | 229 84% | 5 86% | 667 67% | 7 92% | 2 39% | 98 64% | 569 67% | 9 79% | 251 66% | 425 67% |
| Don't know/No reply | 5 1% | 2 * | 2 1% | 1 14% | 5 1% | 0 - | 0 - | 1 1% | 4 * | 1 7% | 2 1% | 3 1% |

ENVIRONMENT

Q.17A CONSIDER TO HAVE DISABILITY OR HEALTH PROBLEM

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|-----------------------|-------|------|---------|-------|-------|-------|-------|--------------|------|------|----------------|---|--|---------------------------------------|---------|------|------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Mobility disability | 81 | 39 | 42 | 1 | 1 | 10 | 24 | 46 | 21 | 18 | 42 | 32 | 49 | 63 | 18 | 26 | 55 |
| | 8% | 8% | 8% | 1% | * | 3% | 12% | 27% | 5% | 8% | 13% | 6% | 11% | 10% | 5% | 6% | 9% |
| Physical disability | 59 | 27 | 32 | 1 | 3 | 10 | 14 | 31 | 16 | 11 | 32 | 22 | 37 | 44 | 15 | 17 | 42 |
| | 6% | 6% | 6% | 1% | 2% | 3% | 7% | 18% | 3% | 5% | 10% | 4% | 8% | 7% | 4% | 4% | 7% |
| Hearing impairment | 21 | 14 | 7 | 0 | 1 | 3 | 5 | 12 | 6 | 10 | 5 | 16 | 5 | 17 | 4 | 5 | 16 |
| | 2% | 3% | 1% | - | 1% | 1% | 2% | 7% | 1% | 4% | 1% | 3% | 1% | 3% | 1% | 1% | 3% |
| Mental health problem | 8 | 2 | 7 | 0 | 2 | 5 | 0 | 2 | 4 | 1 | 4 | 4 | 5 | 7 | 2 | 4 | 5 |
| | 1% | * | 1% | - | 1% | 2% | - | 1% | 1% | * | 1% | 1% | 1% | 1% | * | 1% | 1% |
| Visual impairment | 3 | 2 | 2 | 0 | 0 | 0 | 1 | 3 | 2 | 1 | 1 | 3 | 1 | 3 | 1 | 1 | 3 |
| | * | * | * | - | - | - | * | 2% | * | * | * | * | * | * | * | * | * |
| None of the above | 846 | 402 | 444 | 161 | 180 | 256 | 162 | 87 | 411 | 198 | 238 | 489 | 357 | 496 | 350 | 362 | 484 |
| | 84% | 83% | 84% | 99% | 94% | 89% | 80% | 52% | 88% | 85% | 76% | 86% | 81% | 80% | 90% | 87% | 81% |
| Other | 14 | 8 | 5 | 0 | 1 | 1 | 2 | 10 | 5 | 3 | 5 | 10 | 4 | 11 | 2 | 4 | 9 |
| | 1% | 2% | 1% | - | * | * | 1% | 6% | 1% | 1% | 2% | 2% | 1% | 2% | 1% | 1% | 2% |
| Don't know/No reply | 12 | 6 | 5 | 0 | 5 | 6 | 1 | 0 | 6 | 1 | 5 | 8 | 4 | 8 | 4 | 5 | 7 |
| | 1% | 1% | 1% | - | 2% | 2% | * | - | 1% | * | 2% | 1% | 1% | 1% | 1% | 1% | 1% |

ENVIRONMENT

Q.17A CONSIDER TO HAVE DISABILITY OR HEALTH PROBLEM

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|-----------------------|------------|---------------|------------|------------|------------|---------------|-------------------|----------------|------------|------------|------------|----------------------|----------------|--------------|------------|----------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRE | AT SC HOOL/FULL-TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/NONE/RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Mobility disability | 81 8% | 18 7% | 16 12% | 25 7% | 23 9% | 60 9% | 21 6% | 1 * | 1 1% | 9 8% | 49 24% | 1 1% | 21 13% | 43 9% | 28 7% | 10 7% |
| Physical disability | 59 6% | 10 4% | 8 6% | 17 5% | 25 10% | 45 7% | 14 4% | 4 1% | 1 1% | 6 5% | 32 15% | 3 4% | 14 9% | 25 5% | 22 5% | 12 8% |
| Hearing impairment | 21 2% | 3 1% | 3 2% | 7 2% | 7 3% | 11 2% | 10 3% | 3 1% | 2 2% | 2 1% | 13 6% | 0 - | 1 * | 8 2% | 11 3% | 2 2% |
| Mental health problem | 8 1% | 3 1% | 0 - | 4 1% | 2 1% | 7 1% | 2 * | 1 * | 0 - | 1 1% | 2 1% | 0 - | 5 3% | 4 1% | 3 1% | 2 1% |
| Visual impairment | 3 * | 0 - | 1 1% | 1 * | 2 1% | 2 * | 2 * | 0 - | 0 - | 1 1% | 3 1% | 0 - | 0 - | 2 * | 2 * | 0 - |
| None of the above | 846 84% | 215 85% | 109 83% | 315 87% | 207 79% | 526 82% | 320 87% | 324 95% | 121 97% | 88 83% | 119 57% | 76 96% | 118 77% | 388 83% | 345 85% | 113 80% |
| Other | 14 1% | 2 1% | 1 1% | 3 1% | 7 3% | 9 1% | 4 1% | 1 * | 0 - | 2 2% | 9 4% | 0 - | 2 1% | 6 1% | 6 1% | 2 1% |
| Don't know/No reply | 12 1% | 5 2% | 1 1% | 3 1% | 4 1% | 10 1% | 2 1% | 6 2% | 1 1% | 2 2% | 1 * | 0 - | 3 2% | 2 * | 4 1% | 6 4% |

ENVIRONMENT

Q.17A CONSIDER TO HAVE DISABILITY OR HEALTH PROBLEM

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|-----------------------|--------------|-------------------------------|----------------|-----------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | DK/NO REPLY | NO | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Mobility disability | 81 8% | 39 5% | 42 15% | 0 - | 80 8% | 0 - | 1 14% | 81 53% | 0 - | 0 - | 19 5% | 62 10% |
| Physical disability | 59 6% | 27 4% | 32 12% | 0 - | 59 6% | 0 - | 0 - | 59 38% | 0 - | 0 - | 8 2% | 51 8% |
| Hearing impairment | 21 2% | 9 1% | 12 4% | 0 - | 21 2% | 0 - | 0 - | 21 13% | 0 - | 0 - | 3 1% | 18 3% |
| Mental health problem | 8 1% | 7 1% | 2 1% | 0 - | 8 1% | 0 - | 1 14% | 8 5% | 0 - | 0 - | 4 1% | 5 1% |
| Visual impairment | 3 * | 3 * | 0 - | 0 - | 3 * | 0 - | 0 - | 3 2% | 0 - | 0 - | 0 - | 3 1% |
| None of the above | 846 84% | 648 88% | 194 71% | 5 86% | 834 84% | 8 100% | 4 72% | 1 * | 845 100% | 0 - | 341 90% | 505 80% |
| Other | 14 1% | 7 1% | 7 2% | 0 - | 14 1% | 0 - | 0 - | 14 9% | 0 - | 0 - | 4 1% | 10 2% |
| Don't know/No reply | 12 1% | 10 1% | 1 * | 1 14% | 12 1% | 0 - | 0 - | 0 - | 0 - | 12 100% | 8 2% | 4 1% |

ENVIRONMENT

Q.17B DISABILITY AFFECTS USE OF FORESTS

BASE : All who consider to have disability or health problem

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|------|-----------|-------|-------|-------|-------|------|--------------|------|------|--|--|---------------------------------------|------|---------|------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 164 | 79 85 | 1 | 8 | 22 | 41 | 92 | 50 | 31 | 83 | 74 | 90 | 125 | 39 | 55 | 109 |
| WEIGHTED | 154 | 77 77 | 1 | 8 | 24 | 40 | 82 | 49 | 34 | 71 | 72 | 82 | 117 | 36 | 50 | 104 |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Yes | 85 | 39 46 | 1 | 1 | 10 | 22 | 52 | 27 | 18 | 41 | 36 | 49 | 69 | 17 | 30 | 55 |
| | 55% | 51% 60% | 100% | 9% | 40% | 56% | 64% | 55% | 52% | 58% | 50% | 60% | 58% | 46% | 61% | 53% |
| No | 62 | 35 27 | 0 | 6 | 13 | 16 | 27 | 19 | 14 | 29 | 31 | 31 | 45 | 17 | 18 | 44 |
| | 40% | 45% 35% | - | 81% | 52% | 41% | 33% | 39% | 42% | 40% | 44% | 38% | 38% | 47% | 37% | 42% |
| Don't know/No reply | 6 | 3 3 | 0 | 1 | 2 | 1 | 3 | 3 | 2 | 2 | 5 | 2 | 4 | 3 | 1 | 5 |
| | 4% | 4% 5% | - | 10% | 8% | 3% | 3% | 6% | 6% | 2% | 7% | 2% | 3% | 7% | 2% | 5% |

ENVIRONMENT

Q.17B DISABILITY AFFECTS USE OF FORESTS

BASE : All who consider to have disability or health problem

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---------------------|-------|---------------------|-------|-------|------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|-------------|--------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME UDENT | ST LOYED | UNEMP | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 164 | 35 | 23 | 49 | 57 | 116 | 48 | 8 | 4 | 21 | 97 | 2 | 32 | 91 | 62 | 11 |
| WEIGHTED | 154 | 33 | 22 | 46 | 53 | 109 | 44 | 10 | 4 | 17 | 88 | 3 | 33 | 75 | 56 | 22 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Yes | 85 | 19 | 14 | 26 | 27 | 59 | 27 | 2 | 1 | 8 | 57 | 1 | 16 | 43 | 33 | 10 |
| | 55% | 57% | 65% | 56% | 51% | 54% | 60% | 18% | 40% | 50% | 65% | 33% | 48% | 57% | 58% | 44% |
| No | 62 | 13 | 7 | 17 | 25 | 45 | 17 | 7 | 2 | 9 | 27 | 2 | 16 | 28 | 21 | 12 |
| | 40% | 40% | 31% | 38% | 47% | 41% | 38% | 65% | 60% | 50% | 31% | 67% | 49% | 38% | 38% | 56% |
| Don't know/No reply | 6 | 1 | 1 | 3 | 1 | 5 | 1 | 2 | 0 | 0 | 4 | 0 | 1 | 4 | 2 | 0 |
| | 4% | 3% | 4% | 6% | 3% | 5% | 2% | 17% | - | - | 4% | - | 3% | 6% | 4% | - |

ENVIRONMENT

Q.17B DISABILITY AFFECTS USE OF FORESTS

BASE : All who consider to have disability or health problem

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---------------------|-------------|-------------------------------|-------------------|--------|-------------|--------------|----------------|-------------|--------|-------------|---------------------------|-------------|
| | | YES | DK/NO NO REPLY | | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| UNWEIGHTED | 164 | 79 | 85 | 0 | 162 | 0 | 2 | 164 | 0 | 0 | 30 | 134 |
| WEIGHTED | 154 100% | 75 100% | 78 100% | 0 - | 152 100% | 0 - | 2 100% | 154 100% | 0 - | 0 - | 32 100% | 122 100% |
| Yes | 85 55% | 31 42% | 54 69% | 0 - | 85 56% | 0 - | 1 49% | 85 55% | 0 - | 0 - | 15 47% | 70 58% |
| No | 62 40% | 40 53% | 22 28% | 0 - | 61 40% | 0 - | 1 51% | 62 40% | 0 - | 0 - | 12 38% | 50 41% |
| Don't know/No reply | 6 4% | 4 5% | 3 3% | 0 - | 6 4% | 0 - | 0 - | 6 4% | 0 - | 0 - | 5 15% | 2 1% |

ENVIRONMENT

Q.17C CARING RESPONSIBILITY

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|--|--------------|----------------------|-------|-------|-------|-------|-----|--------------|-----|-----|---|--|---------------------------------------|-----|---------|-----|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 100% | 485 526 100% 100% | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| A child or children (aged 15 and under) | 325 32% | 122 203 25% 39% | 28 | 106 | 167 | 21 | 2 | 142 | 79 | 104 | 259 | 66 | 189 | 136 | 124 | 201 |
| A person with a disability | 42 4% | 19 22 4% 4% | 1 | 2 | 10 | 18 | 10 | 19 | 12 | 10 | 33 | 9 | 26 | 16 | 13 | 29 |
| A dependent elderly person | 26 3% | 10 16 2% 3% | 1 | 1 | 8 | 7 | 9 | 15 | 7 | 5 | 19 | 7 | 12 | 14 | 8 | 18 |
| Other | 8 1% | 4 4 1% 1% | 1 | 2 | 3 | 2 | 2 | 4 | 2 | 3 | 7 | 2 | 6 | 3 | 1 | 8 |
| None | 630 62% | 332 299 68% 57% | 131 | 84 | 108 | 160 | 147 | 295 | 138 | 197 | 266 | 364 | 394 | 236 | 280 | 350 |
| | | | 81% | 44% | 38% | 79% | 87% | 63% | 59% | 63% | 47% | 82% | 63% | 61% | 67% | 59% |

ENVIRONMENT

Q.17C CARING RESPONSIBILITY

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|--|------------|---------------------|-----------|------------|------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| A child or children (aged 15 and under) | 325 32% | 69 27% | 34 26% | 148 41% | 75 28% | 224 35% | 101 27% | 140 41% | 67 53% | 59 56% | 2 1% | 6 8% | 51 33% | 144 31% | 129 32% | 52 37% |
| A person with a disability | 42 4% | 6 2% | 10 7% | 18 5% | 8 3% | 30 5% | 11 3% | 8 2% | 10 8% | 3 2% | 15 7% | 1 1% | 5 3% | 24 5% | 11 3% | 6 5% |
| A dependent elderly person | 26 3% | 2 1% | 2 1% | 11 3% | 11 4% | 22 3% | 4 1% | 6 2% | 5 4% | 3 3% | 11 5% | 0 - | 1 1% | 13 3% | 11 3% | 2 1% |
| Other | 8 1% | 1 * | 0 - | 0 - | 8 3% | 6 1% | 3 1% | 2 1% | 2 1% | 2 2% | 2 1% | 0 - | 2 1% | 5 1% | 4 1% | 0 - |
| None | 630 62% | 177 70% | 89 68% | 203 56% | 162 62% | 381 59% | 249 68% | 190 56% | 47 37% | 43 40% | 181 87% | 72 91% | 98 64% | 294 63% | 255 63% | 81 57% |

ENVIRONMENT

Q.17C CARING RESPONSIBILITY

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|--|--------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| A child or children (aged 15 and under) | 325 32% | 270 37% | 52 19% | 3 46% | 317 32% | 4 55% | 4 57% | 17 11% | 300 35% | 8 66% | 325 85% | 0 - |
| A person with a disability | 42 4% | 28 4% | 13 5% | 0 - | 42 4% | 0 - | 0 - | 12 8% | 29 3% | 0 - | 42 11% | 0 - |
| A dependent elderly person | 26 3% | 19 3% | 7 3% | 0 - | 26 3% | 0 - | 0 - | 8 5% | 18 2% | 0 - | 26 7% | 0 - |
| Other | 8 1% | 8 1% | 1 * | 0 - | 8 1% | 0 - | 0 - | 1 1% | 8 1% | 0 - | 8 2% | 0 - |
| None | 630 62% | 426 58% | 201 74% | 3 54% | 624 63% | 4 45% | 3 43% | 122 79% | 504 60% | 4 34% | 0 - | 630 100% |

ENVIRONMENT

Q.17D COUNTRY OF BIRTH

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|---------------------|-------|------|---------|-------|-------|-------|-------|--------------|------|------|----------------|---|--|---------------------------------------|---------|------|------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Northern Ireland | 882 | 420 | 462 | 148 | 158 | 247 | 178 | 150 | 393 | 207 | 283 | 486 | 396 | 539 | 344 | 385 | 497 |
| | 87% | 87% | 88% | 92% | 82% | 86% | 88% | 89% | 84% | 89% | 90% | 85% | 90% | 87% | 88% | 93% | 84% |
| Republic of Ireland | 32 | 18 | 14 | 3 | 7 | 7 | 9 | 6 | 14 | 8 | 10 | 20 | 12 | 22 | 9 | 5 | 27 |
| | 3% | 4% | 3% | 2% | 4% | 2% | 4% | 4% | 3% | 3% | 3% | 4% | 3% | 4% | 2% | 1% | 5% |
| England | 40 | 16 | 24 | 4 | 5 | 16 | 8 | 8 | 28 | 6 | 6 | 20 | 20 | 24 | 16 | 10 | 30 |
| | 4% | 3% | 5% | 2% | 3% | 5% | 4% | 5% | 6% | 3% | 2% | 3% | 5% | 4% | 4% | 2% | 5% |
| Scotland | 14 | 9 | 5 | 2 | 1 | 4 | 4 | 3 | 8 | 5 | 2 | 10 | 4 | 8 | 6 | 3 | 11 |
| | 1% | 2% | 1% | 1% | * | 1% | 2% | 2% | 2% | 2% | 1% | 2% | 1% | 1% | 1% | 1% | 2% |
| Wales | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Portugal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Poland | 12 | 10 | 2 | 2 | 8 | 2 | 0 | 0 | 2 | 3 | 7 | 12 | 0 | 10 | 2 | 0 | 12 |
| | 1% | 2% | * | 1% | 4% | 1% | - | - | * | 1% | 2% | 2% | - | 2% | * | - | 2% |
| Latvia | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Lithuania | 6 | 4 | 2 | 1 | 2 | 3 | 0 | 0 | 3 | 1 | 2 | 3 | 3 | 3 | 3 | 0 | 6 |
| | 1% | 1% | * | 1% | 1% | 1% | - | - | 1% | * | 1% | 1% | 1% | * | 1% | - | 1% |

ENVIRONMENT

Q.17D COUNTRY OF BIRTH

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|---------------------|------|-----------|-------|-------|-------|-------|------|--------------|------|------|---|--|---------------------------------------|------|---------|------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Czech Republic | 2 | 0 2 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 2 |
| | * | - * | - | 1% | - | - | - | * | - | - | * | - | - | 1% | - | * |
| Slovakia | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | - | - - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Elsewhere | 20 | 7 12 | 1 | 10 | 6 | 2 | 0 | 12 | 4 | 4 | 15 | 5 | 12 | 7 | 11 | 8 |
| | 2% | 1% 2% | 1% | 5% | 2% | 1% | - | 3% | 2% | 1% | 3% | 1% | 2% | 2% | 3% | 1% |
| Don't know/No reply | 4 | 2 2 | 1 | 0 | 0 | 2 | 1 | 3 | 0 | 1 | 2 | 2 | 2 | 2 | 2 | 2 |
| | * | * * | 1% | - | - | 1% | 1% | 1% | - | * | * | * | * | * | 1% | * |

ENVIRONMENT

Q.17D COUNTRY OF BIRTH

BASE : All Respondents

| TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | | |
|---------------------|---------------------|-------|-------|------|---------------------|----------------------------|----------------|---------------|---------------|-------------|---------------------------------|-------------|----------------|----------------|--------------|------------------------------------|
| | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/ NONE/ RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| Northern Ireland | 882 | 235 | 115 | 319 | 213 | 549 | 333 | 292 | 108 | 87 | 186 | 71 | 138 | 437 | 358 | 88 |
| | 87% | 93% | 88% | 88% | 81% | 85% | 91% | 86% | 86% | 82% | 90% | 90% | 90% | 94% | 88% | 62% |
| Republic of Ireland | 32 | 4 | 2 | 10 | 16 | 26 | 6 | 10 | 5 | 4 | 5 | 3 | 4 | 3 | 20 | 8 |
| | 3% | 2% | 1% | 3% | 6% | 4% | 2% | 3% | 4% | 4% | 3% | 4% | 3% | 1% | 5% | 6% |
| England | 40 | 3 | 6 | 14 | 17 | 31 | 8 | 14 | 4 | 5 | 10 | 1 | 6 | 13 | 15 | 12 |
| | 4% | 1% | 4% | 4% | 7% | 5% | 2% | 4% | 3% | 5% | 5% | 1% | 4% | 3% | 4% | 9% |
| Scotland | 14 | 2 | 5 | 3 | 4 | 9 | 5 | 2 | 4 | 2 | 4 | 0 | 2 | 6 | 3 | 4 |
| | 1% | 1% | 4% | 1% | 1% | 1% | 1% | 1% | 3% | 1% | 2% | - | 1% | 1% | 1% | 3% |
| Wales | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Portugal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Poland | 12 | 0 | 1 | 5 | 6 | 6 | 6 | 8 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 10 |
| | 1% | - | 1% | 1% | 2% | 1% | 2% | 2% | - | 2% | - | - | 1% | - | * | 7% |
| Latvia | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Lithuania | 6 | 0 | 1 | 2 | 3 | 4 | 2 | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 4 | 2 |
| | 1% | - | 1% | 1% | 1% | 1% | 1% | 1% | 1% | - | - | - | 1% | - | 1% | 2% |
| Czech Republic | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | * | - | - | 1% | - | * | - | 1% | - | - | - | - | - | - | - | 1% |

ENVIRONMENT

Q.17D COUNTRY OF BIRTH

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|---------------------|--------------|---------------------|-------------|-------------|-------------|---------------------|----------------------------|----------------|---------------|---------------|-------------|--|----------------|----------------|--------------|------------------------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EPPER | NOT HO USEK EPPER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME ST UDENT | UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/ NONE/ RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 100% | 253 100% | 131 100% | 364 100% | 263 100% | 644 100% | 367 100% | 340 100% | 126 100% | 106 100% | 207 100% | 79 100% | 154 100% | 465 100% | 404 100% | 142 100% |
| Slovakia | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - |
| Elsewhere | 20 2% | 7 3% | 2 1% | 8 2% | 4 1% | 15 2% | 4 1% | 7 2% | 3 2% | 6 6% | 0 - | 3 4% | 1 1% | 3 1% | 2 * | 15 10% |
| Don't know/No reply | 4 * | 2 1% | 0 - | 0 - | 2 1% | 2 * | 2 1% | 0 - | 0 - | 1 1% | 2 1% | 1 1% | 0 - | 3 1% | 1 * | 0 - |

ENVIRONMENT

Q.17D COUNTRY OF BIRTH

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---------------------|--------------|-------------------------------|-------------|----------------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Northern Ireland | 882 87% | 639 87% | 241 88% | 3 46% | 876 88% | 1 8% | 5 86% | 132 86% | 743 88% | 7 60% | 324 85% | 558 89% |
| Republic of Ireland | 32 3% | 22 3% | 10 4% | 0 - | 32 3% | 0 - | 0 - | 8 5% | 24 3% | 0 - | 8 2% | 23 4% |
| England | 40 4% | 27 4% | 13 5% | 0 - | 40 4% | 0 - | 0 - | 9 6% | 30 4% | 0 - | 14 4% | 26 4% |
| Scotland | 14 1% | 13 2% | 1 * | 0 - | 13 1% | 0 - | 1 14% | 3 2% | 11 1% | 0 - | 10 3% | 4 1% |
| Wales | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - |
| Portugal | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - |
| Poland | 12 1% | 10 1% | 2 1% | 0 - | 12 1% | 0 - | 0 - | 0 - | 10 1% | 2 16% | 7 2% | 5 1% |
| Latvia | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - |
| Lithuania | 6 1% | 1 * | 5 2% | 0 - | 4 * | 2 27% | 0 - | 1 1% | 5 1% | 0 - | 4 1% | 2 * |
| Czech Republic | 2 * | 2 * | 0 - | 0 - | 2 * | 0 - | 0 - | 0 - | 0 - | 2 17% | 2 1% | 0 - |
| Slovakia | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - | 0 - |

ENVIRONMENT

Q.17D COUNTRY OF BIRTH

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---------------------|--------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| Elsewhere | 20 2% | 17 2% | 0 - | 2 40% | 14 1% | 5 65% | 0 - | 1 1% | 19 2% | 0 - | 11 3% | 9 1% |
| Don't know/No reply | 4 * | 2 * | 1 * | 1 14% | 4 * | 0 - | 0 - | 0 - | 3 * | 1 7% | 1 * | 3 * |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|------------|------|------------|-------|-------|-------|-------|------|--------------|------|------|---|--|---------------------------------------|------|---------|------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| SEX | | | | | | | | | | | | | | | | |
| --- | | | | | | | | | | | | | | | | |
| MALE | 485 | 485 0 | 89 | 83 | 126 | 102 | 85 | 205 | 131 | 149 | 296 | 190 | 369 | 117 | 198 | 287 |
| | 48% | 100% - | 55% | 43% | 44% | 50% | 50% | 44% | 56% | 48% | 52% | 43% | 59% | 30% | 48% | 48% |
| FEMALE | 526 | 0 526 | 72 | 109 | 160 | 101 | 83 | 260 | 101 | 164 | 274 | 252 | 252 | 274 | 218 | 308 |
| | 52% | - 100% | 45% | 57% | 56% | 50% | 50% | 56% | 44% | 52% | 48% | 57% | 41% | 70% | 52% | 52% |
| AGE | | | | | | | | | | | | | | | | |
| --- | | | | | | | | | | | | | | | | |
| 16-24 | 162 | 89 72 | 162 | 0 | 0 | 0 | 0 | 76 | 28 | 57 | 30 | 132 | 47 | 115 | 62 | 99 |
| | 16% | 18% 14% | 100% | - | - | - | - | 16% | 12% | 18% | 5% | 30% | 8% | 29% | 15% | 17% |
| 25-34 | 192 | 83 109 | 0 | 192 | 0 | 0 | 0 | 110 | 41 | 41 | 125 | 67 | 115 | 77 | 82 | 110 |
| | 19% | 17% 21% | - | 100% | - | - | - | 24% | 18% | 13% | 22% | 15% | 19% | 20% | 20% | 19% |
| 35-49 | 286 | 126 160 | 0 | 0 | 286 | 0 | 0 | 125 | 62 | 99 | 186 | 100 | 196 | 90 | 118 | 168 |
| | 28% | 26% 30% | - | - | 100% | - | - | 27% | 27% | 32% | 33% | 23% | 32% | 23% | 28% | 28% |
| 50-64 | 203 | 102 101 | 0 | 0 | 0 | 203 | 0 | 94 | 56 | 53 | 140 | 63 | 131 | 72 | 80 | 123 |
| | 20% | 21% 19% | - | - | - | 100% | - | 20% | 24% | 17% | 25% | 14% | 21% | 19% | 19% | 21% |
| 65+ | 168 | 85 83 | 0 | 0 | 0 | 0 | 168 | 61 | 45 | 62 | 89 | 79 | 132 | 36 | 73 | 95 |
| | 17% | 17% 16% | - | - | - | - | 100% | 13% | 19% | 20% | 16% | 18% | 21% | 9% | 18% | 16% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|-----------------------------------|------|-----------|-------|-------|-------|-------|------|--------------|------|------|---|----------------------|------------------------|-------------------------------|---------------------------------------|------|------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MARRIED/ SINGLE/ SEPERATED/ LIVING WITH PARTNER | WIDOWED/ DIVORCED | CHIEF INCOME EARNER | NOT CHIEF INCOME EARNER | GR EATER BE REST LFAST OF NI | | |
| UNWEIGHTED | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 | |
| WEIGHTED | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 | |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| HOUSEHOLD STATUS | | | | | | | | | | | | | | | | | |
| CHIEF INCOME EARNER | 621 | 369 252 | 47 | 115 | 196 | 131 | 132 | 262 | 130 | 229 | 323 | 297 | 621 | 0 | 278 | 342 | |
| | 61% | 76% 48% | 29% | 60% | 68% | 64% | 78% | 56% | 56% | 73% | 57% | 67% | 100% | - | 67% | 58% | |
| NOT CHIEF INCOME EARNER | 390 | 117 274 | 115 | 77 | 90 | 72 | 36 | 203 | 103 | 85 | 246 | 144 | 0 | 390 | 138 | 252 | |
| | 39% | 24% 52% | 71% | 40% | 32% | 36% | 22% | 44% | 44% | 27% | 43% | 33% | - | 100% | 33% | 42% | |
| MARITAL STATUS | | | | | | | | | | | | | | | | | |
| MARRIED/LIVING WITH PARTNER | 569 | 296 274 | 30 | 125 | 186 | 140 | 89 | 282 | 162 | 125 | 569 | 0 | 323 | 246 | 221 | 348 | |
| | 56% | 61% 52% | 18% | 65% | 65% | 69% | 53% | 61% | 70% | 40% | 100% | - | 52% | 63% | 53% | 59% | |
| SINGLE/SEPERATED/WIDOWED/DIVORCED | 442 | 190 252 | 132 | 67 | 100 | 63 | 79 | 183 | 71 | 188 | 0 | 442 | 297 | 144 | 196 | 246 | |
| | 44% | 39% 48% | 82% | 35% | 35% | 31% | 47% | 39% | 30% | 60% | - | 100% | 48% | 37% | 47% | 41% | |
| WORKING STATUS | | | | | | | | | | | | | | | | | |
| FULL-TIME | 340 | 218 122 | 41 | 106 | 127 | 63 | 3 | 216 | 78 | 45 | 224 | 116 | 268 | 71 | 140 | 200 | |
| | 34% | 45% 23% | 25% | 55% | 44% | 31% | 2% | 47% | 34% | 14% | 39% | 26% | 43% | 18% | 34% | 34% | |
| PART-TIME | 126 | 31 94 | 9 | 29 | 56 | 30 | 2 | 62 | 28 | 36 | 91 | 34 | 56 | 69 | 51 | 75 | |
| | 12% | 6% 18% | 5% | 15% | 20% | 15% | 1% | 13% | 12% | 12% | 16% | 8% | 9% | 18% | 12% | 13% | |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|-----------------------------|-------|------|---------|-------|-------|-------|-------|--------------|------|------|----------------|---|--|---------------------------------------|---------|------|------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| HOUSEWIFE | 106 | 0 | 106 | 7 | 24 | 41 | 25 | 10 | 34 | 32 | 40 | 74 | 32 | 29 | 77 | 24 | 82 |
| | 11% | - | 20% | 4% | 13% | 14% | 12% | 6% | 7% | 14% | 13% | 13% | 7% | 5% | 20% | 6% | 14% |
| RETIRED | 207 | 107 | 100 | 1 | 1 | 0 | 54 | 151 | 79 | 57 | 71 | 110 | 97 | 160 | 47 | 99 | 108 |
| | 20% | 22% | 19% | 1% | 1% | - | 26% | 90% | 17% | 24% | 23% | 19% | 22% | 26% | 12% | 24% | 18% |
| AT SCHOOL/FULL-TIME STUDENT | 79 | 39 | 40 | 68 | 9 | 2 | 0 | 0 | 53 | 13 | 12 | 5 | 74 | 20 | 59 | 36 | 43 |
| | 8% | 8% | 8% | 42% | 5% | 1% | - | - | 11% | 6% | 4% | 1% | 17% | 3% | 15% | 9% | 7% |
| UNEMPLOYED | 154 | 90 | 63 | 37 | 23 | 60 | 32 | 2 | 20 | 24 | 109 | 64 | 89 | 87 | 67 | 67 | 87 |
| | 15% | 19% | 12% | 23% | 12% | 21% | 16% | 1% | 4% | 10% | 35% | 11% | 20% | 14% | 17% | 16% | 15% |
| SOCIAL CLASS | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| ABC1 | 465 | 205 | 260 | 76 | 110 | 125 | 94 | 61 | 465 | 0 | 0 | 282 | 183 | 262 | 203 | 204 | 261 |
| | 46% | 42% | 49% | 47% | 57% | 44% | 46% | 36% | 100% | - | - | 50% | 41% | 42% | 52% | 49% | 44% |
| C2 | 233 | 131 | 101 | 28 | 41 | 62 | 56 | 45 | 0 | 233 | 0 | 162 | 71 | 130 | 103 | 72 | 160 |
| | 23% | 27% | 19% | 17% | 22% | 22% | 28% | 27% | - | 100% | - | 28% | 16% | 21% | 26% | 17% | 27% |
| DE | 313 | 149 | 164 | 57 | 41 | 99 | 53 | 62 | 0 | 0 | 313 | 125 | 188 | 229 | 85 | 140 | 173 |
| | 31% | 31% | 31% | 36% | 21% | 35% | 26% | 37% | - | - | 100% | 22% | 43% | 37% | 22% | 34% | 29% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | | |
|------------------------------|-------|------|---------|-------|-------|-------|-------|--------------|------|------|----------------|---|--|---------------------------------------|---------|------|------|
| | TOTAL | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 | 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 | 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| NUMBER IN HOUSEHOLD | | | | | | | | | | | | | | | | | |
| 2 OR LESS | 478 | 242 | 236 | 35 | 73 | 87 | 131 | 152 | 207 | 99 | 171 | 220 | 258 | 368 | 110 | 220 | 258 |
| | 47% | 50% | 45% | 22% | 38% | 30% | 65% | 90% | 45% | 43% | 55% | 39% | 58% | 59% | 28% | 53% | 43% |
| 3 OR 4 | 401 | 183 | 219 | 87 | 100 | 143 | 57 | 14 | 203 | 97 | 102 | 266 | 135 | 209 | 193 | 166 | 235 |
| | 40% | 38% | 42% | 54% | 52% | 50% | 28% | 9% | 44% | 42% | 32% | 47% | 31% | 34% | 49% | 40% | 40% |
| 5 OR MORE | 132 | 61 | 71 | 39 | 19 | 56 | 15 | 2 | 55 | 36 | 41 | 83 | 49 | 43 | 88 | 31 | 101 |
| | 13% | 12% | 14% | 24% | 10% | 20% | 7% | 1% | 12% | 16% | 13% | 15% | 11% | 7% | 23% | 7% | 17% |
| NO.OF CHILDREN U.15 IN HOUSE | | | | | | | | | | | | | | | | | |
| NONE | 626 | 340 | 285 | 95 | 82 | 104 | 179 | 165 | 295 | 142 | 189 | 297 | 329 | 414 | 212 | 262 | 364 |
| | 62% | 70% | 54% | 59% | 43% | 36% | 88% | 98% | 63% | 61% | 60% | 52% | 75% | 67% | 54% | 63% | 61% |
| 1 OR 2 | 311 | 117 | 194 | 59 | 94 | 136 | 20 | 2 | 141 | 79 | 91 | 221 | 90 | 166 | 145 | 138 | 173 |
| | 31% | 24% | 37% | 37% | 49% | 48% | 10% | 1% | 30% | 34% | 29% | 39% | 20% | 27% | 37% | 33% | 29% |
| 3 OR MORE | 72 | 26 | 46 | 7 | 16 | 45 | 4 | 1 | 29 | 11 | 32 | 51 | 21 | 41 | 31 | 16 | 56 |
| | 7% | 5% | 9% | 4% | 8% | 16% | 2% | * | 6% | 5% | 10% | 9% | 5% | 7% | 8% | 4% | 9% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|-----------------|------|------------|-------|-------|-------|-------|------|--------------|------|------|--|--|---------------------------------------|------|---------|------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGL RIED/ SE LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| AREA(1) | | | | | | | | | | | | | | | | |
| GREATER BELFAST | 416 | 198 218 | 62 | 82 | 118 | 80 | 73 | 204 | 72 | 140 | 221 | 196 | 278 | 138 | 416 | 0 |
| | 41% | 41% 41% | 39% | 43% | 41% | 40% | 44% | 44% | 31% | 45% | 39% | 44% | 45% | 35% | 100% | - |
| REST OF NI | 595 | 287 308 | 99 | 110 | 168 | 123 | 95 | 261 | 160 | 173 | 348 | 246 | 342 | 252 | 0 | 595 |
| | 59% | 59% 59% | 61% | 57% | 59% | 60% | 56% | 56% | 69% | 55% | 61% | 56% | 55% | 65% | - | 100% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | SEX | | AGE | | | | | SOCIAL CLASS | | | MARITAL STATUS | | HOUSEHOLD STATUS | | AREA(1) | |
|--------------|------|------------|-------|-------|-------|-------|------|--------------|------|------|---|--|---------------------------------------|------|---------|------|
| | MALE | FE MALE | 16-24 | 25-34 | 35-49 | 50-64 | 65+ | ABC1 | C2 | DE | SI MAR NGLE/ RIED/ SEPER LI ATED/ VING WID WITH OWED/ PA DIV RTNER ORCED | NOT CHIEF CHIEF IN IN COME COME EA EA RNER RNER | GR EATER BE REST LFAST OF NI | | | |
| UNWEIGHTED | 1011 | 458 553 | 155 | 196 | 270 | 205 | 185 | 432 | 213 | 366 | 552 | 459 | 627 | 384 | 415 | 596 |
| WEIGHTED | 1011 | 485 526 | 162 | 192 | 286 | 203 | 168 | 465 | 233 | 313 | 569 | 442 | 621 | 390 | 416 | 595 |
| | 100% | 100% 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| AREA(2) | | | | | | | | | | | | | | | | |
| BELFAST CITY | 253 | 126 127 | 43 | 44 | 76 | 51 | 39 | 125 | 39 | 89 | 127 | 126 | 170 | 82 | 253 | 0 |
| | 25% | 26% 24% | 26% | 23% | 27% | 25% | 23% | 27% | 17% | 28% | 22% | 28% | 27% | 21% | 61% | - |
| NORTH | 131 | 68 64 | 24 | 21 | 31 | 27 | 28 | 59 | 30 | 42 | 71 | 61 | 81 | 50 | 42 | 89 |
| | 13% | 14% 12% | 15% | 11% | 11% | 13% | 17% | 13% | 13% | 13% | 12% | 14% | 13% | 13% | 10% | 15% |
| SOUTH | 364 | 163 201 | 49 | 83 | 108 | 78 | 46 | 156 | 102 | 106 | 222 | 142 | 205 | 159 | 122 | 242 |
| | 36% | 34% 38% | 30% | 43% | 38% | 38% | 27% | 34% | 44% | 34% | 39% | 32% | 33% | 41% | 29% | 41% |
| WEST | 263 | 128 135 | 47 | 44 | 70 | 47 | 55 | 125 | 61 | 77 | 150 | 113 | 164 | 98 | 0 | 263 |
| | 26% | 26% 26% | 29% | 23% | 25% | 23% | 32% | 27% | 26% | 25% | 26% | 26% | 26% | 25% | - | 44% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|------------|-------|---------------|-------|-------|------|---------------|-------------------|----------------|-----------|------------|----------|-----------------------|----------------|--------------|-----------|------------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL-TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/ NONE/ RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| SEX | | | | | | | | | | | | | | | | |
| --- | | | | | | | | | | | | | | | | |
| MALE | 485 | 126 | 68 | 163 | 128 | 175 | 310 | 218 | 31 | 0 | 107 | 39 | 90 | 214 | 199 | 72 |
| | 48% | 50% | 52% | 45% | 49% | 27% | 85% | 64% | 25% | - | 52% | 49% | 59% | 46% | 49% | 51% |
| FEMALE | 526 | 127 | 64 | 201 | 135 | 469 | 56 | 122 | 94 | 106 | 100 | 40 | 63 | 251 | 205 | 69 |
| | 52% | 50% | 48% | 55% | 51% | 73% | 15% | 36% | 75% | 100% | 48% | 51% | 41% | 54% | 51% | 49% |
| AGE | | | | | | | | | | | | | | | | |
| --- | | | | | | | | | | | | | | | | |
| 16-24 | 162 | 43 | 24 | 49 | 47 | 50 | 112 | 41 | 9 | 7 | 1 | 68 | 37 | 71 | 70 | 21 |
| | 16% | 17% | 18% | 13% | 18% | 8% | 30% | 12% | 7% | 6% | * | 86% | 24% | 15% | 17% | 15% |
| 25-34 | 192 | 44 | 21 | 83 | 44 | 134 | 58 | 106 | 29 | 24 | 1 | 9 | 23 | 77 | 79 | 36 |
| | 19% | 17% | 16% | 23% | 17% | 21% | 16% | 31% | 23% | 23% | 1% | 12% | 15% | 16% | 20% | 26% |
| 35-49 | 286 | 76 | 31 | 108 | 70 | 203 | 83 | 127 | 56 | 41 | 0 | 2 | 60 | 129 | 119 | 39 |
| | 28% | 30% | 24% | 30% | 27% | 32% | 23% | 37% | 45% | 38% | - | 3% | 39% | 28% | 29% | 27% |
| 50-64 | 203 | 51 | 27 | 78 | 47 | 138 | 65 | 63 | 30 | 25 | 54 | 0 | 32 | 99 | 77 | 28 |
| | 20% | 20% | 21% | 21% | 18% | 21% | 18% | 19% | 24% | 23% | 26% | - | 21% | 21% | 19% | 19% |
| 65+ | 168 | 39 | 28 | 46 | 55 | 118 | 50 | 3 | 2 | 10 | 151 | 0 | 2 | 91 | 59 | 18 |
| | 17% | 16% | 21% | 13% | 21% | 18% | 14% | 1% | 2% | 9% | 73% | - | 1% | 19% | 15% | 13% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|------------------------------------|-------|---------------|-------|-------|------|---------------|-------------------|----------------|-----------|------------|----------|-----------------------|----------------|--------------|-----------|------------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL-TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/ NONE/ RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| HOUSEHOLD STATUS | | | | | | | | | | | | | | | | |
| CHIEF INCOME EARNER | 621 | 170 | 81 | 205 | 164 | 395 | 225 | 268 | 56 | 29 | 160 | 20 | 87 | 295 | 242 | 83 |
| | 61% | 67% | 62% | 56% | 63% | 61% | 62% | 79% | 45% | 28% | 77% | 25% | 57% | 64% | 60% | 59% |
| NOT CHIEF INCOME EARNER | 390 | 82 | 50 | 159 | 98 | 249 | 141 | 71 | 69 | 77 | 47 | 59 | 67 | 170 | 162 | 58 |
| | 39% | 33% | 38% | 44% | 37% | 39% | 38% | 21% | 55% | 72% | 23% | 75% | 43% | 36% | 40% | 41% |
| MARITAL STATUS | | | | | | | | | | | | | | | | |
| MARRIED/LIVING WITH PARTNER | 569 | 127 | 71 | 222 | 150 | 342 | 227 | 224 | 91 | 74 | 110 | 5 | 64 | 250 | 227 | 92 |
| | 56% | 50% | 54% | 61% | 57% | 53% | 62% | 66% | 73% | 70% | 53% | 6% | 42% | 54% | 56% | 65% |
| SINGLE/SEPERATED/WIDOWED /DIVORCED | 442 | 126 | 61 | 142 | 113 | 303 | 139 | 116 | 34 | 32 | 97 | 74 | 89 | 215 | 177 | 50 |
| | 44% | 50% | 46% | 39% | 43% | 47% | 38% | 34% | 27% | 30% | 47% | 94% | 58% | 46% | 44% | 35% |
| WORKING STATUS | | | | | | | | | | | | | | | | |
| FULL-TIME | 340 | 83 | 48 | 141 | 67 | 178 | 161 | 340 | 0 | 0 | 0 | 0 | 0 | 139 | 141 | 59 |
| | 34% | 33% | 37% | 39% | 26% | 28% | 44% | 100% | - | - | - | - | - | 30% | 35% | 42% |
| PART-TIME | 126 | 25 | 12 | 59 | 30 | 102 | 24 | 0 | 126 | 0 | 0 | 0 | 0 | 62 | 49 | 15 |
| | 12% | 10% | 9% | 16% | 11% | 16% | 7% | - | 100% | - | - | - | - | 13% | 12% | 11% |
| HOUSEWIFE | 106 | 14 | 8 | 42 | 42 | 103 | 3 | 0 | 0 | 106 | 0 | 0 | 0 | 47 | 49 | 10 |
| | 11% | 6% | 6% | 12% | 16% | 16% | 1% | - | - | 100% | - | - | - | 10% | 12% | 7% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|--------------------------------|-------|---------------------|-------|-------|------|-------------------|--------------------------|----------------|---------------|---------------|-------------|---------------------------------|----------------------|----------------|--------------|------------------------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EER | NOT HO USEK EER | FULL- TIME | PART- TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL- TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/ NONE/ RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| RETIRED | 207 | 56 | 34 | 60 | 56 | 146 | 61 | 0 | 0 | 0 | 207 | 0 | 0 | 116 | 71 | 20 |
| | 20% | 22% | 26% | 17% | 21% | 23% | 17% | - | - | - | 100% | - | - | 25% | 17% | 14% |
| AT SCHOOL/FULL-TIME STUDENT | 79 | 25 | 6 | 23 | 26 | 23 | 55 | 0 | 0 | 0 | 0 | 79 | 0 | 35 | 31 | 12 |
| | 8% | 10% | 4% | 6% | 10% | 4% | 15% | - | - | - | - | 100% | - | 8% | 8% | 9% |
| UNEMPLOYED | 154 | 49 | 24 | 39 | 42 | 92 | 62 | 0 | 0 | 0 | 0 | 0 | 154 | 66 | 63 | 25 |
| | 15% | 19% | 18% | 11% | 16% | 14% | 17% | - | - | - | - | - | 100% | 14% | 16% | 18% |
| SOCIAL CLASS | | | | | | | | | | | | | | | | |
| ABC1 | 465 | 125 | 59 | 156 | 125 | 308 | 157 | 216 | 62 | 34 | 79 | 53 | 20 | 207 | 180 | 78 |
| | 46% | 49% | 45% | 43% | 47% | 48% | 43% | 64% | 49% | 32% | 38% | 68% | 13% | 45% | 45% | 55% |
| C2 | 233 | 39 | 30 | 102 | 61 | 129 | 103 | 78 | 28 | 32 | 57 | 13 | 24 | 98 | 105 | 30 |
| | 23% | 15% | 23% | 28% | 23% | 20% | 28% | 23% | 22% | 31% | 27% | 17% | 16% | 21% | 26% | 21% |
| DE | 313 | 89 | 42 | 106 | 77 | 207 | 106 | 45 | 36 | 40 | 71 | 12 | 109 | 160 | 119 | 34 |
| | 31% | 35% | 32% | 29% | 29% | 32% | 29% | 13% | 29% | 37% | 34% | 15% | 71% | 34% | 29% | 24% |
| NUMBER IN HOUSEHOLD | | | | | | | | | | | | | | | | |
| 2 OR LESS | 478 | 132 | 67 | 159 | 120 | 350 | 128 | 131 | 41 | 35 | 185 | 14 | 72 | 231 | 179 | 68 |
| | 47% | 52% | 51% | 44% | 46% | 54% | 35% | 39% | 33% | 33% | 89% | 18% | 47% | 50% | 44% | 48% |
| 3 OR 4 | 401 | 99 | 54 | 150 | 98 | 230 | 171 | 170 | 63 | 46 | 21 | 44 | 57 | 191 | 150 | 61 |
| | 40% | 39% | 41% | 41% | 37% | 36% | 47% | 50% | 50% | 44% | 10% | 56% | 37% | 41% | 37% | 43% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|------------------------------|-------|---------------|-------|-------|------|---------------|-------------------|----------------|-----------|------------|---------|----------------------|----------------|--------------|-----------|----------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRE | AT SC HOOL/FULL-TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/NONE/RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| 5 OR MORE | 132 | 22 | 11 | 55 | 44 | 65 | 67 | 38 | 22 | 25 | 2 | 20 | 25 | 44 | 76 | 12 |
| | 13% | 9% | 8% | 15% | 17% | 10% | 18% | 11% | 17% | 23% | 1% | 26% | 16% | 9% | 19% | 9% |
| NO.OF CHILDREN U.15 IN HOUSE | | | | | | | | | | | | | | | | |
| NONE | 626 | 156 | 91 | 204 | 174 | 397 | 229 | 195 | 54 | 42 | 202 | 50 | 83 | 300 | 249 | 77 |
| | 62% | 62% | 69% | 56% | 66% | 62% | 62% | 57% | 43% | 40% | 97% | 63% | 54% | 64% | 62% | 55% |
| 1 OR 2 | 311 | 86 | 34 | 120 | 72 | 202 | 109 | 125 | 56 | 45 | 3 | 27 | 55 | 139 | 112 | 60 |
| | 31% | 34% | 26% | 33% | 27% | 31% | 30% | 37% | 45% | 42% | 2% | 34% | 36% | 30% | 28% | 43% |
| 3 OR MORE | 72 | 11 | 6 | 37 | 17 | 45 | 27 | 20 | 14 | 19 | 2 | 2 | 14 | 27 | 41 | 4 |
| | 7% | 4% | 5% | 10% | 7% | 7% | 7% | 6% | 11% | 18% | 1% | 3% | 9% | 6% | 10% | 3% |
| AREA(1) | | | | | | | | | | | | | | | | |
| GREATER BELFAST | 416 | 253 | 42 | 122 | 0 | 276 | 140 | 140 | 51 | 24 | 99 | 36 | 67 | 273 | 96 | 47 |
| | 41% | 100% | 32% | 33% | - | 43% | 38% | 41% | 40% | 23% | 48% | 46% | 43% | 59% | 24% | 33% |
| REST OF NI | 595 | 0 | 89 | 242 | 263 | 368 | 226 | 200 | 75 | 82 | 108 | 43 | 87 | 192 | 309 | 94 |
| | 59% | - | 68% | 67% | 100% | 57% | 62% | 59% | 60% | 77% | 52% | 54% | 57% | 41% | 76% | 67% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | TOTAL | AREA(2) | | | | STATUS | | WORKING STATUS | | | | | | DENOMINATION | | |
|--------------|------------|---------------|-------------|-------------|-------------|---------------|-------------------|----------------|-----------|------------|-----------|-----------------------|----------------|--------------|------------|------------------------|
| | | BE LFAST CITY | NORTH | SOUTH | WEST | HO USEK EEPER | NOT HO USEK EEPER | FULL-TIME | PART-TIME | HOUS EWIFE | RE TIRED | AT SC HOOL/ FULL-TIME | ST UNEMP LOYED | PROTE STANT | CAT HOLIC | OT HER/ NONE/ RE FUSED |
| UNWEIGHTED | 1011 | 234 | 138 | 364 | 275 | 659 | 352 | 309 | 129 | 117 | 226 | 72 | 158 | 534 | 409 | 68 |
| WEIGHTED | 1011 | 253 | 131 | 364 | 263 | 644 | 367 | 340 | 126 | 106 | 207 | 79 | 154 | 465 | 404 | 142 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| AREA(2) | | | | | | | | | | | | | | | | |
| BELFAST CITY | 253 25% | 253 100% | 0 - | 0 - | 0 - | 164 26% | 88 24% | 83 25% | 25 20% | 14 14% | 56 27% | 25 32% | 49 32% | 147 32% | 69 17% | 37 26% |
| NORTH | 131 13% | 0 - | 131 100% | 0 - | 0 - | 76 12% | 55 15% | 48 14% | 12 9% | 8 7% | 34 17% | 6 7% | 24 15% | 93 20% | 24 6% | 15 10% |
| SOUTH | 364 36% | 0 - | 0 - | 364 100% | 0 - | 234 36% | 130 35% | 141 41% | 59 47% | 42 40% | 60 29% | 23 29% | 39 26% | 149 32% | 168 41% | 47 33% |
| WEST | 263 26% | 0 - | 0 - | 0 - | 263 100% | 170 26% | 93 25% | 67 20% | 30 24% | 42 39% | 56 27% | 26 32% | 42 27% | 76 16% | 144 36% | 42 30% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---------------------|--------------|-------------------------------|-------------|----------------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| SEX | | | | | | | | | | | | |
| --- | | | | | | | | | | | | |
| MALE | 485 48% | 348 47% | 135 49% | 3 54% | 481 48% | 2 26% | 3 42% | 77 50% | 402 48% | 6 54% | 154 40% | 332 53% |
| FEMALE | 526 52% | 385 53% | 138 51% | 3 46% | 516 52% | 6 74% | 4 58% | 77 50% | 443 52% | 5 46% | 227 60% | 299 47% |
| AGE | | | | | | | | | | | | |
| --- | | | | | | | | | | | | |
| 16-24 | 162 16% | 122 17% | 40 15% | 0 - | 161 16% | 0 - | 1 15% | 1 1% | 161 19% | 0 - | 30 8% | 131 21% |
| 25-34 | 192 19% | 159 22% | 31 11% | 2 30% | 186 19% | 3 36% | 4 58% | 8 5% | 180 21% | 5 39% | 108 28% | 84 13% |
| 35-49 | 286 28% | 225 31% | 60 22% | 1 16% | 281 28% | 4 55% | 1 14% | 24 16% | 256 30% | 6 54% | 178 47% | 108 17% |
| 50-64 | 203 20% | 145 20% | 55 20% | 3 54% | 202 20% | 1 8% | 0 - | 40 26% | 162 19% | 1 7% | 43 11% | 160 25% |
| 65+ | 168 17% | 82 11% | 86 32% | 0 - | 167 17% | 0 - | 1 14% | 82 53% | 86 10% | 0 - | 21 6% | 147 23% |
| HOUSEHOLD STATUS | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | |
| CHIEF INCOME EARNER | 621 61% | 416 57% | 200 73% | 5 84% | 611 61% | 5 63% | 4 71% | 117 76% | 495 59% | 8 67% | 227 60% | 394 62% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|---------------------------------------|--------------|-------------------------------|-------------|----------------|-------------|--------------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | NOT WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| NOT CHIEF INCOME EARNER | 390 39% | 317 43% | 73 27% | 1 16% | 386 39% | 3 37% | 2 29% | 36 24% | 350 41% | 4 33% | 154 40% | 236 38% |
| MARITAL STATUS ----- | | | | | | | | | | | | |
| MARRIED/LIVING WITH PARTNER | 569 56% | 444 61% | 120 44% | 5 84% | 562 56% | 3 39% | 4 72% | 72 47% | 489 58% | 8 67% | 303 80% | 266 42% |
| SINGLE/SEPERATED/WIDOWED /DIVORCED | 442 44% | 289 39% | 152 56% | 1 16% | 435 44% | 5 61% | 2 28% | 82 53% | 356 42% | 4 33% | 77 20% | 364 58% |
| WORKING STATUS ----- | | | | | | | | | | | | |
| FULL-TIME | 340 34% | 264 36% | 73 27% | 3 55% | 329 33% | 6 81% | 4 60% | 10 7% | 324 38% | 6 48% | 149 39% | 190 30% |
| PART-TIME | 126 12% | 107 15% | 17 6% | 1 16% | 125 13% | 1 10% | 0 - | 4 2% | 121 14% | 1 6% | 79 21% | 47 7% |
| HOUSEWIFE | 106 11% | 73 10% | 32 12% | 1 16% | 106 11% | 0 - | 1 12% | 17 11% | 88 10% | 2 16% | 64 17% | 43 7% |
| RETIRED | 207 20% | 113 15% | 93 34% | 1 14% | 206 21% | 1 8% | 1 14% | 88 57% | 119 14% | 1 7% | 26 7% | 181 29% |
| AT SCHOOL/FULL-TIME STUDENT | 79 8% | 67 9% | 12 4% | 0 - | 79 8% | 0 - | 0 - | 3 2% | 76 9% | 0 - | 7 2% | 72 11% |
| UNEMPLOYED | 154 15% | 108 15% | 46 17% | 0 - | 153 15% | 0 - | 1 14% | 33 21% | 118 14% | 3 23% | 56 15% | 98 16% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|------------------------------|--------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| SOCIAL CLASS | | | | | | | | | | | | |
| ABC1 | 465 46% | 366 50% | 95 35% | 4 70% | 455 46% | 6 81% | 4 61% | 49 32% | 411 49% | 6 48% | 170 45% | 295 47% |
| C2 | 233 23% | 170 23% | 63 23% | 0 - | 232 23% | 1 10% | 0 - | 34 22% | 198 23% | 1 9% | 94 25% | 138 22% |
| DE | 313 31% | 197 27% | 114 42% | 2 30% | 310 31% | 1 8% | 2 39% | 71 46% | 237 28% | 5 43% | 116 31% | 197 31% |
| NUMBER IN HOUSEHOLD | | | | | | | | | | | | |
| 2 OR LESS | 478 47% | 306 42% | 168 61% | 4 70% | 473 47% | 4 45% | 2 27% | 118 77% | 357 42% | 3 26% | 74 20% | 403 64% |
| 3 OR 4 | 401 40% | 318 43% | 82 30% | 2 30% | 394 40% | 4 55% | 3 45% | 27 18% | 367 43% | 8 65% | 229 60% | 173 27% |
| 5 OR MORE | 132 13% | 109 15% | 23 8% | 0 - | 130 13% | 0 - | 2 27% | 9 6% | 122 14% | 1 9% | 77 20% | 54 9% |
| NO.OF CHILDREN U.15 IN HOUSE | | | | | | | | | | | | |
| NONE | 626 62% | 415 57% | 208 76% | 3 54% | 619 62% | 4 45% | 3 56% | 130 84% | 493 58% | 3 26% | 72 19% | 554 88% |
| 1 OR 2 | 311 31% | 252 34% | 56 21% | 3 46% | 305 31% | 4 55% | 2 31% | 15 10% | 289 34% | 7 58% | 242 64% | 69 11% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| | TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | |
|-----------------|--------------|-------------------------------|-------------|----------------|-------------|-----------|----------------|-------------|-------------|-------------|---------------------------|-------------|
| | | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO |
| | | | | | | | | | | | | |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| 3 OR MORE | 72 7% | 64 9% | 8 3% | 0 - | 71 7% | 0 - | 1 12% | 9 6% | 61 7% | 2 15% | 65 17% | 7 1% |
| AREA(1) | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | |
| GREATER BELFAST | 416 41% | 308 42% | 104 38% | 4 70% | 412 41% | 3 39% | 2 27% | 50 32% | 362 43% | 5 38% | 136 36% | 280 44% |
| REST OF NI | 595 59% | 425 58% | 168 62% | 2 30% | 585 59% | 5 61% | 4 73% | 104 68% | 483 57% | 7 62% | 244 64% | 350 56% |

ENVIRONMENT

ANALYSIS OF SAMPLE

BASE : All Respondents

| TOTAL | VISITED FORESTS/ WOODLANDS | | | ETHNICITY | | | DISABLED | | | CARING RES PONSIBILITY | | |
|--------------|-------------------------------|-------------|----------------|-----------|-------------|----------------|-----------|-------------|-------------|---------------------------|-------------|-------------|
| | YES | NO | DK/NO REPLY | WHITE | WHITE | DK/RE FUSED | YES | NO | RE FUSED | YES | NO | |
| | | | | | | | | | | | | ----- |
| UNWEIGHTED | 1011 | 719 | 287 | 5 | 1000 | 5 | 6 | 164 | 838 | 9 | 376 | 635 |
| WEIGHTED | 1011 100% | 733 100% | 273 100% | 6 100% | 997 100% | 8 100% | 6 100% | 154 100% | 845 100% | 12 100% | 381 100% | 630 100% |
| AREA(2) | | | | | | | | | | | | |
| BELFAST CITY | 253 25% | 195 27% | 55 20% | 3 56% | 250 25% | 2 28% | 1 14% | 33 21% | 215 25% | 5 38% | 76 20% | 177 28% |
| NORTH | 131 13% | 79 11% | 53 19% | 0 - | 131 13% | 1 10% | 0 - | 22 14% | 109 13% | 1 7% | 43 11% | 89 14% |
| SOUTH | 364 36% | 288 39% | 75 27% | 1 14% | 358 36% | 4 53% | 2 26% | 46 30% | 315 37% | 3 23% | 161 42% | 203 32% |
| WEST | 263 26% | 171 23% | 90 33% | 2 30% | 258 26% | 1 8% | 4 61% | 53 35% | 206 24% | 4 31% | 101 26% | 162 26% |